

Spelling and Abbreviation Guide

(Revised: Thursday, October 2, 2014)

In general, use *The Chicago Manual of Style*, 16th ed. (2010).

For spelling, use *Merriam-Webster's Collegiate Dictionary*, 11th ed. (2008)

References such as 8.110 refer to entry numbers in *The Chicago Manual of Style*.

A

Abba
Acts of the Apostles, the (8.102, 104) [no italics]
AD 68, but 68 BC or 621 BCE [full caps and no periods] (9.35)
ad hoc
ad hominem
Adoptionism, Adoptionists (8.96, 8.107)
Advent (the coming of Christ) (8.116)
Advocate (the Holy Spirit) (8.99)
a fortiori
aeon
aesthetic [avoid, use esthetic]
African-American (noun & adj.)
agape
Age of Reason, Enlightenment, etc. (8.79)
Annunciation, the
Antichrist (the great antagonist)
anti-Semitism, anti-Semitic
apocryphal (of doubtful authority)
Apocrypha (deuterocanon)
apologetic
Apologists (Justin Martyr, etc.)
apostasy
a posteriori
a priori

Apostle to the Gentiles (8.100)
Apostles, the [when referring to the Twelve] (8.100)
Apostles' Creed (8.115)
Apostolic Fathers
Apostolic See (= Rome) (8.108)
apostolic age, community, letter, succession, synod, etc.
appendixes
archaeology [avoid, use archeology]
archeological [prefer this spelling]
Aristotelian
ark of the covenant (8.119)
article, in this [avoid expression "in this essay"]
Ascension, the (8.107)
Assumption, the (8.107)
atonement, the (8.107)

B

baptism, the sacrament of (8.109)
baptism of Jesus, the 68 BC (but AD 68), 68 BCE (full caps) (9.35)
Baptist, the; the Precursor (8.92)
Beatitudes, the (8.107)
Beloved Apostle (8.92)
Benedictus, the
bi (as prefix, typically no hyphen, 7.79)

Bible, the (8.102)
biblical (8.102)
Biblical Commission
bio (as prefix, typically no hyphen, 7.79)
bishop, Bishop Jones [see also the pope]
Body of Christ (8.107)
bread of life
bread-of-life discourse
Bultmannian

C

ca. [ca. 1850, not c.a.] (7.53)
canon (the Jewish canon)
canon, a canon from the Code; e.g., in canon 526 (see below Code . . .)
Captivity Epistles 8.105; see also Pastoral Epistles
catalogue
cataphatic [avoid, use kataphatic]
Catholic Church
catholicism, early
century, centuries (8.70, 9.33, 9.34) [see also numbers]
as adjectival, use this form: the late third-century Fathers; the fifth-century controversy; first-century idea; but the 20th-century book; also: during the 1890s, the 1990s, etc.

cf. [*avoid*, use see]

chapters
 “In chapter 1 of his book.” (*chapter* is lower case); in notes and parenthetical references, *chapter(s)* is abbreviated as chap. or chaps. In a footnote, e.g.: (. . . Fortress, 1970) chap. 3.

charism (not charisma)

cherubim

chosen people

City of God

Christ event

Christian (but unchristian)

Christocentric

Christomonism Christology, Christologies, Christological

church (but capitalized when used as a proper noun, e.g., the Roman Catholic Church); church, local church and state, church and throne; the universal church, the Third Church church as adjectival, lower case, e.g., church politics, church-state relations (8.97)

city of David

Code of Canon Law [the 1983 Code vs. the 1917 Code]
 Codex Iuris Canonici = CIC (canon 915, or c. 1012 of the 1917 Code; cc. 1110–11).
 Code of Canons of the Eastern Churches [promulgated in 1990] (CCE = Codex Canonum Ecclesiarum Orientalium) = CCEO

coequal

Commandments, the Ten

Commandments

common era = CE [full caps, no periods] (9.35)

Communion (sacramental Eucharist)

communion of saints

COMPOUND WORDS (see 7.85)

confirmation (sacrament)

cooperation

coordinate

council, councils, the council, but Second Vatican Council (8.101, 7.85)

Counter-Reformation, covenant, the; new covenant; covenant theology

coworker

Creation, the [as the event] (8.107)

Creator [when referring to God]

creedal, intercreedal [*avoid* credal]

cross, the (but the Cross [as the event])

Cross, the [when = Redemption; this usage is rare]

Crucifixion, the

Curia, the = Roman/Vatican Curia

D

Dark Ages (8.72)

data (plural)

Day of Atonement

Lord’s Day, the (Sunday)

Day of Judgment

de (as prefix, no hyphen: decontrol; de-emphasize)

Dead Sea Scrolls, the scrolls, the Qumran scrolls

Decalogue

de facto

defense (n.) = American usage [*avoid* defence (n.) = British]

Deism

de iure

Demiurge

demotic

demythologize, demythologization

Deutero-Isaiah

Deuteronomic

Deuteropauline

devil

diakonia

Diaspora (in biblical sense only, 8.107)

Diatessaron

Didache

Dionysius (Dionysian)

Dionysus (Dionysiac), the Greek god

Divine Liturgy (Eastern Rites)

divine presence

divinity (but the Divinity, as a name for God)

Docetism, Docetic, Docetist

Doctor of the Church [see also, Father, Church]

Donatism

E

early Christian

early catholicism

early church (8.97)

East, Eastern (cultural), east, eastern (directional)
East-West dialogue
Easter Day
ecumenical
ecumenist
“ed.” When used in a bibliographic reference *after a title* = “edited by” and so is used with one or more editors. When *preceding a title*, “ed.” or “eds.” = editor, editors.
e.g. [always followed by a comma, 6.43. *avoid* abbreviating such expressions except in footnotes and embedded parenthetical notes]
elect, the
elect
encyclical (individual titles: *Divino afflante Spiritu*)
 second, third words are lower case unless referring to God.
Enlightenment, the
Enquiry [*avoid*, use inquiry]
epiclesis
Epiphany, the
episcopal
Epistles of the New Testament (8.105)
 Pauline Epistles
 Pastoral Epistles, etc.
 Epistle to the Hebrews
 Letter to Philemon
 Epistles of Paul (see Gospels)
eschatology, eschaton
essay, in this [*avoid*; say “in this article”]

et al. [no comma before, 6.20]
Eucharist (sacrament), eucharistic
Evangelical Lutheran Church
Evangelist, the (one of the four, e.g., the Evangelist Mark)
evangelist, an (a preacher of the gospel)
Exile, the (as the event, 8.107)
Exodus, the (8.107)
ex cathedra
excursus, excursuses
extrabiblical
extra-Christian
eyewitness
F
fall (season) (8.87)
Fall, the (the biblical event, 8.107)
fascicle
the Father (= God)
Fathers of the Church, Church Fathers, the Council Fathers, Alexandrian Fathers
Feast of Tabernacles
feast of the unleavened bread
Festschrift (no italics)
ff. [as in 134ff.] [AVOID; rather, give inclusive p. no.; but if used, no space follows the number]
final judgment
first-century [when used as preceding adj., 7.85]; BUT: “In the first century, the church. . . .”
first edition

firstfruits
First Person (of the Trinity)
Flood, the [unless context makes capitalization unnecessary]
florilegium, florilegia
focused, focuses, focusing
form criticism, form critic, form-critical [when used adjectivally]
formulas (plural)
Fourth Gospel, the
Fundamentalism (8.98) [caps only when used as the name of a specific religion or sect]

G

Galilean
Gentile (biblical sense)
Gethsemane
gnostic (adj.), gnostic(s) (noun,
gnosticism
gnosticizing
gnosis
God as creator
God-man
God’s people
gospel (the teaching of Jesus and apostles)
Gospel (Mt, Mk, Lk, Jn)
Gospel harmony
grace
Greco-Roman

H

Hades (8.108)
haggadah, haggadic
Hagiographa
halakah, halakic, halkot
hand (of God)
hapax legomenon/legomena

health care (n.), health-care institutions (adj.)
heaven (8.108)
Hebraic
hell
Hellenic, Hellenize, Hellenization
Hellenist
Hellenistic-Jewish (adj.)
high priest
High Priest (= Christ)
high holy days
higher criticism
history, historian: a history, a historian [NOT *an* historian]
historical-critical (adj.)
history-of-religions (adj.)
Holocaust, the (the Shoah)
Holy Bible
Holy Land
holy of holies
holy orders
Holy Sacrifice (Mass) (8.109)
Holy See (8.99)
Holy Spirit
Holy Scripture
holy souls
Holy Week (8.88)
Holy Writ
house church
Humanists (e.g., Erasmus, 16th cent.)
HYPHEN, use of, 7.77–85, 5.91–92
hypostatic union

I

Ibid. [no comma after, when citing a page no.; no italics]; in a sentence “*ibid.*” is lower case: e.g.: See *ibid.* 3.

inasmuch as [prefer *because* or *since*]
incarnate Word
Incarnation, the
indexes
Infancy Narratives, Infancy Gospel of Thomas
inquiry
in regard to [*not* in regards to]
insofar, insofar as
institution of the Eucharist
intertestamental
Irenaeus of Lyons, Irenaeus’s view
Israelite
Isaiah Scroll
iure, de

J

Jesus’ name (always omit final *s* after apostrophe—an exception to 7.20)
Jesus event, the
Jewish Christianity, a Jewish Christian, Jewish-Christian (adj.)
Johannine
1 John, 1 John 5, 1 John 5:3 (but when in parentheses: 1 Jn, 1 Jn 5, 1 Jn 5:3)
Josephus’s
Jr./ III/ Sr. etc. [no comma before, 6.47, 10.19]
Judah
Judaic
Judaism, Judaize, Judaizer, Judaizing
Judeo-Christian
Judea, Judean, Judean Desert
Judgment Day

K

kataphatic [use this form; *avoid* cataphatic]
kenosis, kenotic
kingdom of God/Christ
Koran [*avoid*; use Qur’an]

L

Lamb of God
last day
Last Judgment
Last Supper
late Judaism, late Jewish
Latinize
Law, the (the Torah, Mosaic Law), Law of Christ
Lent (8.88)
Letter to the Corinthians [see Epistle]
lifestyle
locus, loci
logion, logia
Logos (= Christ; otherwise lower case)
Lord’s Prayer, the
Lord’s Supper, the (8.107, 8.109)
lordship
love feast
Lukan [*avoid* Lucan]

M

Magi, the
magisterium
Magnificat, the
Manichean, Manicheism
manna
Markan [*avoid* Marcan]
Marian
Mariology, Mariological
Mass (as in “attending Mass”), *but* a mass, three masses (8.109)

Matthean
Melchizedek
Messiah (= Christ;
otherwise lower case)
messiahship, messianic,
messianism
messianic secret
mid-20th century philosophy
Middle Ages
Middle Platonism
midrash, midrashic
midrashim
milieu
millenarianism, millenary
millennium, millennia
minuscule
Mishnah
Modernism, Modernists, the
Modernist controversy/crisis
modernity
moral law
Mosaic Law, the Law of
Moses
Mother of God
ms. and mss.
Muhammad
multi (as prefix, no hyphen,
7.85)
Muslims [*avoid* “Moslems”]
mystery religions
mythos

N

n. = note [e.g., “as cited
above in n. 32”]
naïve, naïveté
nativity of Christ (Nativity if
referring to December 25)
natural law; but as adj.:
natural-law concepts
Near Eastern
neoorthodoxy of Barth
Neoplatonic

neo-Scholasticism, neo-
Scholastics, neo-Scholastic
New Covenant, the
new hermeneutic
Nicaea, Council of (8.101)
Nicene Creed
no. (= number, e.g., no. 12
[as in *Lumen gentium* no.
12] [n. = note; see
above])

Noah

non (as prefix, no hyphen,
7.85; but non-Christians)
numbers, inclusive 9.60,
6.78 [refers to pagination]
less than 100: use digits,
e.g., 3–10
100 or multiple: 100–
104, 600–613
101 thru 109 or
multiples: 107–8, 505–
17
110 thru 199 or
multiples: 321–25, 415–
532.

[NB: use the en-dash, not
the hyphen, between
inclusive numbers.]

Numbers in a sentence
(including cardinals) are
spelled out from 1
through 12 inclusive.

Over 12 use digits: 13,
18, 35

Ordinal numbers are
spelled out first through
twelfth, thereafter
numbered 13th, 14th,
100th, etc.

Nunc Dimittis (as title of a
prayer, 8.106)

O

only-begotten Son
open-minded
ORDINALS (125th, eighth)
(9.6, 9.46–50)
Orient, Oriental
original sin (8.107)
our Lady (8.92)
our Lord (8.91)
Our Father, the
outdated
overall
over (as prefix, no hyphen,
7.79, 7.85)
overemphasis,
overgenerous,
oversimplification

P

paleo-Christian
paleography, paleographic
papacy, papal
Parable of the Good
Samaritan
Parable of the Unjust
Steward
Paraclete
paradise
parenesis
parousia, parousiac return
par., parr. = parallel,
parallels [to indicate a
parallel Gospel verse]
par excellence
Pasch, Christ’s Pasch, BUT
paschal
Paschal Lamb
Passion, the
Passion Week
Passion Narratives
Passover
Pastoral Letters, the; the
Epistles

patriarch of Constantinople, the
patriarchal, patriarchs (8.92)
patristic
Pauline, Pauline corpus
pax Romana [no italics.
Familiar words/phrases from
foreign languages are not
italicized, 7.49.]
penance (sacrament) (8.109)
Pentateuch, Pentateuchal
Pentecost
Pentecostal [upper case only
for the modern movement]
people of God
Person(s) (of the Trinity)
the person of Christ
Petrine, Petrine confession,
Petrine ministry
pharaohs
Pietism
Pharisaic, Pharisees
pleroma
Pneumatology,
Pneumatological [when
referring to the Holy Spirit]
pope, the; *but* Pope John
XXIII
post (as prefix, no hyphen,
7.85) postapostolic,
postexilic, postmodern,
postconciliar, but post-
Bultmannian, post-
Mosaic, post-Pauline
précis
Precursor, the; see Baptist,
the (8.92)
presence of God
prediluvian,
pre (as prefix, no hyphen,
7.85) preeminent, preexilic,
preexistence
priesthood of Christ

prima facie
prologue of John
prophecy (noun)
prophecy (verb)
prophets
Prophets, the (part of OT):
the Law, the Prophets, the
Writings
Protestant (adj. and noun)
psalm, a
Psalms (OT book), the
Psalmist, the Psalter
Pseudepigrapha
pseudo (as prefix, no
hyphen, 7.85) pseudograph
Pseudo-Dionysius, or
Pseudo-Denis
purgatory

Q

Q, the source Q, the Q-
hypothesis
quid pro quo (no italics)
Qumran
Qur'an [*avoid* Koran];
Qur'anic

R

rabbi, rabbinic
rapprochement
re (as prefix, typically
without hyphen, 7.85):
reread, but re-creation
real presence (8.107)
redaction criticism,
redaction-critical (adj.)
Redeemer, the
Redemption, the (8.107)
Reformation, the
Reformed tradition
reign of God
remnant, the

Renaissance, the;
renaissance (adj.)
Resurrection, the (of Jesus)
resurrection of the dead
revelation
Roman empire
Romantic theology
Revised Standard Version,
the (8.103)

S

Sabbath
sabbatical (year, etc.)
sacrament(s)
Sacred Scripture
Sadducees, Sadducean
saints, Saint John
salvation history
Sanhedrin
sapiential books (Proverbs,
etc.)
Satan, satanic
Savior (= Christ)
sayings source
Sayings of the desert monks
sceptical [*avoid*, use
skeptical]
Scholastic philosophy; see
also neo-Scholastic, neo-
Scholasticism, Scholasticism
Scholastics, the (8.96)
Scribe, the
Scribes [by analogy with
Pharisees]
scriptural, nonscriptural
Scripture(s)
scrolls (in general)
Sea of Galilee
Second Adam, Second
Moses, etc.
Second Coming
Second Temple

Second Vatican Council (or Vatican II)
self- (as prefix, always hyphenated) self-consciousness, self-communication
Semitic
Septuagint
seraphim
Sermon on the Mount,
Sermon on the Plain
Servant literature
Servant Songs, Suffering
Servant (8.92)
Sheol
Shiite, Shiism
signs source
sin offering
Sitz im Leben
skeptical, skeptic, skepticism [not sceptical]
skillful
socio (as prefix, no hyphen, 7.85) socioeconomic
Son of David (8.92, 8.107)
Son of Man
Son of Man sayings
Son of God (Jesus)
sons of light, sons of darkness
Sophia
soteriology
speech event
Spirit, the (8.91)
spring (8.87)
starting point
Stoic philosophy
subapostolic (7.85)
Suffering Servant
Synoptic Gospels, the
Synoptics,
Synoptic problem

T
Talmud, talmudic (8.102)
Temple, the (see Second Temple)
temptation of Christ
Ten Commandments, the
thank offering
that (as restrictive, not which)
theophany
theologoumenon, -na (no italics)
Thessalonica (ancient city), Saloniki (modern city)
Third World nations [*avoid* this expression; prefer Global South nations]
Thomas Aquinas [in subsequent references use Aquinas]
Thomistic
toward [*not* towards] etc.
tradition; Scripture and tradition
trans. [in endnotes, followed by full name: trans. John Jones, **AVOID** tr.]
trans [as prefix, no hyphen, 7.85] transatlantic, transship
Transfiguration, the (8.107)
Tridentine
Trinity, trinitarian
triune God, the
Tübingen school, the
turning point
Twelve, the; the Twelve Apostles

U
Ultramontanes;
Ultramontanism, **BUT** ultramontane

un (as prefix, no hyphen, 7.85) unchurched, unfunded
but: un-Christlike
universal church, the
Upper Galilee
United Kingdom (as substantive, spell out; as adjective: UK, no periods)
United States (as substantive, spell out; as adjective: US, no periods)

V
Vatican II, or Second Vatican Council
verse, v., vv.
verse-by-verse (adj.)
verse by verse (adv.)
vice versa
the virgin birth
vis-à-vis
the Visitation
viz.
Vulgate

W
well-attested, but in predicate position no hyphen: “It is well attested that. . . .”
Western (cultural); western (directional)
Western text
which (as nonrestrictive, not *that*) E.g.:

The Hudson River, which is blue, is polluted.

When nonrestrictive, use *that*: The Hudson River that Irving described is gloomy.

NB: many *whichs* in manuscripts need to be changed to *that*.

Wisdom Literature (section of the Bible),
wisdom literature (in general)

Wisdom (only if personified), Book of Wisdom
Word of God (Logos)
word of God (Scripture)
worldview
worshiper, worshiping (not worshipping)

Y
Yahweh

Z
Zion

COMPARISON OF AMERICAN AND BRITISH USAGE

American Usage	British Usage	USE
-ward	-wards	toward, onward, etc.
-ction	-xion	connection
-dg	-dge	judgment
e-	oe-	ecumenical
-er	-re	theater
-ize	-ise	organize
-l	-ll	leveling
-or	-our	humor
s-	c-	defense

But note these correct American spellings: comprise, surmise, surprise

VARIOUS FORMATS, ESPECIALLY FOR FOOTNOTES

Mary Smith, "Freeing Women from the Church," in *Let My People Go*, ed. John Daly (Minneapolis: Fortress, 1992) 34–76, at 39.

John Jones, *Philoxenia: Festschrift für Bernhard Kotting, gewidmet von seinen griechischen Schülern* (Münster: Aschendorff, 1980).

L'Orthodoxie hier et demain, ed. Ion Bria et al. (Paris: Buchet-Chastel, 1979).
[no comma before et al.]

Russian Orthodoxy under the Old Regime, ed. Robert L. Nichols and Theofanis George Stavrou (Minneapolis: University of Minnesota, 1978). [NB: NOT eds.; “ed.” following title = “edited by”]

John Jones, *The World*, trans. John Smith (Toronto: Random House, 1994) 94.

Karl Rahner, “God Is Love,” in *Theological Investigations* 5, trans. Karl Kruger (Baltimore: Helicon, 1966) 193–214; translation slightly modified.

Mary Smith, *Hello Jesus!*, 2nd ed. (Chicago: Fowler, 1990).

Tractatus 2, 2nd rev. ed. (Malines: Jones, 1930).

Paul Evdokimov, *La femme et le salut du monde: Étude d’anthropologies chrétienne sur les charismes de la femme*, re. ed. (1900; Paris: Desclée de Brouwer, 1980) 145.
OR (Paris: Desclée de Brouwer, 1980; orig. ed. 1900) 145. ALSO (Buffalo: Prometheus, 1985; German original 1901).

Michel Sesan, “De l’Orthodoxie,” *Theologia* 50 (1979) 122–31.

Giorgio Fedalto, *La chiesa latina in Oriente*, vol. 1, 2nd ed. (Verona: Mazziana, 1981).

Nikodim [Rotov], *Johannes XXIII: Ein unbequemer Optimist*, ed. Robert Hotz, S.J. (Zurich: Benziger, 1978).

Derrida, “Des Tours de Babel” 98.

“Lehre vom Geist” 110.

See *God and Creatures* 399–417.

See n. 9 above.

See Jones, *Body Theology* (n. 10 above).

Lumen gentium no. 5; *Lumen gentium* nos. 24–28.

Ibid. 148.

See ibid. 227 n. 2. [no comma before “n.”]

For proof, see Schubert Ogden, *The Point of Life* (London: SCM, 1982) [no comma after “see”; avoid “cf.”]

John Jones, *A History of India*, 2 vols. (Philadelphia: House, 1994) 2:334.

The Letters of God, 3 vols., ed. J. C. Smith (Oxford: Easy, 1994).

Handbuch der Theologie, 2 vols., ed. Thomas Jones (Düsseldorf: Patmos, 1992) 1:261–83.

I Believe in the Holy Spirit, 3 vols., trans. Mary Smith (Maryknoll, NY: Orbis, 1992).

John Jones, “The Challenge of Theology,” in *Jews and Christians*, ed. Mary Smith, Louvain Theological and Pastoral Monographs 21 (Leuven: Peeters, 1997) 95–132.

L’Osservatore Romano [English ed.], June 27, 1997, 1.

New York Times, sec. 1A., February 17, 1994.

Scott Jones, “Childhood’s End,” *New Yorker*, February 18, 1990, 54–55.

The film *Rosemary’s Baby* treats this theme.

Hans-Georg Beck, *Geschichte der orthodoxen Kirche im byzantinischen Reich*. Die Kirche in ihrer Geschichte 1/DI (Göttingen: Vandenhoeck & Ruprecht, 1980) 67–69.

Anastasios Kallis, *Orthodoxie: Was ist das? Orthodoxe Perspektiven 1* (Mainz: Matthias-Grünewald, 1979).

Biblical Commission, “Interpretation of Dogmas in the Catholic Doctrine,” *Origins* 20 (1990) 1–14, at 4.

Westminster, MD [other states: NY, NJ, MA, PA, MO, etc.] See *Chicago Manual of Style* 10.28

PATRISTIC/MEDIEVAL TEXTS

Series: MG 15.144 ff.; SC etc. [No italics for series, except *Ante-Nicene Fathers* and parr.].

See *Nicene and Post-Nicene Fathers*, ser. 1, vol. 3, 234.

Migne, PG 44.137d–140c; PL 23.931a; GCS 6.156.18–26.

Sources chrétiennes (hereafter SC);

Corpus Scriptorum Christianorum Orientalium (hereafter CSCO)

Hymns on the Church 36.6 (CSCO 199.88).

Demonstrations 6.17 (SC 349.405).

Corpus Christianorum, Series Latina (hereafter CCSL)

Corpus Christianorum, Series Graeca (hereafter CCSG)

Corpus Christianorum, Continuatio Mediaevalis (hereafter CCCM)

Thomas Aquinas, *Summa theologiae* (hereafter *ST*) 1, q. 104, a. 1.

ST 3, q. 110, a. 2

ST 1, qq. 111–23

ST 2–2, q. 185, a. 1 c

Thomas Aquinas, *Summa contra gentiles* (hereafter *SCG*) 3, chap. 66.7, or chaps. 63–77.

Thomas Aquinas, *In II. Sent.* d. 2, q. 1, a. 3, ad 1.

Thomas Aquinas, *De potentia* q. 4, a. 1 c.

Augustine, *De Trinitate*. Later in the article: *Trin.* 13.14.23; 13.19.24.

Augustine, *De doctrina christiana* 2.41.62.

Augustine, *Confessions* 1.26.

Stromateis VII 2.12.5 (Die griechischen christlichen Schriftsteller der ersten drei Jahrhunderten

[hereafter GCS] 17.10.4).

Later references: *Strom.* IV 24.154.5 (GCS 15.316.30 ff.).

Athanase Renoux, *Le codex arménien Jérusalem 121*, 2 vols., *Patrologia orientalis* 35–36

(Turnhout: Brepols, 1969–1971).

John of Damascene, *De fide* 3, chaps. 3–9 (PG 94.987b–1017b).

Studia patristica 17, ed. Elizabeth A. Livingstone, 3 vols. (Oxford: Pergamon, 1982) 1:147–59,
at 152.

ENUMERATING SERIES

(1), (2), and (3)

Or

(a), (b), and (c).

ACRONYMS

For organizations, e.g., UNESCO, WCC, etc. see 15.25–26.

PREFIXES: Most prefixes are not hyphenated. Webster gives long lists of examples.