

## A SYNTHESIS OF THE DIOCESAN FACULTIES IN THE UNITED STATES\*

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THE present work aims to synthesize in clear and brief format the faculties granted by the local Ordinaries in the United States, from their *potestas ordinaria* and also from their *potestas delegata* in virtue of either the Quinquennial Faculties or particular indults. It deals only with faculties granted to priests (or other clerics) and does not aim to synthesize dispensations granted directly by the local Ordinaries to the faithful, v.g., a general dispensation from fast and abstinence on civil holidays, etc. A few such direct dispensations, however, have been included in the footnotes, and because of their general interest, the direct dispensations from the Eucharistic fast according to the recent indults have been given in an appendix. For practical reasons, the work also omits specifically liturgical privileges of the various dioceses, such as the indults for Requiem Masses, and the list of days on which exposition and benediction of the Blessed Sacrament is permitted.

The sources for the synthesis have been the *pagellae* of diocesan faculties, the diocesan statutes, and diocesan ordos. One provincial council (*Conc. Prov. Portland. IV*) has been used. Where there is a discrepancy between the statutes and the *pagellae*, both faculties have been entered, unless the Chanceries have indicated that one of them is to be omitted. *Pagellae* and statutes issued prior to the Code of Canon Law, though still official in some dioceses, have not been used in this synthesis.

The synthesis is divided into five sections and an appendix. The first section gives the general conditions (duration, territorial limitations, etc.) under which the faculties are granted in the various dioceses. The second section deals with the faculties granted by the local Ordinary in virtue of his *potestas ordinaria*; the third section synthesizes the faculties granted by him in virtue of the Quinquennial Facul-

\* The synthesis, together with an index listing all the faculties granted in each diocese, will be issued in handy pamphlet form by The Newman Press, Westminster, Maryland, immediately after its appearance in *Theological Studies*, and may be purchased from that firm.

ties; and the fourth section, those which he grants in virtue of particular indults from the Holy See. The fifth section lists the faculties granted *ipso iure* to priests and others in the Code of Canon Law.

In order to bring the work within a brief compass and avoid needless repetition, it has been necessary to look beyond mere verbal differences between the various diocesan *pagellae*, and to attempt to find a least common denominator for each faculty. Usually, this "least common denominator" was to be found in the wording of a canon of the Code or in the text of the Quinquennial Faculties. As a result, however, the wording of the faculties as they appear in this synthesis will often be slightly different from the wording of the *pagellae*. Each phrase has, however, been carefully weighed for its exact meaning in the light of its context and of general canonical principles, and it is believed that in no case has such a synthesis resulted in the misinterpretation of any faculty. Where the difference could possibly be more than verbal, the difference in wording has been faithfully retained. In addition, the synthesis was sent in mimeographed format to all the American Chanceries for their corrections and suggestions, and replies were received from 115 of the 121 ecclesiastical jurisdictions of Latin rite in the United States. The six dioceses which did not reply are noted in the index.

For the sake of clarity and brevity, it has often been necessary also to place under several separate headings of this synthesis what in the diocesan *pagella* is given as one faculty; and this has been consistently done whenever the power to grant the faculties in question was derived from different canons or different quinquennial faculties.

The synthesis is arranged on the basis of main headings (the "least common denominator") and a series of indentations. This main heading or "least common denominator" is the most general form in which the faculty is granted, and is not numbered. All of the numbered faculties found under such a main heading are to be considered as variations, restrictions, or extensions of the general form or main heading. These subordinate faculties are numbered consecutively throughout the entire work (1-853).

When the faculty is granted by any diocese exactly as it is found in the main heading or "least common denominator," this is indicated by the word *Conceditur*. All other subordinate faculties introduce some

variation into the general form of the faculty as found in the main heading.

Subordination (signifying variation) is indicated in the synthesis by an indentation, and each additional indentation indicates a further variation of a faculty. One example (n. 463 in the synthesis) will make this system clear. This faculty (n. 463) gives the power to absolve during the time of missions from the censures of common law reserved to the Ordinary (*main heading*), in the sacramental forum (*first indentation*) in the church where the mission is being held (*second indentation*) to pastors and simple confessors (*third indentation*).

Unless the contrary is clear from the wording (v.g. "omnibus sacerdotibus" or "omnibus confessariis," etc.), all of the faculties contained in the synthesis are understood to be granted only to those priests to whom the *pagella* of faculties is given or to whom "the faculties of the diocese" are granted without further restriction.

The synthesis of diocesan faculties—the first study of its kind ever to appear—will be of interest to professors and students of canon law and seminarians as illustrating the practical application of many canons of the Code and as giving the actual practice of the American dioceses. Priests, such as members of the various religious "mission bands," whose work can take them into many dioceses, should find the synthesis invaluable in acquainting them with the faculties which they are given in the various dioceses. The Chancellors, in their kind letters of the past two years, have stressed its value for the Chanceries in that the synthesis affords them an opportunity of seeing at a glance the practice of other American dioceses. The work will serve as a companion study to the compilation of diocesan censures and reserved sins in the United States, as published in *Theological Studies* last September, and reprinted by the Newman Press in January, 1948.

We wish to express our thanks to His Excellency, the Apostolic Delegate, for supplying the text of the indults on the Eucharistic Fast and other documents; to the Chancery of the Archdiocese of Baltimore for the authentic text of the Quinquennial Faculties; and to the local Ordinaries and Chancellors of the American dioceses for supplying the material on which the work is based, for checking over the preliminary mimeographed edition of the synthesis, and for their kind encouragement of this project.

## I. GENERAL CONDITIONS OF CONCESSION

Facultates concedimus intra fines Nostri territorii exercendas [c. 201].

- 1) *Sic concedunt:* Alexandria; Baker City; Baltimore; Belmont Abbey; Bismarck; Boise; Brooklyn; Buffalo; Camden; Cleveland; Columbus; Corpus Christi; Crookston; Dubuque; Duluth; El Paso; Evansville; Green Bay; Honolulu; Indianapolis; La Crosse; Lafayette, La.; Los Angeles; Louisville; Madison; Mobile; Nashville; Natchez; Newark; Omaha; Owensboro; Paterson; Philadelphia; Pittsburgh; Providence; Raleigh; Reno; Rochester; Sacramento; St. Augustine; St. Cloud; Salt Lake; San Francisco; Santa Fe; Savannah-Atlanta; Scranton; Seattle; Syracuse; Washington<sup>1</sup>; Wheeling; Wilmington; Winona; Youngstown.

Facultates a Nobis sive ad revocationem<sup>2</sup> sive ad tempus definitum concessae, eo ipso cessant, nisi aliud a Nobis caveatur:

- 2) *Per tuum discessum a dioecesi:* Baker City<sup>3</sup>; Bismarck; Boise<sup>3</sup>; Burlington; Crookston<sup>4</sup>; Davenport; Erie; Evansville<sup>5</sup>; Fargo; Great Falls<sup>3</sup>; Green Bay<sup>6</sup>; Harrisburg; Hartford; Helena<sup>3</sup>; Honolulu<sup>6</sup>; Indianapolis<sup>6</sup>; Kansas City, Kans.<sup>6</sup>; Los Angeles; Madison; Nashville; Portland, Ore.<sup>3</sup>; Richmond<sup>7</sup>; St. Cloud<sup>4</sup>; San Diego<sup>6</sup>; San Francisco<sup>6</sup>; Seattle<sup>3</sup>; Spokane<sup>3</sup>; Wichita.
- 3) *si ministerium tuum in hac dioecesi quavis de causa cessaverit:* Detroit; Gallup; Grand Rapids; Lansing; Marquette; Milwaukee; Rapid City; Saginaw; St. Paul; Sioux Falls; Superior; Trenton.
- 4) *si domicilium in hac dioecesi amiseris:* Altoona; Camden; Pittsburgh.
- 5) *si domicilium et quasi-domicilium in hac dioecesi amiseris:* Baltimore; Brooklyn; Omaha; Raleigh<sup>4</sup>; Scranton; Washington.
- 6) *si ad aliam dioecesim vocatus fueris:* Boston; Manchester.

Facultates extraneis concessae intelliguntur valere "pro hac vice tantum," nisi aliud expresse a Nobis caveatur.

<sup>1</sup> The pagella of "non-parochial" faculties seems to be granted for use only in a definite parish.

<sup>2</sup> In all concessions of faculties the condition "nisi revocantur" is implied. The following dioceses grant faculties "ad revocationem" without any further restriction of time: Austin; Fort Wayne; Galveston; La Crosse; Lafayette, Ind.; Philadelphia; Sacramento; St. Augustine; St. Joseph; Sioux City; Wilmington.

<sup>3</sup> Si discedat cum animo non redeundi infra annum. [*Conc. Prov. IV*, 266].

<sup>4</sup> Si discedat et in aliam dioecesim cooptatus fuerit.

<sup>5</sup> Si definitive discedat.

<sup>6</sup> Si ad tempus indefinitum discedat.

<sup>7</sup> On pagella given to priests of the diocese; not on the pagella given to visiting priests.

7) *Sic concedunt:* Evansville; Honolulu; Indianapolis; San Francisco.

Sacerdotibus Nostris qui, expleto studiorum curriculo, quotannis per quinquennium [c. 130; *CPB III*, n. 187] examen in diversis sacrarum scientiarum disciplinis subire tenentur, facultates concedimus tantummodo ad diem proximi examinis, ita ut ipso examinis die cessent usquedum examen absolverint.

8) *Sic concedunt:* Altoona; Pittsburgh.

Omnis sacerdos extraneus in hac dioecesi ministerium suum exercens tenetur facultates sibi concessas quotannis renovare.

9) *Sic concedunt:* Sacramento; Salt Lake.

10) *Quolibet anno vertente:* Boston; Natchez; New Orleans.

11) —*scilicet ante Dominicam I Adventus:* Los Angeles

12) —*ante Festum Omnis Sanctorum:* San Diego.

Mens Nostra est, si forte tibi contigerit ex obliuione vel inadvertentia ultra infradictum terminum vel ultra terminum ulterioris concessionis ut his facultatibus usus fueris, absolutiones exinde impertitiae nihilominus ratae sint atque validae.

13) *Sic concedunt:* Cincinnati; Covington; Denver; Helena; Pueblo; Salina; Steubenville.

Omnes facultates sive a Nobis sive a praedecessoribus Nostris concessas, nisi in hac pagella continentur, hisce revocamus.

14) *Sic revocant:* Bismarck; Cincinnati; Denver; Great Falls; Hartford; Helena; Honolulu; Nashville; Pueblo; Raleigh; Rapid City; St. Cloud; St. Paul; San Francisco; Santa Fe; Savannah-Atlanta; Sioux Falls; Steubenville; Superior; Wichita.

Omnes facultates antea in pagellis consuetis concessas, nisi in hac pagella continentur, hisce revocamus.

15) *Sic revocant:* Amarillo; New Orleans.

## II. FACULTATES EX POTESTATE EPISCOPI ORDINARIA

Exercendi omnes facultates a Sancta Sede legitime obtentas et cum clausula consensus vel approbationis Ordinarii loci concessas vel concedendas [cc. 39, 51].

- 16) *Conceditur*: Altoona; Brooklyn; Dubuque; Hartford; Newark; Rapid City; Rockford; Sioux Falls; Winona.
- 17) *Omnibus sacerdotibus*: Chicago.
- 18) *Per affiliationem piis societatibus*: Paterson.
- 19) *Exclusis rescriptis particularibus a Sancta Sede obtentis cum clausula executionis vel approbationis ab Ordinario loci*: Bismarck; Santa Fe.
- 20) —*omnibus sacerdotibus*: Denver; Grand Island; Helena; Lincoln; Peoria; Pueblo.
- 21) —*per affiliationem piis societatibus*: Natchez.
- 22) —*quoad facultates benedicendi obiecta pietatis*: Superior.
- 23) *Quoad facultates benedicendi obiecta pietatis*: Milwaukee; Rochester; Syracuse; Trenton.
- 24) —*per affiliationem piis societatibus*: Green Bay.
- 25) *Quoad usum altaris portatilis*: Honolulu; New York; San Francisco.

Subdelegandi, si es vicarius foraneus, facultates consuetas huius dioecesis sacerdoti extradioecesano [c. 199].

- 26) *Intra tuum districtum*: Wheeling.
- 27) —*non ultra quindecim dies*: Richmond.<sup>8</sup>
- 28) —*per modum actus, dummodo ille sit bene notus et in alia dioecesi facultates habeat*: Fargo<sup>9</sup>; Superior<sup>10</sup>.
- 29) —*non ultra hebdomadam, dummodo ille in propria dioecesi vel communitate ad confessiones approbatus cognoscatur*: Toledo.
- 30) —*non ultra septem dies sive continuos sive interruptos, si opus sit eius ministerio et dummodo ille in propria dioecesi facultates ordinarias certo habeat*: New Orleans.<sup>11</sup>
- 31) *Si difficilis sit ad Cancellariam recursus, dummodo ille in propria dioecesi vel Ordine facultates habeat et de ceteris commendetur*: Buffalo.
- 32) *Si impossibilis sit ad Cancellariam recursus et non ultra tres dies, dummodo ille bene notus sit pastori applicanti*: Lafayette, La.

<sup>8</sup> A copy of the faculties granted to the individual priests should be sent to the Chancery semi-annually.

<sup>9</sup> Such faculties may be exercised on the occasion of missions, Forty Hours, tridua, substitution for priests of the diocese, or visits. It is the responsibility of the pastor to obtain the faculties. The Deans shall report to the Ordinary at the end of each year the names of the priests to whom the faculties have been granted, the occasion, and the dates.

<sup>10</sup> Such occasions are single Sundays, Forty Hours, or other single occasions. [Same obligation of making a report, as outlined in the preceding footnote].

<sup>11</sup> Cum obligatione Cancellariam immediate certiorem faciendi.

- 33) *Per modum actus pro occasione speciali, dummodo ille sit bonae famae et in propria sua iurisdictione facultates habeat:* Dubuque.<sup>12</sup>

Designandi sacerdotem extradioecesanum in propria dioecesi rite probatum et facultates ibi habentem, ad praedicandum et ad confessiones, etiam religiosarum, in ecclesiis et oratoriis sui vicariatus audiendas. Excipiuntur tamen tempora missionum et devotionis Quadraginta Horarum, pro quibus facultates a Nobis petendae sunt [c. 199].

- 34) *Vicariis foraneis:* Davenport.

Parochus Missam pro populo iusta de causa alia die applicare potest ab ea qua iure adstringitur [c. 466, §3].

- 35) *Conceditur:* Alexandria; Amarillo; Baltimore; Belleville; Belmont Abbey; Bismarck; Camden; Cincinnati; Cleveland; Columbus; Covington; Crookston; Dallas; Davenport; Denver; Detroit; Dubuque; Duluth; El Paso; Erie; Evansville; Fargo; Fort Wayne; Gallup; Grand Rapids; Green Bay; Harrisburg; Indianapolis; Kansas City, Kans.; La Crosse; Lafayette, Ind.; Lansing; Louisville; Madison; Marquette; Milwaukee; Nashville; Natchez; Owensboro; Philadelphia; Pueblo; Raleigh; Rapid City; Reno; Richmond; Rochester; Rockford; Saginaw; St. Augustine; St. Cloud; St. Joseph; St. Paul; Salina; Salt Lake; San Antonio; Santa Fe; Scranton; Sioux Falls; Springfield, Ill.; Steubenville; Superior; Syracuse; Toledo; Wheeling; Wichita; Wilmington; Winona; Youngstown.

- 36) *Infra decem dies:* Brooklyn; Omaha.

- 37) *Infra hebdomadam:* Lafayette, La.; Los Angeles; Newark; New Orleans; Paterson; San Diego; Savannah-Atlanta.

- 38) *Non ultra quintam diem:* New York.

- 39) *Non ultra tertiam diem:* Washington.

- 40) *Prima die libera:* Baker City.<sup>13</sup>; Boise<sup>13</sup>; Great Falls<sup>13</sup>; Helena<sup>13</sup>; Portland, Ore.<sup>13</sup>; Seattle<sup>14</sup>; Spokane<sup>13</sup>; Trenton.

- 41) —*si interveniat Missa exsequialis vel pro nupturientibus aut pro causa publica:* Manchester.

<sup>12</sup> Such as parish missions, Forty Hours, tridua, retreats, novenas, Holy Week services or because of the illness of a priest. [Same obligation of making a report, as outlined in footnote 9, *supra*].

<sup>13</sup> Ex iure provinciali [*Conc. Prov. IV*, 137] applicanda est prima die libera; ex iure dioecesano non datur talis restrictio.

<sup>14</sup> Ex iure provinciali [*ibid.*] applicanda est prima die libera; ex iure autem dioecesano, infra hebdomadam.

- 42) —*Ob infirmitatem parochi vel obligationem celebrandi Missam exequi-alem vel nuptialem, dummodo ne habeat cooperatorem qui eius vice obligationi die propria satisfacere possit:* San Francisco.
- 43) *Potest requiri ab Ordinario pro singulus vicibus:* Honolulu.

Erigendi confraternitates pias, servatis de iure servandis, exceptis illis quarum instituendarum ius, apostolico ex privilegio, aliis reservatum est [cc. 686, 708, 711].

- 44) *Conceditur:* Paterson.
- 45) *Praesertim SS. Sacramentii et Doctrinae Christianae:* Belleville; Belmont Abbey; Brooklyn; Cleveland; Columbus; Louisville; Omaha; Owensboro; Pittsburgh; St. Cloud; Springfield, Ill.; Toledo; Wheeling; Youngstown.
- 46) *SS. Sacramenti et Doctrinae Christianae:* Reno; Salt Lake.
- 47) —*in ecclesiis paroecialibus, salvis parochi iuribus:* New Orleans.

Retinendi domi, propter necessitatem aliamve rationabilem causam, olea sacra, in tuto tamen ac decenti loco [cc. 735, 946].

- 48) *Conceditur:* Alexandria; Crookston; Dubuque; Duluth; El Paso; Lafayette, La.; Natchez; Peoria<sup>15</sup>; Raleigh; Rapid City; Reno; San Antonio; Sioux Falls.
- 49) *Sacerdotibus dioecesis:* Charleston.<sup>16</sup>
- 50) *Ubi peculiaria adiuncta:* New Orleans.
- 51) *In usum infirmorum in casibus urgenterioribus:* Omaha.
- 52) *In domo paroeciali:* Camden.
- 53) —*parochis:* Baker City<sup>17</sup>; Boise<sup>17</sup>; Great Falls<sup>17</sup>; Helena<sup>17</sup>; Indianapolis; Kansas City, Kans.<sup>18</sup>; Portland, Ore.<sup>17</sup>; Salt Lake; Seattle<sup>17</sup>; Spokane.<sup>17</sup>
- 54) —*in usum infirmorum:* Rochester.<sup>18</sup>
- 55) . . . *pro repentina visitatione moribundorum:* Richmond.<sup>18</sup>
- 56) *In casu magnae distantiae ab ecclesia:* Wilmington.<sup>16</sup>  
*Oleum infirmorum tantum:*
- 57) —*ubi difficultas ecclesiam aggrediendi:* Honolulu; New York; San Francisco.
- 58) . . . *sacerdotibus paroeciae adscriptis:* Baltimore; Washington.
- 59) —*immediate necessarium ad extremam unctionem:* Toledo<sup>19</sup>; Winona.

<sup>15</sup> The sick-call outfit.

<sup>17</sup> Ex iure provinciali [*Conc. Prov.* IV, n. 207].

<sup>19</sup> In a special ambry lined with purple silk.

<sup>16</sup> In arcula speciali sub clavi.

<sup>18</sup> Sub clavi.

- 60) . . . *in domo paroeciali*: Detroit; Gallup; Grand Rapids; Green Bay; Lansing; Madison; Marquette; Milwaukee; Saginaw; Superior; Trenton.
- 61) . . . *in domo paroeciali vel religiosa*: Rockford.
- 62) *omnibus sacerdotibus*: Chicago; Grand Island; Lincoln; Peoria.
- 63) —*in domo sacerdotis et solum ad tempus*: Fargo.
- 64) —*in domo presbyterali*: Buffalo<sup>20</sup>; Syracuse.<sup>18</sup>

Baptizandi sollemniter etiam extra propriam baptizandorum ecclesiam, aliis servatis de iure servandis [cc. 738, 773].<sup>21</sup>

- 65) *Neo-conversos,<sup>22</sup> si institutionem et conversionem apud te elegerint*: Alexandria; Des Moines; Evansville; Indianapolis; Manchester; Rapid City; Sioux Falls.
- 66) *Adultos: in illa paroecia in qua instructi<sup>22</sup> fuerint*: Austin; Baker City<sup>23</sup>; Boise<sup>23</sup>; Camden; Dallas; Fargo<sup>24</sup>; Galveston; Great Falls<sup>23</sup>; Helena<sup>23</sup>; Portland, Ore.<sup>23</sup>; St. Joseph; St. Louis, Seattle<sup>23</sup>; Spokane<sup>23</sup>; Superior<sup>24</sup>; Trenton.
- 67) *Parocho parentum vel eius delegato: in noscomiis catholicis*: Toledo. *Cappellaniis in nosocomiis:*<sup>25</sup>
- 68) —*adultos neo-conversos infirmos*: Omaha; San Francisco; Spokane; Toledo.
- 69) —*infantes qui ibi plus quam 14 dies remanent*: Spokane; Toledo.
- 70) —*natos in nosocomio ubi mater recuperat, si facile et sine mora ad ecclesiam propriam deferri nequeunt*:<sup>26</sup> Cincinnati; Fort Wayne; Lafayette, Ind.
- 71) *Cappellaniis in orphanotrophiis et domibus ubi pueri vel puellae sustentationis vel emendationis (non merae educationis) causa collocantur*: San Francisco.
- 72) *Chaplain of orphanage or similar institution will solemnly baptize children of Catholic parentage under Catholic care in such institutions.*<sup>27</sup> Toledo.

<sup>20</sup> In loco solis sacerdotibus pervio.

<sup>21</sup> Lafayette, La.—The custom of baptizing children from other parishes may be tolerated for just and reasonable causes. [Cf. *CPB* II, n. 277].

<sup>22</sup> Cf. Waldron, *The Minister of Baptism*, 81.

<sup>23</sup> Ex iure provinciali [*Conc. Prov.* IV, n. 230].

<sup>24</sup> De licentia parochi proprii saltem praesumpta.

<sup>25</sup> Cf. Waldron, *The Minister of Baptism*, 111–116.

<sup>26</sup> Sollemniter si ibi habetur oratorium; secus privatim.

<sup>27</sup> Si ibi habetur oratorium; secus in propinquiori ecclesia paroeciali.

Conferendi baptismum<sup>28</sup> adultis quin talis baptismus ad loci Ordinarium deferatur<sup>29</sup> [c. 744].

- 73) *Conceditur*: Baker City<sup>30</sup>; Bismarck; Boise<sup>30</sup>; Brooklyn; Buffalo<sup>31</sup>; Cincinnati; Covington; Crookston; Des Moines; Dubuque; Duluth; Evansville; Fargo; Great Falls<sup>30</sup>; Green Bay; Helena<sup>30</sup>; Indianapolis; Kansas City, Kans.; La Crosse; Los Angeles; Newark; New Orleans; New York; Owensboro; Paterson; Peoria<sup>31</sup>; Portland, Ore.<sup>30</sup>; St. Cloud; St. Joseph; Salina; Salt Lake; San Francisco; Seattle<sup>30</sup>; Spokane<sup>30</sup>; Steubenville; Toledo; Tucson.
- 74) *Parochis*: El Paso.
- 75) —*salvis casibus extraordinariis*: Natchez.<sup>32</sup>
- 76) *Parocho proprio*: Fort Wayne; Lafayette, Ind.
- 77) *Quoad neo-conversos*: Dallas; St. Louis.
- 78) —*quos instruisti ad fidem*: Camden; Rapid City; Sioux Falls.

Adibendi gravi et rationabili de causa<sup>33</sup> in baptismo adulorum caeremonias praescriptas pro baptismo infantium<sup>34</sup> [c. 755, §2].

- 79) *Conceditur*: Alexandria; Altoona; Amarillo; Austin; Baker City; Baltimore; Belleville; Belmont Abbey; Bismarck; Boise; Boston; Brooklyn; Buffalo; Burlington; Camden; Chicago; Cincinnati; Cleveland; Columbus; Corpus Christi; Covington; Crookston; Dallas; Davenport; Denver; Des Moines; Detroit; Dubuque; Duluth; El Paso; Erie; Evansville;

<sup>28</sup> Several authors hold that can. 744 refers only to absolute baptism. Cf. Vermeersch-Creusen, *Epit. Iur. Can.* II, n. 28; Claeys Bouuaert-Siméon II, n. 25; Coronata, *De Sacr. I.*, n. 123.

<sup>29</sup> The general practice in the United States would seem to indicate that the local Ordinaries do not urge the right given them by can. 744. Cf. Waldron, *The Minister of Baptism*, 80.

<sup>30</sup> Ex iure provinciali [*Conc. Prov.* IV, n. 218].

<sup>31</sup> In the case of converts from a sect which has recently broken away from the Catholic Church, each instance is to be referred to the Ordinary before the convert is received into the Church.

<sup>32</sup> I.e., the Bishop reserves the right to himself when the convert is a person of unusual standing.

<sup>33</sup> Many dioceses omit this clause, thus indicating diocesan practice; many also say "iusta de causa" or "quoties adsit rationabilis causa."

<sup>34</sup> The following Ordinaries have an indult, given to the Province of St. Louis on Feb. 6, 1859, to grant this faculty: Belleville; Chicago; Crookston; Davenport; Des Moines; Dubuque; Duluth; El Paso [i.e. the part which is in the State of New Mexico]; Gallup; Grand Island; Green Bay; Kansas City, Kans.; Kansas City, Mo.; La Crosse; Lincoln; Madison; Milwaukee; Nashville; Oklahoma-Tulsa; Omaha; Rockford; St. Cloud; St. Joseph; St. Louis; St. Paul; Salina; Santa Fe; Sioux City; Springfield, Ill.; Superior; Tucson; Wichita; Winona.

Fargo; Fort Wayne; Gallup; Galveston; Grand Island; Grand Rapids; Great Falls; Green Bay; Harrisburg; Hartford; Helena; Honolulu; Indianapolis; Kansas City, Kans.; La Crosse; Lafayette, Ind.; Lafayette, La.; Lansing; Lincoln; Los Angeles; Louisville; Madison; Manchester; Marquette; Milwaukee; Mobile; Nashville; Natchez; Newark; New Orleans; New York; Oklahoma-Tulsa; Omaha; Owensboro; Paterson; Peoria; Philadelphia; Pittsburgh; Portland, Ore.; Pueblo; Raleigh; Rapid City; Reno; Richmond; Rochester; Rockford; Sacramento; Saginaw; St. Augustine; St. Cloud; St. Joseph; St. Louis; Salina; Salt Lake; San Antonio; San Diego; San Francisco; Santa Fe; Savannah-Atlanta; Scranton; Sioux City; Sioux Falls; Spokane; Springfield, Ill.; Steubenville; Superior; Syracuse; Toledo; Trenton; Tucson; Washington; Wheeling; Wichita; Wilmington; Winona; Youngstown.

- 80) *Si baptismus absolute confertur*: St. Paul.
- 81) *De consensu Nostro in singulis casibus obtinendo*: Seattle.
  
- Conferendi baptismum privatum<sup>35</sup> haereticis qui in adulta aetate sub conditione baptizantur [c. 759, §2].
- 82) *Conceditur*: Boise<sup>36</sup>; Burlington; Cincinnati; Covington; Dubuque; Duluth; Erie; Fargo; Fort Wayne; Great Falls<sup>36</sup>; Harrisburg; Helena<sup>36</sup>; Kansas City, Kans.; La Crosse; Lafayette, Ind.; Lafayette, La.; Manchester; Nashville; Natchez; New Orleans; Oklahoma-Tulsa; Portland, Ore.<sup>36</sup>; Rapid City; Reno; Richmond; Rochester; Sacramento; St. Cloud; St. Joseph; Salina; Salt Lake; Sioux Falls; Spokane<sup>36</sup>; Steubenville; Syracuse; Wichita; Winona.
- 83) *Non vero extra ecclesiam nisi ad eam faciliter adduci nequeunt*: Baker City<sup>36</sup>; Seattle.<sup>36</sup>
- 84) *Servatis caeremoniis quae baptismum sequuntur*: Belmont Abbey; Bismarck; Brooklyn; Corpus Christi; Crookston; Davenport; Detroit; Gallup; Grand Rapids; Honolulu; Lansing; Los Angeles; Louisville; Madison; Marquette; Milwaukee; Newark; Omaha; Owensboro; Paterson; Saginaw; St. Paul; San Diego; San Francisco; Springfield, Ill.; Superior; Toledo; Trenton.

Declarandi in dubio utrum quis valide vel licite admitti possit, necne, ad patrini munus [c. 767].

- 85) *Conceditur*: Bismarck; Helena; New Orleans; Omaha; Sioux City.

<sup>35</sup> For dioceses with a particular indult to use the *forma brevior* in the conditional private baptism of adult converts, see no. 729 of this synthesis.

<sup>36</sup> Ex iure provinciali: “Conversi ex secta haeretica, qui in adulta aetate sub conditione baptizandi sunt, privatim baptizentur.” [*Conc. Prov. IV*, n. 218].

Conferendi baptismum sollemnem etiam extra ecclesiam vel stationem,<sup>37</sup> in domibus privatis [cc. 773, 775, 776].

- 86) *Ob locorum distantiam*: Burlington<sup>38</sup>; Columbus; Corpus Christi.
- 87) —*plus quam 3 milliariis ab ecclesia vel statione*: Wilmington.
- 88) —*plus quam 4 milliariis ab ecclesia*: Wheeling.
- 89) —*si ecclesia uno millario distat: in severe winter weather*: Wheeling.
- 90) —*3 vel 4 milliariis ab ecclesia vel statione*: Brooklyn; Manchester<sup>39</sup>; New York.
- 91) —*3 milliariis ab ecclesia vel statione*: Baltimore<sup>39</sup>; Hartford.
- 92) —*si maxima difficultas afferendi infantem ad ecclesiam*: Charleston.<sup>40</sup>
- 93) *Ubi moralis impossibilitas adeundi ecclesiam vel stationem*: Corpus Christi.<sup>39</sup>
- 94) *Ubi nulla ecclesia neque rationabilis possilitas eam adeundi*: El Paso.
- 95) *Si nimis grave esset deferre infantem ad ecclesiam vel stationem ob distantiam, aeris intemperiem vel aliam difficultatem*: Brooklyn; Louisville<sup>39</sup>; Manchester<sup>39</sup>; New York; Springfield, Ill.
- 96) *In casu necessitatis aut nimiae difficultatis*: Alexandria.
- 97) *Si grave incommodum ob distantiam vel intemperiem aeris*: Lafayette, La.<sup>41</sup>; Natchez<sup>41</sup>; New Orleans.<sup>41</sup>
- 98) *In casu necessitatis vel ubi nullum est sacellum*: Santa Fe.  
*In sacristia ecclesiae*:
- 99) —*in casu necessitatis vel nimiae difficultatis*: Alexandria.
- 100) —*hieme ob aeris intemperiem*: Springfield, Ill.
- 101) —*si esset magnum incommodum baptizare in ecclesia*: Wilmington.

Celebrandi duas Missas diebus dominicis et festis de praecepto,<sup>42</sup> si propter penuriam sacerdotum notabilis fidelium pars Missae adstare non possit, servato tamen praescripto can. 824, §2 [c. 806, §2].

- 102) *Conceditur*: Alexandria; Altoona<sup>43</sup>; Amarillo; Austin; Baker City; Belmont Abbey; Boise; Brooklyn; Buffalo; Charleston; Dallas; Davenport; Detroit; Duluth; El Paso; Evansville; Fort Wayne; Gallup; Galveston; Grand Rapids; Harrisburg; Indianapolis; Kansas City, Kans.; Lafayette, Ind.; Lafayette, La.; Lansing; Los Angeles; Louis-

<sup>37</sup> Cf. *Conc. Plen. Balt. II*, n. 237; can. 776, §1, 2°; et *Decr. S. C. de Sacr.*, 22 iulii 1925 [*AAS* 17:452].

<sup>38</sup> Sed ordinarie tunc volumus baptismum fieri in stationibus.

<sup>39</sup> Iudicio pastoris relinquitur.

<sup>40</sup> Servato prescripto can. 775.

<sup>41</sup> Haec facultas parochis conceditur.

<sup>42</sup> Cf. indultum particulare de binatione aliis diebus, n. 730.

<sup>43</sup> Parochi est de necessitate iudicare.

ville; Marquette; Milwaukee; Natchez; Newark; New Orleans; Oklahoma-Tulsa; Omaha; Owensboro; Philadelphia; Reno; Richmond; Rockford<sup>43</sup>; Saginaw; St. Augustine; St. Cloud; St. Joseph; St. Louis; Salina; Salt Lake; San Antonio; San Diego<sup>43</sup>; Savannah-Atlanta; Seattle; Sioux City; Spokane; Springfield, Ill.; Toledo; Trenton; Tucson; Wilmington; Winona.<sup>43</sup>

- 103) *Cum potestate subdelegandi.*<sup>44</sup> Bismarck; Camden; New York.
- 104) *Cum potestate subdelegandi in casu particulari.*<sup>44</sup> Crookston; Dubuque; Erie; Fargo; Great Falls; Green Bay; Madison; Nashville; Portland, Ore.; Rapid City; St. Paul; Sioux Falls; Superior; Wichita.
- 105) *Etiam extradioecesanis probatis qui a Nostris in auxilium vocantur:* Brooklyn; Newark; Omaha; Savannah-Atlanta.
- 106) —*cum potestate subdelegandi.*<sup>44</sup> Bismarck.
- 107) *Omnibus sacerdotibus quorum probitas apud parochum constat*<sup>45</sup> Chicago; Denver; Grand Island; Helena; Honolulu; Lincoln; Pueblo; San Francisco; Santa Fe.
- 108) *Si necessitas id exigat:* Burlington; Corpus Christi; Hartford; Mobile; Providence; Sacramento; Wheeling.
- 109) —*non vero habitualiter nisi ob causam a Nobis probatam:* La Crosse.
- 110) *Ut habeatur numerus Missarum statutus in tua vel alia ecclesia.*<sup>45</sup> Baltimore; Des Moines; Pittsburgh; Scranton; Washington.
- 111) —*cum potestate subdelegandi*<sup>44</sup> *in casu particulari:* Raleigh.
- 112) —*vel in oratorio publico aut semipublico:* Paterson.
- 113) *Si parochus fidelibus suis nequeat aliter rite providere:* Manchester.
- 114) *Omnibus sacerdotibus praesentibus in ecclesia ubi his diebus duae vel plures Missae celebrari solent:* Rochester; Syracuse.

Celebrandi Missam extra ecclesiam et oratorium<sup>46</sup> super petram sacram et decenti loco, nunquam autem in cubiculo, iusta et rationabili de causa, in aliquo extraordinario casu et per modum actus, servato tamen praescripto can. 822, §3 et can. 823, §1 [c. 822, §4].

- 115) *Conceditur:* Bismarck; Helena; Oklahoma-Tulsa; Reno; Sioux City; Tucson.
- 116) *In coemeteriis: die 30 maii et in commemoratione omnium fidelium defunctorum:* Wichita.
- 117) *In locis missionum si ecclesia plus quam 4 milliariis distat:* Lafayette, La.

<sup>44</sup> Cf. Cappello, *De Sacr.* I, n. 733, 4; Coronata, *De Sacr.* I, n. 197; Regatillo, *Ius Sacr.* I, n. 119.

<sup>45</sup> Ad hunc numerum augendum obtainenda est licentia Nostra.

<sup>46</sup> Cf. indulta particularia hac de re, nn. 739-744.

- 118) *In aedibus stationum, si ecclesia vel oratorium desit.*<sup>47</sup> Crookston; Fargo; Kansas City, Kans.; New York; Oklahoma-Tulsa; Raleigh; Sacramento; Tucson<sup>48</sup>; Wheeling.
- 119) —*quando locum ex officio visitas:* Natchez; New Orleans.
- 120) —*si saltem 5 milliariis ab ecclesia distat:* Alexandria; Baltimore; Wilmington.
- 121) —*tantum sacerdotibus Nostris intra propriam paroeciam vel aliis qui de Nostro consensu horum vices gerunt:* Charleston.
- 122) *Dum missionis exercitiis procul ab ecclesia des operam:* New York.
- 123) *De consensu Ordinarii loci saltem praesumptio:* Corpus Christi.
- 124) *Potest requiri a Cancellaria:* Dubuque.<sup>49</sup>

Audiendi in tota dioecesi confessiones omnium fidelium utriusque sexus,<sup>50</sup> non autem religiosarum ac novitiarum,<sup>51</sup> salvo praescripto can. 522 et can. 523, et servatis de iure servandis [cc. 872, 874, 876, 879, 881].

- 125) *Conceditur:* Alexandria; Altoona; Amarillo; Austin; Baker City; Baltimore; Belleville; Belmont Abbey; Bismarck; Boise; Boston; Brooklyn; Buffalo; Burlington; Camden; Chicago; Cincinnati; Cleveland; Columbus; Corpus Christi; Covington; Crookston; Dallas; Davenport; Denver; Detroit; Dubuque; Duluth; El Paso; Erie; Evansville; Fargo; Fort Wayne; Gallup; Galveston; Grand Island; Grand Rapids; Great Falls; Green Bay; Harrisburg; Hartford; Helena; Honolulu; Indianapolis; Kansas City, Kans.; La Crosse; Lafayette, Ind.; Lafayette, La.; Lansing; Lincoln; Los Angeles; Louisville; Madison; Manchester; Marquette; Milwaukee; Mobile; Nashville; Natchez; Newark; New Orleans; New York; Oklahoma-Tulsa; Omaha; Owensboro; Paterson; Peoria; Philadelphia; Pittsburgh; Portland, Ore.; Providence; Pueblo; Raleigh; Rapid City; Reno; Richmond; Rochester; Rockford; Sacramento; Saginaw; St. Augustine; St. Cloud;

<sup>47</sup> In this and the subsequent faculties listed under nn. 118–122, the restriction “in aliquo casu extraordinario et per modum actus” is not explicitly laid down. Cf. *Conc. Plen. Balt. II*, n. 362; Guiniven, *The Precept of Hearing Mass*, 121 sqq.

<sup>48</sup> Pro iudicio et conscientia sacerdotis.

<sup>49</sup> It is suggested that a pastor should obtain permission to celebrate Mass, at least once a year, in the private home of a parishioner who is permanently confined due to illness or other disability.

<sup>50</sup> Cf. can. 879 and Wernz-Vidal, *Ius Can.* IV, n. 128: “Quare si Episcopus aliquem mittit ad exercendum aliquod sacrum ministerium, cum quo sive ex lege sive ex usu et consuetudine recepta coniunctum est munus excipiendarum confessionum, illa vocatio ad tale ministerium est concessio iurisdictionis *implicata*.”

<sup>51</sup> Cf. tamen speciales facultates pro confessionibus religiosarum ac novitiarum, nn. 181–188; 150.

St. Joseph; St. Louis; St. Paul; Salina; Salt Lake; San Antonio; San Diego; San Francisco; Santa Fe; Savannah-Atlanta; Scranton; Seattle; Sioux City; Sioux Falls; Spokane; Springfield, Ill.; Steubenville; Superior; Syracuse; Toledo; Trenton; Tucson; Washington; Wheeling; Wichita; Wilmington; Winona; Youngstown.

- 126) *To all our priests on their appointment and to the local Superior of the Passionist Fathers:* Des Moines.
- 127) *Sacerdotibus dioecesis Savannensis vel Raleighnsis qui exercent officia paroecialia in hac dioecesi (border parishes):* Charleston.
- 128) *To priests of neighboring dioceses: for parishes or missions of this diocese immediately joining their own parish, as long as they are bona fide residents and in good standing:* Burlington.
- 129) *Sacerdotibus extraneis ad confessiones approbatis in propria dioecesi vel in dioecesi in qua laborant, vel si sint religiosi, in propria communitate:* Salt Lake.
- 130) *Priests on the borders who need faculties will petition the Chancery for them and have them renewed annually in January:* Des Moines.

Delegamus quemvis sacerdotem extradioecesanum ad audiendas confessiones intra limites huius dioecesis sub certis conditionibus, facultatibus huic a Nobis ad hunc effectum concessis [cc. 872, 874, 876, 879, 881].

*Si sit in alia dioecesi ad confessiones approbatus:*

- 131) —*erga sacerdotes huius dioecesis et habitualiter commorantes in domo et hospites:* Denver; Helena; Honolulu; Pueblo; Santa Fe.
  - 132) —*erga sacerdotes huius dioecesis et habitualiter commorantes in domo paroeciali:* Los Angeles.
  - 133) —*erga sacerdotes huius dioecesis et habitualiter in eorum domo commorantes:* Tucson.
  - 134) —*erga te, cum iisdem facultatibus quibus ipse gaudes:* Boise; Kansas City, Kans.; Oklahoma-Tulsa; St. Cloud; St. Joseph; Sioux City.
  - 135) . . . *necnon familiares ad domum tuam pertinentes:* Pittsburgh; Scranton.
  - 136) . . . *necnon familiares apud te habitualiter commorantes:* Tucson.
- Si sit in propria dioecesi ad confessiones approbatus: erga sacerdotes huius dioecesis:*
- 137) —*necnon omnes in domo paroeciali vere habitantes:* Brooklyn; Charleston; Chicago; Springfield, Ill.; Wilmington.
  - 138) . . . *cum consuetis facultatibus huius dioecesis:* Denver; Mobile; Natchez; St. Augustine.

- 139) —*necnon omnes in domo paroeciali degentes*: Rockford.
- 140) . . . *cum consuetis facultatibus huius dioecesis*: Dallas.
- 141) —*necnon habitualiter commorantes in presbyterio hospitesque*: Bismarck; San Francisco.
- Si sit in sua dioecesi vel Ordine ad confessiones approbatu:*
- 142) —*erga sacerdotes ministerium sacrum in hac dioecesi exercentes et omnes in eorum domo commorantes*: Alexandria.
- 142a) —*erga sacerdotes huius dioecesis omnesque in domo paroeciali actu degentes*: Syracuse.
- 143) —*erga sacerdotes Nostros omnesque in eorum domo actu degentes*: Rochester.
- 144) —*erga sacerdotes huius dioecesis omnesque in domo paroeciali vere habitantes*: Altoona.
- 145) . . . *cum consuetis facultatibus huius dioecesis*: Alexandria.
- 146) —*erga sacerdotes huius dioecesis omnesque in domo eorum habitualiter commorantes*: San Antonio.
- 147) . . . *necnon erga hospites*: San Diego.
- 148) —*erga te et familiares tuos (your household)*: Altoona.
- 149) —*erga te, domesticos tuos hospitesque, cum iisdem facultatibus quibus ipse gaudes*: Baker City; Cincinnati; Covington; Salina; Steubenville.

Subdelegandi, sub certis conditionibus, sacerdotem extradioecesanum ad confessiones audiendas intra limites huius dioecesis [cc. 872, 874, 876, 879, 881, 199].

- 150) *Omnium fidelium, etiam religiosarum, cum iisdem facultatibus quibus ipse gaudes, dummodo ille sit in propria dioecesi ad confessiones approbatu*: Reno; Salt Lake.
- 151) *Vicariis foraneis intra suum districtum: dummodo ille sacerdos sit a propria curia approbatu: ad audiendas confessiones fidelium per modum actus occasione missionis, Tredecim vel Quadragesima Horarum, exercitiorum spiritualium, triduorum, novendialium, Maioris Hebdomadae, vel ratione infirmitatis valetudinis alicuius sacerdotis*: Dubuque; Winona.
- 152) *Tuorum paroecianorum, pro singulis occasionibus, dummodo ille sit tibi notus et in alia dioecesi ad confessiones approbatu*: Great Falls; Nashville; Portland, Ore.; Spokane; Wichita.
- 153) *Intra dioecesim sed non ultra hebdomadam, si tu es parochus et ille sit tibi notus et in sua dioecesi ad confessiones approbatu*: El Paso.
- 154) *Local Superior of the Passionist Fathers can subdelegate for confessions any of his fathers or other approved priests whom he may call to hear confessions in this diocese*: Des Moines.

Subdelegandi quemvis sacerdotem extradioecesanum ad audiendam confessionem *tuam* intra limites huius dioecesis [cc. 872, 874, 876, 879, 881, 199].

*Si sit sacerdos bonaे famae:*

- 155) —et tuorum domesticorum: Belleville.<sup>52</sup>
- 156) . . . cum consuetis facultatibus huius dioecesis: St. Louis.<sup>52</sup>
- 157) —et tuorum familiarium: Wheeling.<sup>52</sup>
- 158) —and of your household: Des Moines.<sup>52</sup>

*Si sit in alia dioecesi ad confessiones approbatus:*

- 159) —et tuorum domesticorum et hospitum in domo tua degentium: Camden.
- 160) —et omnium in domo paroeciali habitantium: Sacramento.<sup>53</sup>
- 161) —et tuorum domesticorum et hospitum, cum eadem iurisdictione qua ipse gaudes in foro sacramentali: Detroit; Gallup; Grand Rapids; Lansing; Marquette; Saginaw.

*Si sit tibi notus et in alia dioecesi ad confessiones approbatus:*

- 162) —pro singulis casibus: Great Falls; La Crosse; Nashville; Portland, Ore.; Spokane; Wichita.

- 163) —et tuorum domesticorum: Erie; Green Bay.

- 164) —et tuorum domesticorum et hospitum: Harrisburg.

*Si sit in propria dioecesi ad confessiones approbatus:*

- 165) —et tuorum domesticorum: Corpus Christi<sup>54</sup>; Lincoln<sup>52</sup>; Oklahoma-Tulsa.<sup>52</sup>

- 166) —et tuorum domesticorum et hospitum: Cincinnati<sup>55</sup>; Cleveland; Evansville; Fort Wayne<sup>55</sup>; Indianapolis; New Orleans; Wheeling; Youngstown.

- 167) —et omnium in domo tua commorantium: El Paso.

*Si sit ad confessiones approbatus in dioecesi in qua residet:*

- 168) —and that of your household, e.g., janitors, maids, relatives, or visiting friends: Davenport<sup>53</sup>; Nashville.<sup>53</sup>

- 169) —et omnium, praeter religiosas, qui in domo tua paroeciali commorantur, aut in servitium parochi vel paroeciae habitualiter operantur, aut sunt paroeciani parocho consanguinei vel affines: Manchester.

*Si sit in sua dioecesi vel religione ad confessiones approbatus:*

- 170) —et tuorum domesticorum et hospitum: Dubuque; Rockford; Winona.

- 171) —et hospitum familiariumque domus paroecialis cui addictus es, cum iisdem facultatibus quibus ipse gaudes: Crookston; St. Paul.

<sup>52</sup> Haec facultas subdelegandi datur singulis Nostris sacerdotibus.

<sup>53</sup> Haec facultas subdelegandi datur singulis sacerdotibus huius dioecesis.

<sup>54</sup> Haec facultas subdelegandi datur singulis sacerdotibus in hac dioecesi laborantibus.

<sup>55</sup> Haec facultas subdelegandi datur singulis sacerdotibus.

- 172) —*et tuorum domesticorum et hospitum in domo tua degentium*: Belmont Abbey; Columbus; Fargo; Louisville; Owensboro; Sioux Falls; Springfield, Ill.; Toledo.
- 173) . . . *cum facultatibus consuetis huius dioecesis*: Rapid City.
- 174) . . . *cum iisdem facultatibus quibus ipse gaudes*: Amarillo; Brooklyn; Omaha; Superior.<sup>56</sup>
- 175) —*et familiarium domus tuae*: Davenport.
- 176) —*et tuorum hospitum et familiarium in domo tua degentium*: Duluth; Madison.
- 177) —*et tuorum hospitum familiariumque domus*: Los Angeles.
- 178) —*et familiarium domus, ecclesiae, instituti*: Fort Wayne; Lafayette, Ind.; Richmond.
- 179) . . . *necnon hospitum*: Seattle.
- 180) . . . *cum iisdem facultatibus quibus ipse gaudes*: Raleigh.

Audiendi confessiones religiosarum ac novitiarum,<sup>50</sup> etiam extra casus de quibus in can. 522 et 523 [c. 876].

- 181) *Conceditur*: Reno; Salt Lake.
- 182) *Missionariis: pro religiosis intra paroeciam, si a parocho vel administratore ad hoc designantur*: Providence.
- 183) *Sacerdotibus extraneis ad confessiones approbatis in propria dioecesi vel in dioecesi in qua laborant, vel si sint religiosi, in propria communitate*: Salt Lake.
- 184) *Missionariis: per modum confessarii extraordinarii*:<sup>57</sup> Raleigh<sup>58</sup>; Richmond<sup>58</sup>; Wheeling.<sup>58</sup>  
*Per modum confessarii supplementaris* [c. 521, §2]:
- 185) —*omnibus confessariis religiosarum ordinariis et extraordinariis, etsi pro alia communitate designatis*: Buffalo; Des Moines; Dubuque; Peoria.
- 186) —*omnibus parochis*: Buffalo; Dubuque; Peoria.
- 187) . . . *urbis episcopalnis et singulorum decanatum, intra suum decanatum seu districtum*: Harrisburg.<sup>59</sup>

<sup>56</sup> Haec facultas subdelegandi datur singulis sacerdotibus huius dioecesis qui facultates dioecesanas habent.

<sup>57</sup> This is not to be taken in the sense of the extraordinary confessor mentioned in can. 521, §1. Here jurisdiction is given without constituting the man an extraordinary confessor with the obligation of approaching him.

<sup>58</sup> This faculty is contained on the special pagella for extern priests, which is given to those preaching missions, retreats, etc.

<sup>59</sup> Ad hunc effectum civitas Harrisburgensis atque comitatus vulgo dicti Dauphin et Mifflin constituent unum districtum.

- 188) —*vicariis foraneis, rectori collegii<sup>60</sup> et sacerdotibus Congregationis Passionis ex monasterio S. Gabrielis*: Des Moines.
- Absolvendi a peccatis Nobis a Nobis ratione sui reservatis<sup>61</sup> [cc. 893, §1; 899, §§2–3; 900].
- 189) *Conceditur*: Alexandria; Buffalo; Lafayette, La.; Natchez.
- 190) *In casibus occultis*: Crookston.
- 191) *Vicariis foraneis*: Covington; Des Moines<sup>62</sup>; Steubenville.
- 192) —*sine facultate subdelegandi*: Cleveland; Columbus; Evansville; Paterson; Youngstown.
- 193) —*cum facultate subdelegandi in singulis casibus*: Great Falls; Nashville; Portland, Ore.; Spokane.
- 194) . . . *confessarios sui districtus toties quoties*: Cincinnati.<sup>63</sup>
- 195)       *si et quando pro urgentiore aliquo determinato casu ad eos recurrent*: Davenport; Louisville; Milwaukee; Natchez; New Orleans; Owensboro; Springfield, Ill.; Superior; Toledo.
- 196)       *extra urbem episcopalem*: Fort Wayne<sup>63</sup>; Lafayette, Ind.<sup>63</sup>
- 197) *Parochis*: Steubenville.
- 198) *Rectori collegii<sup>60</sup>* Des Moines.<sup>62</sup>
- 199) *Cancellario*: Des Moines.<sup>62</sup>
- 200) *Toto tempore ad praeceptum paschale adimplendum utili<sup>64</sup>* Cincinnati; Covington; Madison; Rapid City; Sioux Falls; Steubenville; Superior.
- 201) —*omnibus confessariis*: Belmont Abbey; Davenport; Louisville; Milwaukee; Nashville; Owensboro; Springfield, Ill.; Toledo.

<sup>60</sup> Dowling College in Des Moines, Iowa.

<sup>61</sup> Not all the dioceses mentioned under this heading [nn. 189–222] actually have sins reserved *ratione sui*. Some are clearly providing for any such reservations which may be established in the future, while other dioceses have been included here because of the general way in which the pagella is worded. For the reservations now in force in the various dioceses, see *Diocesan Censures Latae Sententiae and Reserved Sins in the United States*: Westminster, The Newman Bookshop, 1948. Of the dioceses mentioned above, the following have sins reserved *ratione sui*: Belmont Abbey; Cincinnati; Cleveland; Columbus; Covington; Evansville; Fort Wayne; Helena [?]; Indianapolis; Lafayette, Ind.; Lansing; Louisville; Madison; Milwaukee; Nashville; Owensboro; Paterson; Providence; Sioux Falls; Springfield, Ill.; Steubenville; Toledo; Youngstown.

<sup>62</sup> The use of this faculty must be reported to the Chancery.

<sup>63</sup> Licentiam autem frequentandi scholas neutras seu publicas concedere nequeunt.

<sup>64</sup> In dioecesi Helenensi: tempore paschali quaevis reservatio sive peccatorum sive censurarum a Nobis iure particulari statuta omni vi caret.

- 202) —*omnibus confessariis a Nobis approbatis*: Austin; Evansville; Galveston; Indianapolis.
- 203) —*omnibus auxiliariis*: Brooklyn.
- 204) —*rectori ecclesiae et vicariis paroecialibus*: Paterson.
- 205) *Quo tempore missiones<sup>65</sup> ad populum habentur:<sup>66</sup>* Cincinnati; Covington; Madison; Rapid City; Sioux Falls; Steubenville.
- 206) —*si eo tempore confessiones excipis*: Davenport.
- 207) —*omnibus confessariis a Nobis approbatis*: Evansville; Indianapolis.
- 208) —*parochis aliisve missionarium adiuvantibus*: Brooklyn.
- 209) —*in illa ecclesia*: Superior.
- 210) . . . *parochis*: Louisville; Owensboro.
- 211) . . . *omnibus confessariis*: Cincinnati; Fort Wayne; Lafayette, Ind.; Louisville; Owensboro.
- 212) —*To the missionary and all priests who at the request or with the knowledge of the parish priest or acting pastor assist him during the mission, retreat, day of recollection, novena or triduum*: Cincinnati<sup>67</sup>; Lansing.<sup>68</sup>
- 213) —*To the pastor or administrator with power to subdelegate the missionaries: to absolve from the reserved sin for attempted marriage [coram magistratu civili] when the parties are legally separated without hope of reconciliation, and for attempted marriage [coram magistratu civili] when there is no legal separation and revalidation is possible*: Providence.<sup>69</sup>

<sup>65</sup> Cf. Cappello, *De Poenitentia*, n. 391, 7, 2°-3°.

<sup>66</sup> In dioecesis Bismarckiens et Helenensi: tempore missionum, XL vel XIII Horarum, quaevis reservatio sive peccatorum sive censurarum a Nobis iure particulari statuta omni vi caret.

<sup>67</sup> School cases are to be referred to the pastor. Invalid marriages must be referred to the pastor, who is to investigate and have them healed in the manner prescribed for the external forum. Persons who have obtained a civil divorce or separation from bed and board without the permission of the Ordinary may be absolved in virtue of these faculties, but they must make a serious promise, *under penalty of re-incurring the same reservation*, to present themselves before their pastor and to take an oath not to marry again during the lifetime of their consort, or, should the marriage be invalid, to promise under oath not to marry until an annulment has been granted by the ecclesiastical court. Furthermore, unless the case is adulterium (c. 1129, §§1-2), such persons must seriously promise, *under the same penalty as above*, to submit within a month the causes and reasons for separation to the Ordinary. In such cases the pastor or some priest delegated by him must make a careful investigation and report his findings and the reasons to the Ordinary.

<sup>68</sup> The diocese of Lansing gives the same conditions as above in footnote 67, but omits the italicized phrases. Italics in footnote 67 are those of the editor.

<sup>69</sup> In this latter case, the faculty may be used only in the marriage confession after the required dispensation for marriage has been obtained from the Chancery. Each individual case should be referred to the pastor, who will send a complete history of the case to the Chancery, except in attempted marriages where one of the parties has already died.

- 214) *During missions, retreats, tridua: missionario et confessariis<sup>66</sup> eum ad-iuvantibus:* Austin; Galveston.
- 215) *Quo tempore devotiones<sup>66</sup> Quadraginta Horarum habentur:*<sup>66</sup> Cincinnati; Covington; Madison; Rapid City; Sioux Falls; Steubenville.
- 216) —*in illa ecclesia:* Superior.
- 217) . . . *parochis et confessariis:* Louisville; Owensboro.
- 218) —*omnibus confessariis a Nobis approbatis:* Evansville; Indianapolis.
- 219) —*parochis:* Cincinnati; Fort Wayne<sup>70</sup>; Lafayette, Ind.<sup>70</sup>
- 220) —*To the missionary and all priests who at the request or with the knowledge of the parish priest or acting pastor assist him during the Forty Hours:* Cincinnati<sup>67</sup>; Lansing.<sup>68</sup>
- 221) *Tempore aliorum exercitiorum spiritualium<sup>66</sup> etiam trium dierum:* Cincinnati; Covington; Madison; Steubenville.
- 222) *Tempore exercitiorum spiritualium<sup>66</sup> et similium officiorum, dummodo per triduum durent:* Evansville; Indianapolis.

Dispensandi subditos Nostros ab irregularitatibus omnibus ex delicto occulto provenientibus, ea excepta de qua in can. 985, 4°, aliave deducta ad forum iudiciale [c. 990, §1].

- 223) *Conceditur:* Belleville; Belmont Abbey; Boise; Brooklyn; Cleveland; Columbus; Davenport; Evansville<sup>71</sup>; Fort Wayne; Indianapolis<sup>71</sup>; Lafayette, Ind.; Los Angeles; Louisville; New Orleans; Omaha; Owensboro; Reno; Richmond; St. Cloud; Salt Lake; San Diego; Springfield, Ill.; Toledo; Tucson; Wheeling; Youngstown.
- 224) —*in foro interno:* Buffalo.
- 225) *Excepta etiam irregularitate ex suspensione a Nobis imposta:* Erie; Fargo; Great Falls; Harrisburg; Nashville; Portland, Ore.; Raleigh; Spokane; Wichita.
- 226) *Excepta etiam irregularitate ex sententia suspensionis a Nobis prolatata:* Austin; Bismarck; Dallas; Denver; Galveston; Helena; Oklahoma-Tulsa; Pueblo; St. Louis; Santa Fe; Sioux City.
- 227) *Pro casibus urgentioribus in quibus Ordinarius adiri nequeat et periculum imminet gravis damni vel infamiae<sup>72</sup>* Crookston; St. Paul.
- 228) *Tantum ad exercitium ordinum iam susceptorum:* Corpus Christi; El Paso; Paterson; Pittsburgh; Sacramento.
- 229) —*excepta etiam irregularitate ex sententia suspensionis a Nobis prolatata:* Honolulu; La Crosse; San Francisco.

<sup>70</sup> A die praecedenti hanc devotionem usque ad eiusdem finem.

<sup>71</sup> Dispensatio regulariter concedatur in foro interno extra-sacramentali.

<sup>72</sup> This differs from the faculty granted *ipso iure* in can. 990, §2, in that it is not restricted to the use of orders already received.

Dispensandi a tribus matrimonii publicationibus<sup>73</sup> [c. 1028].

230) *Vicariis foraneis pro suo districtu, ob causas canonicas et sufficientes:* Natchez; New Orleans<sup>74</sup>; Richmond.

231) *Gravissima de causa, si ad Curiam non facilis sit recursus:* Natchez.<sup>75</sup>

232) *Raro et gravi de causa:* El Paso.

*Parochis:*

233) —*in casu urgentis necessitatis si desit tempus recurrendi:* Dallas<sup>76</sup>; St. Louis.<sup>76</sup>

234) . . . *pro decem casibus:* Corpus Christi.<sup>77</sup>

235) —*extra urbem episcopalem, si validetur matrimonium coram magistratu civili vel ministro acatholico attentatum:* New Orleans.<sup>78</sup>

236) —*ubi una pars est neo-conversa et matrimonium habetur intra octo dies post baptismum:* Omaha.<sup>79</sup>

237) —*ubi nulla est ecclesia:* Natchez<sup>75</sup>; St. Augustine.

238) *Missionariis: in casu necessitatis:* Natchez.<sup>80</sup>

Dispensandi a duabus matrimonii publicationibus<sup>81</sup> [c. 1028].

239) *Conceditur:* El Paso.

240) *Legitima de causa:* Alexandria.<sup>82</sup>

241) —*parochis et vicariis cooperatoribus, erga subditos, urgentibus circumstantiis:* Amarillo.<sup>83</sup>

<sup>73</sup> Nulla requiritur proclamatio: *a*) ubi nulla est ecclesia [Wheeling]; *b*) ubi semel tantum in mense habetur Missa, vel in comitatibus ubi nulla est ecclesia [Wilmington]; *c*) in casu conversorum, si matrimonium habetur intra duas hedomadas post baptismum [Nashville].

<sup>74</sup> Debent applicationibus a sacerdotibus rite confectis diem dispensationis concessae et proprium nomen inscribere, easque infra hebdomadam ad Cancellarium cum eleemosyna consueta mittere.

<sup>75</sup> Eleemosyna consueta ab iis exigatur qui eam solvere possint, et ad Cancellarium mittatur.

<sup>76</sup> Cancellarius est intra tres dies certior reddendus de dispensatione et de eius rationibus, et eleemosyna consueta ad eum mittenda est.

<sup>77</sup> The Chancery must be notified each time, and the forms are to be sent in. [According to the Chancery, this faculty refers to the pastors of exclusively Mexican parishes. See the faculty granted to all priests of the diocese *infra*, n. 242].

<sup>78</sup> Applicatio pro dispensatione cum eleemosyna est postea ad Cancellarium infra hebdomadammittenda.

<sup>79</sup> Dispensatio (gratis concedenda) est referenda in librum matrimoniale, et numerus dispensationum ad Cancellarium quotannis ante diem 31 decembris mittatur.

<sup>80</sup> Application for the dispensation must be sent in to the Chancery *before* the marriage.

<sup>81</sup> Una tantum requiritur proclamatio ubi Missa semel tantum in mense habetur [Alexandria; Belleville; Charleston; Manchester; Natchez; Sioux City; Springfield, Ill.]

<sup>82</sup> Eleemosyna consueta ab iis exigatur qui eam solvere possint.

<sup>83</sup> Notitia dispensationis et eleemosyna consueta ad Cancellarium statim mittantur.

- 242) *Iusta de causa*: Corpus Christi; Sacramento.
- 243) —*vicariis foraneis*: San Antonio.
- 244) *Gravi de causa*: Los Angeles; Natchez<sup>75</sup>; San Diego.
- 245) —*parochis extra urbem episcopalem, si necessitas urget*: New Orleans.<sup>78</sup>
- 246) *Ubi nulla est ecclesia*: Boise; Crookston.
- 247) *Ubi Missa habetur tantum bis in mense*: Baker City; Boise; Crookston; Great Falls; Nashville; Portland, Ore.; Spokane; Wichita.
- 248) —*parochis*: Duluth.
- 249) —*si parochus es ibi*: Seattle.
- Parochis:*
- 250) —*ubi Missa non habetur singulis Dominicis*: St. Augustine; Wheeling; Wilmington.
- 251) —*praesertim ubi Missa non habetur singulis Dominicis*: Dallas; St. Louis.
- 252) —*ubi Missa habetur semel tantum in mense*: Davenport; Kansas City, Kans.; St. Joseph.

Dispensandi ab una matrimonii publicatione<sup>84</sup> [c. 1028].

- 253) *Conceditur*: El Paso.
- 254) *Rationabili de causa*: Baker City; Boise.
- 255) —*parochis*: Chicago; Detroit; Dubuque<sup>85</sup>; Gallup; Grand Island<sup>85</sup>; Grand Rapids; Lansing; Lincoln<sup>85</sup>; Marquette; Peoria<sup>85</sup>; Rockford; Saginaw; Winona.
- 256) —*vicariis substitutis*: Winona.
- 257) *Iusta de causa*: Los Angeles; San Diego.
- 258) —*parochis*: Natchez<sup>75</sup>; New York; St. Augustine.
- 259) . . . *si desit tempus recurrendi*: Green Bay.<sup>86</sup>
- 260) —*parochis extra urbem episcopalem*: New Orleans.<sup>78</sup>
- 261) —*pastoribus animarum, exceptio casu vagorum*: Wilmington.
- Parochis:*
- 262) —*gravi de causa*: Wheeling.
- 263) —*ex necessitate vel iusta et rationabili de causa*: Indianapolis.
- 264) —*praesertim ubi Missa non habetur singulis Dominicis*: Dallas; St. Louis.

<sup>84</sup> Duae tantum requiruntur proclamationes: a) ubi Missa alternis tantum dominicis habetur [Charleston; Manchester]; b) ubi Missa tantum bis in mense habetur [Alexandria; Belleville; Sioux City; Springfield, Ill.]

<sup>85</sup> Dummodo aliae duae proclamationes habeantur.

<sup>86</sup> Dummodo aliae duae proclamationes habeantur, et documentum huius facti postea ad Cancellarium mittatur.

- 265) —*ubi Missa habetur tantum bis in mense*: Davenport; Kansas City, Kans.; Oklahoma-Tulsa; St. Joseph.

Concedendi sacerdotibus tui districtus licentiam, singulis vicibus et excepto casu necessitatis petendam, assistendi matrimonio vagorum de quibus in can. 91 [c. 1032].

- 266) *Vicariis foraneis*: New Orleans.

Dispensandi,<sup>87</sup> urgente mortis periculo, ad consulendum conscientiae et, si casus ferat, legitimationi prolix, tum super forma in matrimonii celebrazione servanda, tum super omnibus et singulis impedimentis iuris ecclesiastici, sive publicis sive occultis, etiam multiplicibus, exceptis impedimentis provenientibus ex sacro presbyteratus ordine et ex affinitate in linea recta, consummato matrimonio, remoto scandalo, et, si dispensatio concedatur super cultus disparitate aut mixta religione, praestitis consuetis cautionibus [c. 1043].

- 267) *Conceditur*: Erie; Fort Wayne; Great Falls; Harrisburg; Lafayette, Ind.; Nashville; Portland, Ore.; Reno; Richmond; Salt Lake; Spokane; Wichita.
- 268) *Solum pro casibus in quibus ne loci quidem Ordinarius adiri possit*: Austin; Dallas; El Paso<sup>88</sup>; Galveston<sup>88</sup>; Hartford; Rapid City; St. Louis; Sioux Falls.
- 269) —*etiam sacerdotibus aliter non approbatis*: Evansville; Indianapolis.
- 270) —*sacerdotibus matrimonio assistantibus*: Belleville; Boise; Cleveland; Columbus; Des Moines; St. Joseph; Wheeling; Youngstown.
- 271) —*erga eos pro quibus munere paroeciali fungeris*: St. Paul.
- 272) —*vicariis cooperatoribus*: Amarillo; Crookston; Des Moines; Los Angeles; San Diego.
- 273) . . . *infra limites paroeciae cui addicti sunt*: Bismarck.
- 274) . . . *erga personas versantes infra limites paroeciae cui ipsi vicarii addicti sunt*: New York.
- 275) . . . *cum eadem potestate qua parochus pollet vi can. 1044*: Baltimore; Brooklyn; Milwaukee; Newark; Omaha; St. Augustine; Scranton; Superior; Trenton; Washington.
- 276) —*si es ad matrimonium rite delegatus*: *cum eadem potestate qua parochus pollet vi can. 1044*: Green Bay.
- 277) —*sacerdotibus ad matrimonio assistendum a vicario cooperatore delegatis*: Crookston.

<sup>87</sup> Cf. Regatillo, *Ius Sacr.* II, n. 338.

<sup>88</sup> Omits mention of the power to dispense from canonical form.

- 278) *Vicariis cooperatoribus: pro casibus in quibus neque Ordinarius loci neque parochus adiri possit:* Camden.

Dispensandi,<sup>87</sup> sed solum pro casibus occultis in quibus ne loci quidem Ordinarius adiri possit, vel nonnisi cum periculo violationis secreti, remoto scandalo, et, si dispensatio concedatur super cultus disparitate aut mixta religione, praestitis consuetis cautionibus, super omnibus impedimentis de quibus in can. 1043, quoties impedimentum detegatur cum iam omnia sunt parata ad nuptias, nec matrimonium, sine probabili gravis mali periculo, differri possit usque dum a Sancta Sede dispensatio obtineatur. Haec facultas valeat quoque pro convalidatione matrimonii iam contracti, si idem periculum sit in mora nec tempus suppetat recurrendi ad Sanctam Sedem [c. 1045, §§1-2].

- 279) *Conceditur:* El Paso; Erie; Evansville; Fort Wayne; Great Falls; Harrisburg; Hartford; Indianapolis; Lafayette, Ind.; Nashville; Portland, Ore.; Rapid City; Reno; Richmond; Salt Lake; Sioux Falls; Spokane; Wichita.
- 280) *Sacerdotibus matrimonio assistentibus:* Belleville; Boise; Cleveland; Columbus; Des Moines; St. Joseph; Wheeling; Youngstown.
- 281) *Pro casibus in quibus recursus ad Cancellariam est difficilis:* San Antonio.
- 282) *Cum iis pro quibus munere paroeciali fungeris:* St. Paul.
- 283) *Vicariis cooperatoribus:* Amarillo; Crookston<sup>88</sup>; Des Moines; Los Angeles; San Diego.
- 284) —*erga personas versantes infra limites paroeciae cui ipsi vicarii addicti sunt:* New York.
- 285) —*cum eadem potestate qua parochus pollet vi can. 1045, §3:* Brooklyn; Milwaukee; Omaha; Superior; Trenton.
- 286) —*pro casibus in quibus neque Ordinarius loci neque parochus adiri possit:* Camden.
- 287) *Si es ad matrimonium rite delegatus: cum eadem potestate qua parochus pollet vi can. 1045, §3:* Green Bay.
- 288) *Sacerdotibus ad matrimonium assistendum a vicario cooperatore delegatis:* Crookston.<sup>89</sup>

Assistendi, si es vicarius cooperator, omnibus matrimoniis infra fines paroeciae cui addictus es, cum facultate subdelegandi alium sacerdotem determinatum ad assistendum matrimonio determinato infra eosdem fines, servatis de iure servandis [cc. 1094; 1095, §2; 1096, §1; 199, §§1-3; 476, §§6-7; Reply of Code Commission, Dec. 28, 1927 (*AAS* 20:61-62)].

<sup>87</sup> Explicite excluditur potestas dispensandi super forma canonica.

- 289) *Conceditur*: Altoona; Amarillo; Baltimore; Boston; Brooklyn; Buffalo; Burlington; Camden; Charleston; Corpus Christi; Dallas; Davenport; Des Moines; Fort Wayne; Kansas City, Kans.; Lafayette, Ind.; Manchester; Mobile; Newark; New York; Omaha; Philadelphia; Raleigh; Sacramento; St. Augustine; St. Joseph; St. Louis; San Antonio; Savannah-Atlanta; Scranton; Washington; Wilmington.  
*Ad liceitatem:*
- 290) —*de consensu parochi*: Alexandria; Austin; Cincinnati; Covington; Detroit; Duluth; Gallup; Galveston; Grand Rapids; Lafayette, La.; Lansing; Madison; Marquette; Milwaukee; Natchez; New Orleans; Reno; Rochester; Saginaw; Salina; Steubenville; Syracuse; Tucson.
- 291) —*de consensu parochi saltem rationabiliter praesumptio*: Belleville; Bismarck<sup>90</sup>; Chicago; Crookston; Denver; Dubuque; Evansville; Fargo; Grand Island; Green Bay; Honolulu; Indianapolis; Lincoln; Los Angeles; Peoria; Pueblo; Rapid City; Rockford; St. Paul; Salt Lake; San Diego<sup>91</sup>; San Francisco; Santa Fe; Sioux Falls; Superior; Toledo; Winona.
- 292) —*de consensu expresso parochi praesentis, tacito absentis*: Baker City<sup>92</sup>; Boise<sup>92</sup>; Erie; Great Falls<sup>92</sup>; Harrisburg; Hartford; Helena<sup>92</sup>; Louisville; Nashville; Owensboro; Portland, Ore.<sup>92</sup>; Seattle<sup>92</sup>; Spokane<sup>92</sup>; Trenton; Wichita.
- 293) —*de consensu parochi expresso, aut illo per diem absente*: La Crosse.
- 294) —*in absentia parochi*: St. Cloud.  
*Ad liceitatem subdelegandi:*
- 295) —*de consensu parochi*: Richmond.<sup>91</sup>
- 296) —*parochi absente et non renidente*: Paterson.

Assistendi licite, aliis servatis de iure servandis, matrimonio in quo una saltem pars sit neo-conversa, etsi non sis parochus proprius de quo in can. 1097, §1, in illa tamen paroecia in qua pars neo-conversa instructa fuerit atque baptismum receperit [c. 1097].

<sup>90</sup> Quae facultas non datur sacerdotibus extra dioecesanis etiam probatis, qui a Nostris ad tempus in auxilium vocantur.

<sup>91</sup> Est praxis dioecesana ut cappellani militares constituantur vicarii cooperatores paroeciae infra cuius fines eorum statio (military post) sita est, et donentur generali delegatione ad assistendum matrimonii intra fines illius paroeciae, ut omne dubium de validitate matrimonii praecaveatur. Eadem praxis valet etiam in dioecesi Oklahoma-Tulsa, et in dioecesi Seattle.

<sup>92</sup> Ex iure provinciali: "Vicarii cooperatores gaudent delegatione generali assistendi matrimonii in territorio cui addicti sunt, quam delegationem valide semper, sed licite tantum cum consensu parochi expresso si ipse parochus praesens sit, vel saltem tacite si absens sit, exercent." [Conc. Prov. IV, n. 305].

297) *Conceditur*: St. Joseph.

298) *Si pars neo-conversa sit sponsa*: Dallas; Trenton.

299) —*de licentia a Nobis obtainenda*: St. Louis.

Adhibendi, ex consuetudine immemorabili, ritum Toletanum pro celebrazione matrimonii in omnibus connubiis inter Mexicanos [c. 1100].

300) *Conceditur*: San Antonio.

Permittendi ex iusta causa sollemnem nuptiarum benedictionem etiam temporibus prohibitis de quibus in can. 1108, §2, salvis legibus liturgicis et monitis sponsis ut a nimia pompa abstineant [c. 1108, §3].

301) *Parochis et vicariis paroecialibus*: San Antonio.

Assistendi matrimonii mixtis in aedibus privatis,<sup>93</sup> servato tamen praescripto can. 1102, §2 [c. 1109, §2].

302) *Ad arbitrium parochi*: Lafayette, La.; Natchez; New Orleans.

303) *In missionibus ubi deest domus paroecialis: in domo alterutrius sponsi*: Belleville; Kansas City, Kans.

304) *In domo sponsae: ubi neque domus paroecialis neque ecclesia et adest grave incommodum alterutram adeundi*: Savannah-Atlanta.

Assistendi matrimonii mixtis in sacristia ecclesiae,<sup>94</sup> servato tamen praescripto can. 1102, §2 [c. 1109, §3].

305) *Ad arbitrium parochi*: Natchez; New Orleans.

Assistendi matrimonii mixtis in ecclesia, servato tamen praescripto can. 1102, §2 [c. 1109, §3].

306) *Conceditur*: Lincoln.<sup>95</sup>

307) *Ubi deest domus paroecialis*: Savannah-Atlanta.

Reconciliandi ecclesias consecratas, servato praescripto can. 1177 [c. 1176, §2].

308) *Conceditur*: Baker City; Boise; Brooklyn; Corpus Christi; Crookston; Dallas; Erie; Great Falls; Harrisburg; Hartford; Honolulu; Nashville; Omaha; Pittsburgh; Portland, Ore.; St. Louis; San Francisco; Spokane; Wichita.

<sup>93</sup> Cf. Dodwell, *The Time and Place for the Celebration of Marriage*, 108–109.

<sup>94</sup> Cf. Dodwell, *op. cit.*, 126.

<sup>95</sup> In this diocese the regulation was made about 1940 that mixed marriages are to take place in the church. The Blessed Sacrament is to be removed, and the wedding ceremony is to take place at the Communion rail and not at the altar.

309) *In casu urgentis necessitatis*: La Crosse.

Celebrandi Missam, etiam habitualiter, in privatis coemeteriorum aediculis [c. 1194].

310) *Conceditur*: Kansas City, Kans.; St. Joseph; Sioux City; Tucson.

Perficiendi rursus consecrationem altaris immobilis, ritu formulaque breviore, si consecrationem suam separatione tabulae seu mensae a stipite, etiam per temporis momentum, amisit [c. 1200, §1].

311) *Vicariis foraneis*: Nashville.

Dispensandi, in casibus singularibus iustaue de causa, a lege communi de observantia festorum itemque de observantia abstinentiae et ieiunii vel etiam utriusque [c. 1245, §1].

312) *Omnibus confessariis in foro interno*: Evansville; Indianapolis.

313) *In foro sacramentali*: Rockford; San Diego; Winona.

314) —*omnibus confessariis a Nobis approbatis*: Chicago; Denver; Grand Island; Helena; Lincoln; Natchez; Peoria; Pueblo; Superior.

*Singulos fideles*:

315) —*in foro sacramentali*: Bismarck; New York<sup>96</sup>; St. Paul.

316) —*qui sunt de paroecia vel instituto cui addictus es*: New York.<sup>96</sup>

317) —*vicariis cooperatoribus*: Washington.

318) *Singulos fideles singulasve familias*: Crookston; Erie; Fort Wayne; Great Falls; Lafayette, Ind.; Nashville; Raleigh; Richmond; Spokane; Wichita.

319) —*subiectos tibi etiam extra territorium, et in tuo territorio etiam peregrinos*: Corpus Christi; Honolulu; Sacramento; San Francisco.

320) . . . *omnibus confessariis in foro interno*: Reno.

321) —*tuae iurisdictioni subiectos*: St. Paul.

322) —*in foro sacramentali*: El Paso; Los Angeles.

Dispensandi, in casibus singularibus iustaue de causa, a lege communi de observantia abstinentiae et ieiunii [c. 1245, §1].

323) *Conceditur*: Baltimore; Scranton; Sioux Falls.

324) *Ad tempus non ultra tres menses*: Paterson.

325) *In foro sacramentali*: Altoona; Belmont Abbey; Camden; Cincinnati; Covington; Davenport; Detroit; Gallup; Grand Rapids; Lansing; Louisville; Madison; Marquette; Milwaukee; Owensboro; Philadel-

<sup>96</sup> Etiam delegatur potestas *commutandi* hanc obligationem. Cf. Vermeersch-Creusen *Epit. Iuris Can.* II, n. 553.

phia; Saginaw; St. Augustine; Salina; Santa Fe; Savannah-Atlanta; Springfield, Ill.; Steubenville; Toledo; Trenton; Wilmington.

- 326) —*a lege ieunii quadragesimalis tantum*: Rochester; Syracuse.
- 327) *Singulos fideles*: Mobile; Newark; Providence; Washington.
- 328) —*tibi subiectos vel tibi confitentes*: Brooklyn; Burlington; Hartford.
- 329) —*in foro sacramentali*: Green Bay.
- 330) —*omnibus sacerdotibus facultates dioecesanas habentibus*:<sup>97</sup> Detroit; Grand Rapids; Lansing; Marquette; Saginaw.
- 331) *Singulos fideles singulasve familias*: Rapid City.
- 332) —*qui in paroecia commorantur*: Baker City.
- 333) *Superiori religionis clericalis erga subiectos in propria domo vel communitate*: Toledo.
- 334) *Confessariis ordinariis et cappellanis in conventibus et institutis religiosus erga poenitentes aliosve qui actualiter in his institutis habitant*: Toledo.
- 335) *Rectoribus et confessariis in collegiis, scholis altis, et academiis erga subiectos vel poenitentes*: Toledo.

Admittendi acatholicos tanquam testes matrimonii de quibus can. 1094, quoties prudenti tuo arbitrio hoc tum saluti animarum tum bono Ecclesiae profuturum esse videtur [cc. 1258; 1094; Decr. S.C.S. Officii, 19 Aug. 1891].

- 336) *Omnibus sacerdotibus facultates dioecesanas habentibus*: Natchez.<sup>98</sup>

Asservandi, gravi aliqua suadente causa, sanctissimam Eucharistiam nocturno tempore extra altare, super corporali tamen, in loco tutiore et decenti, servato praescripto can. 1271 [c. 1269, §3].

- 337) *Conceditur*: Belleville; Belmont Abbey; Brooklyn; Cleveland; Columbus; El Paso; Evansville; Fargo; Indianapolis; Kansas City, Kans.; Louisville; Omaha; Owensboro; Raleigh; Rapid City; Reno; St. Joseph; Salt Lake; Sioux Falls; Springfield, Ill.; Superior; Toledo; Wheeling; Youngstown.
- 338) *In oratorio decenter ornato neque in alienum usum inservienti, supra quod nemo cubiculum habeat, si in ecclesia tuto custodiri nequeat aut longius haec a domo rectoris distet*: Chicago; New York.
- 339) *Pro infirmis: si sit periculum sacrilegii*: Crookston.
- 340) —*sine lumine*:<sup>99</sup> Boise.

<sup>97</sup> This is found in the *Lenten Regulations* issued by the Ordinaries of the Detroit Province. It is not clear whether this faculty is good only for the Lenten season or for other times also.

<sup>98</sup> Every reasonable effort should be made, however, to have Catholic witnesses.

<sup>99</sup> Cf. tamen c. 1271.

Benedicendi sollemniter sacras imagines publicae venerationi exponendas, servato praescripto can. 1279, §§1-3 [c. 1279, §4].

- 341) *Conceditur*: Belleville; Belmont Abbey; Bismarck; Brooklyn; Burlington; Camden; Cleveland; Columbus; Crookston; Davenport; Detroit; Dubuque; Duluth; Erie; Evansville; Fargo; Fort Wayne; Gallup; Grand Rapids; Great Falls; Green Bay; Harrisburg; Hartford; Honolulu; Indianapolis; Kansas City, Kans.; La Crosse; Lafayette, Ind.; Lansing; Los Angeles; Louisville; Madison; Marquette; Milwaukee; Nashville; Newark; New Orleans; Omaha; Owensboro; Paterson; Philadelphia; Pittsburgh; Portland, Ore.; Raleigh; Rapid City; Reno; Richmond; Rochester; Rockford; Saginaw; St. Cloud; St. Joseph; St. Paul; Salt Lake; San Diego; San Francisco; Santa Fe; Savannah-Atlanta; Scranton; Sioux Falls; Spokane; Springfield, Ill.; Superior; Syracuse; Toledo; Trenton; Wheeling; Wichita; Wilmington; Winona; Youngstown.
- 342) *De mandato parochi vel rectoris ecclesiae*: New York.
- 343) *Parochis*: Manchester.
- 344) *Parochis et cappellanis: pro suis ecclesiis vel oratoriis*: Buffalo; Fargo.
- Impertiendi benedictionem illius sacrae supellectilis quae ad normam legum liturgicarum benedici debet antequam ad usum sibi proprium adhibeatur [c. 1304, 4°].
- 345) *Conceditur*: Altoona; Baker City; Baltimore; Belleville; Belmont Abbey; Brooklyn; Camden; Cleveland; Columbus; Crookston; Davenport; Detroit; Dubuque; Duluth; Erie; Evansville; Fargo; Fort Wayne; Gallup; Grand Rapids; Great Falls; Green Bay; Harrisburg; Hartford; Honolulu; Indianapolis; Kansas City, Kans.; La Crosse; Lafayette, Ind.; Lansing; Los Angeles; Louisville; Madison; Marquette; Milwaukee; Nashville; Newark; New Orleans; New York; Oklahoma-Tulsa; Omaha; Owensboro; Paterson; Philadelphia; Portland, Ore.; Rapid City; Reno; Richmond; Rochester; Rockford; Sacramento; Saginaw; St. Augustine; St. Joseph; St. Paul; Salt Lake; San Diego; San Francisco; Savannah-Atlanta; Scranton; Seattle; Sioux City; Sioux Falls; Spokane; Springfield, Ill.; Superior; Syracuse; Toledo; Trenton; Tucson; Washington; Wheeling; Wichita; Wilmington; Winona; Youngstown.
- 346) *In loco assignationis tuae*: Corpus Christi.
- 347) *Sicut parochus*: Raleigh.
- 348) *Pro ecclesiis tuae curae commissis*: Amarillo; El Paso; San Antonio.
- 349) —*vel oratoriis tuae curae commissis*: Alexandria; Lafayette, La.

- 350) *De consensu parochi vel rectoris ecclesiae saltem rationabiliter praesumptio:* Bismarck; Santa Fe.
- 351) *Paramenta et alia ad Missam necessaria:* Austin; Boise; Cincinnati; Covington; Dallas; Galveston; Mobile; Pittsburgh; Providence; St. Cloud; St. Louis; Salina; Steubenville.
- 352) —*de consensu parochi vel rectoris ecclesiae saltem rationabiliter praesumptio:* Natchez.
- 353) . . . *omnibus confessariis a Nobis approbatis:* Chicago; Denver; Grand Island; Helena; Lincoln; Peoria; Pueblo.

Dispensandi et commutandi vota privata non reservata, iusta tamen de causa et dummodo dispensatio ne laedat ius aliis quaesitum [cc. 1313, 1°; 1314; 1320].

- 354) *Conceditur:* Altoona; Austin; Baker City; Baltimore; Belmont Abbey; Boise; Brooklyn; Burlington; Cincinnati; Cleveland; Columbus; Corpus Christi; Covington; Crookston; Dallas; Davenport; Duluth; Erie; Evansville; Fargo; Fort Wayne; Galveston; Great Falls; Harrisburg; Hartford; Honolulu; Indianapolis; Kansas City, Kans.; La Crosse; Lafayette, Ind.; Los Angeles; Louisville; Madison; Manchester; Mobile; Nashville; Newark; New Orleans; Oklahoma-Tulsa; Omaha; Owensboro; Paterson; Philadelphia; Pittsburgh; Portland, Ore.; Raleigh; Reno; Richmond; Sacramento; St. Augustine; St. Cloud; St. Joseph; St. Louis; St. Paul; Salina; Salt Lake; San Diego; San Francisco; Savannah-Atlanta; Scranton; Seattle; Sioux City; Spokane; Springfield, Ill.; Steubenville; Toledo; Tucson; Washington; Wheeling; Wichita; Wilmington; Youngstown.
- 355) *In foro interno:* Bismarck; Buffalo.
- 356) *In foro sacramentali:* Camden; Detroit; Dubuque; El Paso; Gallup; Grand Rapids; Green Bay; Lansing; Marquette; Milwaukee; New York; Rapid City; Rochester; Rockford; Saginaw; Santa Fe; Sioux Falls; Superior; Syracuse; Trenton; Winona.
- 357) —*omnibus confessariis a Nobis approbatis:* Chicago; Denver; Grand Island; Helena; Lincoln; Peoria; Pueblo.

Praedicandi verbum Dei, servatis de iure servandis [cc. 1328; 1337-1338].

- 358) *Conceditur:* Alexandria; Altoona; Amarillo; Austin; Baker City; Baltimore; Belleville; Boise; Boston; Burlington; Camden; Chicago; Cleveland; Columbus; Crookston; Dallas; Davenport; Denver; Detroit; Dubuque; Duluth; El Paso; Fort Wayne; Gallup; Galveston; Grand Island; Grand Rapids; Green Bay; Hartford; Helena; Hono-

lulu<sup>100</sup>; Kansas City, Kans.; La Crosse; Lafayette, Ind.; Lafayette, La.; Lansing; Lincoln<sup>101</sup>; Los Angeles; Manchester; Marquette; Milwaukee; Natchez; Newark; New Orleans; New York; Oklahoma-Tulsa; Peoria; Pittsburgh; Providence; Pueblo; Richmond; Rochester; Rockford; Saginaw; St. Augustine; St. Cloud; St. Joseph; St. Louis; St. Paul; San Antonio; San Diego; San Francisco<sup>100</sup>; Scranton; Seattle; Sioux City; Syracuse; Trenton; Tucson; Washington; Wheeling; Wilmington; Winona; Youngstown.

- 359) *Non vero in dominibus religiosarum nisi ad earum confessiones a Nobis approbatus sis:* Rapid City; Sioux Falls.
- 360) *Non vero per nuntium radiophonicum [radio] sine praevia Nostra licentia:* Buffalo; Evansville; Indianapolis; Raleigh.
- 361) *In ecclesiis:* Bismarck; Cincinnati; Covington; Erie; Fargo; Great Falls; Harrisburg; Madison; Mobile; Nashville; Paterson; Portland, Ore.; Salina; Spokane; Steubenville; Superior; Wichita.
- 362) —*non vero ad sodales religionis laicalis aut non exemptae sine praevia Nostra licentia:* Belmont Abbey; Brooklyn; Louisville; Omaha; Owensboro; Springfield, Ill.; Toledo.
- 363) *In ecclesiis paroecialibus:* Philadelphia; Reno; Salt Lake; Santa Fe; Savannah-Atlanta.
- 364) *Sacerdotibus extraneis a suo Ordinario approbatis: pro una tantum vice:* Cincinnati.

Invitandi sacerdotem extra dioecesanum sive saecularem sive religiosum ad concionandum, dummodo tibi constet de eius doctrina, pietate et moribus [cc. 1328, 1337-1338, 1341].

- 365) *Singulis nostris sacerdotibus: pro ecclesiis dioecesis:* Sioux City. *Parochis:*
- 366) —*pro suo territorio:* Toledo.<sup>102</sup>
- 367) —*pro concionibus ordinariis:*<sup>103</sup> Lafayette, La.; Natchez; New Orleans.
- 368) —*diebus dominicis festisque de praecepto:* Dubuque.
- Dummodo munere concionatoris in propria dioecesi ille fungatur:*
- 369) —*in casu particulari:* La Crosse.
- 370) —*de consensu parochi:* Reno; Salt Lake.

<sup>100</sup> Non vero apud quamlibet associationem catholicam, salvis parochi iuribus, nisi a societatis cappellano rogatus fueris.

<sup>101</sup> Facultate ad confessiones audiendas concessa, eo ipso includitur facultas concionandi.

<sup>102</sup> Non vero ad religiosas in earum conventibus.

<sup>103</sup> Non vero pro concionibus sollemnioribus et rarioribus.

- 371) —*in tua ecclesia per modum actus*: Rapid City; Sioux Falls.  
*Dummodo munere concionatoris in sua dioecesi vel religione fungatur*:
- 372) —*in tua ecclesia per modum actus*: Superior.
- 373) —*in paroecia tua*: Duluth.<sup>104</sup>
- 374) —*in ecclesia cui addictus es, de licentia parochi saltem praesumpta*: Crookston.<sup>104</sup>
- 375) —*annuente parocho vel rectore: si constet de permisso illius Ordinarii vel Superioris*: New York.
- 376) —*de consensu parochi*: Altoona.  
*Dummodo documenta a proprio Ordinario exarata habeat*:
- 377) —*in ecclesia tua*: Fargo; Madison; Raleigh.
- 378) . . . *per modum actus*: Amarillo.
- 379) . . . *si es parochus*: Bismarck.<sup>105</sup>
- 380) —*de consensu parochi*: Hartford; Mobile; Rockford.
- 381) —*in ecclesia sub tua iurisdictione*: St. Paul.
- 382) —*de consensu parochi, cappellani vel superioris*: Winona.

Recipiendi ut delegatus Noster professionem fidei quam emittere tenentur sacerdotes confessionibus excipiendis destinati et sacri concionatores, antequam facultate donentur ea munia exercendi, necnon iusiurandum contra modernismum iisdem a Pio PP. X praescriptum [c. 1406, §1, 7°; Decr. S.C.S. Officii, 22 martii 1918 (*AAS* 10:136)].

- 383) *Vicariis foraneis*: Dubuque; Winona.
- 384) *Parochis*: Chicago; Denver; Dubuque; Grand Island; Helena; Lincoln; Peoria; Pueblo; Rockford; Winona.
- 385) *Legitimo superiori emittentis*: Chicago; Denver; Grand Island; Helena; Lincoln; Peoria; Pueblo; Rockford; Santa Fe.

Recipiendi ut delegatus Noster professionem fidei quam emittere tenentur parochi possessionem paroeciae capientes, necnon iusiurandum contra modernismum iisdem a Pio PP. X praescriptum [cc. 1406, §1, 7°; 1406, §2; Decr. S.C. S. Officii, 22 martii 1918 (*AAS* 10:136)].

- 386) *Vicariis foraneis*: Dubuque; Richmond; St. Cloud; St. Louis.

Remittendi in casibus occultis, firmo praescripto can. 2290, poenas vindicativas latae sententiae iure communi statutas [c. 2237, §2].

- 387) *Conceditur*: Brooklyn; Crookston; El Paso; Fort Wayne; Hartford; Lafayette, Ind.; Los Angeles; Mobile; Richmond; St. Paul; Salt Lake.
- 388) *Quoad poenam de qua in c. 2351, §2*: Reno.

<sup>104</sup> Non vero pro serie concionum, v.g. tempore Adventus, XL Horarum, etc.

<sup>105</sup> Vel si documenta haec non habeat, saltem bene tibi sit notus.

Absolvendi in casibus occultis, firmo praescripto can. 2254, a censuris latae sententiae iure communi statutis atque Sedi Apostolicae simpliciter reservatis<sup>106</sup> [c. 2237, §2].

- 389) *Conceditur*: Belmont Abbey; Bismarck; Brooklyn; Cleveland; Columbus; Corpus Christi; Crookston; Denver; El Paso; Erie; Fargo; Fort Wayne; Great Falls; Harrisburg; Hartford; Helena; Lafayette, Ind.; Los Angeles; Louisville; Madison; Mobile; Nashville; Owensboro; Portland, Ore.; Providence; Pueblo; Raleigh; Richmond; St. Cloud; St. Paul; Salt Lake; Springfield, Ill.; Superior; Toledo; Wheeling; Wichita; Wilmington; Youngstown.
- 390) *In foro interno*: Camden; Dubuque; Philadelphia; Pittsburgh; St. Augustine; Santa Fe; Savannah-Atlanta; Winona.
- 391) —*iis exceptis de quibus in cc. 2341 et 2388, §1*: Buffalo.
- 392) *In foro sacramentali*: Davenport; Evansville; Indianapolis; Rapid City; Rockford; Sioux Falls.

Absolvendi in casibus occultis, firmo praescripto can. 2254, ab excommunicationibus latae sententiae iure communi statutis atque Sedi Apostolicae simpliciter reservatis<sup>106</sup> [c. 2237, §2].

- 393) *Conceditur*: Baltimore; La Crosse; New Orleans; Paterson; San Diego; Scranton; Washington.
- 394) *De qua in c. 2335*: Baker City; Reno; Seattle.
- 395) *De quibus in cc. 2327; 2338, §§1–2; 2341; 2342; 2351, §1*: Reno.
- 396) *Ea excepta de qua in c. 2346*: Austin; Galveston; Kansas City, Kans.; Oklahoma-Tulsa; St. Joseph; St. Louis; Sioux City; Spokane.
- 397) *Ea excepta de qua in c. 2388, §1*: Omaha.
- 398) *Iis exceptis de quibus in cc. 2346 et 2351, §1*: Dallas.
- 399) *Iis exceptis de quibus in cc. 2346; 2388, §1; 2392; 2405*: Tucson.

Absolvendi a censuris latae sententiae iure communi statutis atque Ordinario reservatis [c. 2253, 3°].

- 400) *Conceditur*: Salt Lake.
- 401) *In foro sacramentali*: Brooklyn.<sup>107</sup>
- 402) *Omnibus confessariis a Nobis approbatis: erga aegrotos qui domo egredi*

<sup>106</sup> Ex decreto S. Poenitentiariae, 18 apr. 1936, facultates absolvendi de quibus in cc. 2237, §2, et 2254, nequeunt adhiberi pro *casu illo reservatissimo*, si nempe agitur de sacerdote qui contraxerit censuram de qua in c. 2388, §1, et nunc nequeat prorsus separari a complice sua, etsi promittat continentiam perpetuo et perfecte servare.

<sup>107</sup> Sed quoad censuram de qua in c. 2343, §4, haec facultas nequit adhiberi nisi casus sit occultus.

*nequeunt et sponsos matrimonium inituros:* Alexandria; Lafayette La.

- 403) *Parochis:* Steubenville.
- 404) *In casibus occultis:* Cleveland; Columbus; El Paso; Fort Wayne; Lafayette, Ind.; Los Angeles; Mobile; Richmond; St. Cloud; Wheeling; Youngstown.
- 405) —*in foro interno:* Crookston; Pittsburgh.
- 406) —*in foro sacramentali:* Evansville; Indianapolis.
- 407) —*ea exceptia de qua in c. 2350, §1:* St. Paul.<sup>108</sup>
- 408) *Iis exceptis de quibus in cc. 2319, §1, 1°, et 2350, §1:* El Paso; Erie; Fargo; Great Falls; Madison; Nashville; Natchez; Portland, Ore.
- 409) —*in casibus occultis:* Mobile.
- 410) —*in foro interno:* Bismarck; Raleigh.
- 411) —*in foro sacramentali:* Altoona; Camden; Dubuque; Harrisburg; Philadelphia; Rockford; St. Augustine; Savannah-Atlanta<sup>109</sup>; Wilmington; Winona.
- 412) *In foro interno: et iis exceptis de quibus in cc. 2319, §1, 1°-4°; 2341; 2350, §1; 2385; 2388, §2:* Buffalo.
- 413) *Vicariis foraneis:* Des Moines.<sup>110</sup>
- 414) —*sine facultate subdelegandi:*<sup>111</sup> Paterson.
- 415) . . . *in foro interno:* Newark.<sup>112</sup>
- 416) —*cum facultate subdelegandi confessarios sui districtus:* Toledo.
- 417) . . . *pro singulis casibus:* Alexandria.
- 418) —*quoad censuram de qua in c. 2350, §1:* Richmond; Wheeling.
- 419) —*quoad censuram de qua in c. 2319, §1, 1°, si matrimonium validetur:* Richmond.
- 420) . . . *toties quoties, si et quando pro urgentiore aliquo determinato casu ad eos recurrent:* Natchez.
- 421) —*in foro sacramentali: cum facultate subdelegandi confessarios sui districtus in eodem foro, toties quoties, si et quando pro urgentiore aliquo determinato casu ad eos recurrent:* Davenport; Milwaukee; Superior.
- 422) —*quoad censuras de quibus in cc. 2319, §1, 1°, et 2350, §1:* Spokane.

<sup>108</sup> Cf. tamen infra, n. 439.

<sup>109</sup> Qui hac potestate utitur, huius specialis facultatis mentionem facere tenetur.

<sup>110</sup> The use of this faculty is to be reported to the Chancery.

<sup>111</sup> Cf. tamen c. 199, §3.

<sup>112</sup> De numero et specie casuum sic absolororum vicarii foranei exeunte quovis anno Nos certiores reddere tenentur.

- 423) . . . *in foro interno*: New Orleans.
- 424) . . . *cum facultate subdelegandi*: Oklahoma-Tulsa.
- 425) *Cancellario et Rectori collegii*: Des Moines.<sup>110</sup>
- 426) *Quoad censuram de qua in c. 2319, §1, 1°*: Honolulu; Los Angeles; Reno; Sacramento; San Diego; San Francisco.
- 427) —*erga aegrotos, detentos in carcere vel nosocomio (nisi sint in ordinibus sacris), et sponsos in ordine ad matrimonium ineundum vel revalidandum*: Paterson.
- 428) *Quoad censuras de quibus in c. 2319, §1, 2°-3°*: Santa Fe.
- 429) *Quoad censuras de quibus in c. 2319, §1, 2°-4°*: Austin; Corpus Christi; Dallas; Denver; Galveston; Hartford; Helena; Honolulu; Kansas City, Kans.; La Crosse; Los Angeles; Mobile; New Orleans; Pueblo; Reno; Sacramento; St. Joseph; St. Louis; San Diego; San Francisco; Spokane.
- 430) —*in foro sacramentali*: Omaha.
- 431) —*erga aegrotos, detentos in carcere vel nosocomio (nisi sint in ordinibus sacris), et sponsos in ordine ad matrimonium ineundum vel revalidandum*: Paterson.
- 432) *Quoad censuras de quibus in cc. 2326 et 2343, §4*: Austin; Dallas; Denver; Galveston; Hartford; Helena; Kansas City, Kans.; La Crosse; Los Angeles; Mobile; New Orleans; Pueblo; Reno; St. Joseph; St. Louis; San Diego; Santa Fe; Spokane.
- 433) —*in foro sacramentali*: Omaha.<sup>107</sup>
- 434) *Quod censuram de qua in c. 2350, §1*: Baker City; Cincinnati; Corpus Christi; Covington; Hartford; Honolulu; Los Angeles; Reno; Sacramento; San Diego; San Francisco; Sioux City.
- 435) —*parochis intra fines dioecesis: in foro interno*: Buffalo.
- 436) —*in foro sacramentali*: Omaha.
- 437) —*erga prima vice hoc crimen confitentes*:<sup>113</sup> Erie; Fargo; Great Falls; Madison; Nashville; Portland, Ore.; Spokane; Wichita.
- 438) —*erga omnes praeter clericos*: Duluth.
- 439) . . . *si prima vice censura haec incurritur*: St. Paul.
- 440) —*erga tiegrotos, detentos in carcere vel nosocomio (nisi sint in ordinibus sacris), et sponsos in ordine ad matrimonium ineundum vel revalidandum*: Paterson.
- 441) *Quoad censuras de quibus in cc. 2385, et 2388, §2*: Austin; Dallas; Denver; Galveston; Hartford; Helena; Kansas City, Kans.; New Orleans; Pueblo; Reno; St. Joseph; St. Louis; Santa Fe; Spokane.
- 442) —*in foro sacramentali*: Omaha.

<sup>110</sup> Moncantur tamen de gravi patrato crimine et de poena excommunicationis, et salutaris imponatur poenitentia.

Absolvendi, toto tempore ad praeceptum paschale adimplendum utili, a censuris latae sententiae iure communi statutis atque Ordinario reservatis [c. 2253, 3°].

- 443) *Conceditur*: New Orleans.
- 444) *In foro sacramentali*: Camden<sup>114</sup>; Dubuque; Philadelphia; Rapid City; Rockford; St. Augustine; Savannah-Atlanta; Sioux Falls; Superior; Wilmington; Winona.
- 445) —*parochis et confessariis*: Belmont Abbey<sup>107</sup>; Davenport; Louisville<sup>107</sup>; Milwaukee; Nashville; Owensboro<sup>107</sup>; Springfield, Ill.<sup>107</sup>; Toledo.<sup>107</sup>
- 446) *Omnibus confessariis a Nobis approbatis*: Austin; Denver; Galveston; Helena; Pueblo.
- 447) —*in foro sacramentali*: Santa Fe.
- 448) *Parochis*: El Paso; Paterson.
- 449) —*in foro interno: sine facultate subdelegandi*:<sup>111</sup> Newark.<sup>115</sup>
- 450) *Rectoribus ecclesiarum et vicariis paroocialibus*: Paterson.
- 451) *Ab excommunicationibus tantum*: Baltimore; Raleigh; Scranton; Washington.
- 452) *A censura de qua in c. 2350, §1*: Detroit; Gallup; Grand Rapids; Lansing; Marquette; Rochester; Saginaw; Syracuse.
- 453) —*omnibus confessariis in foro interno*: Buffalo.

Absolvendi, quo tempore sacrae missiones ad populum habentur, a censuris<sup>116</sup> latae sententiae iure communi statutis atque Ordinario reservatis [c. 2253, 3°].

- 454) *Conceditur*: Bismarck; New Orleans.
- 455) *Omnibus confessariis a Nobis approbatis*: Alexandria; Denver; Helena; Lafayette, La.; Pueblo.

<sup>114</sup> Cum onere transmittendi ad Cancellarium saltem in fine cuiuslibet anni numerum et speciem censurarum sic absolutarum.

<sup>115</sup> Expleto tempore paschali Ordinarius certior reddatur de numero et specie censurarum sic absolutarum.

<sup>116</sup> In the *archdiocese of Detroit*, for extraordinary occasions, such as missions, retreats, Forty Hours, etc., the faculty is given to all who hear confessions on these occasions, to absolve in the following matrimonial cases: *a*) those who married outside the Church *before* the "Ne Temere," April 19, 1908,—provided the non-Catholic was a baptized person at the time of the marriage or is now dead; *b*) those who attempted marriage outside the Church *after* the "Ne Temere,"—provided the other party to the marriage is dead. The same faculties are given in the *diocese of Toledo*, and also the faculty to absolve those whose marriage attempted outside the Church was invalid for lack of form, provided they have actually separated and promise not to return to the other party until the attempted marriage has been properly validated.

- 456) —*in illa paroecia vel ecclesia*: Chicago; Natchez.
- 457) —*in foro sacramentali*: Santa Fe.
- 458) *Omnibus confessariis approbatis: in illa paroecia vel ecclesia*: Grand Island; Lincoln; Peoria;
- 459) *In foro sacramentali*: Camden<sup>114</sup>; Dubuque; Manchester<sup>117</sup>; Philadelphia; Rapid City; Rockford; St. Augustine; Savannah-Atlanta; Sioux Falls; Wilmington; Winona.
- 460) —*missionariis*: Belmont Abbey<sup>107</sup>; Louisville<sup>107</sup>; Milwaukee; Nashville; Owensboro<sup>107</sup>; Springfield, Ill.<sup>107</sup>; Toledo.<sup>107</sup>
- 461) —*si confessiones eo tempore excipis*: Davenport.
- 462) —*in illa ecclesia*: Superior.
- 463) . . . *parochis et confessariis*: Louisville<sup>107</sup>; Owensboro.<sup>107</sup>
- 464) *Missionaris*: El Paso.
- 465) *Missionaries and those who help them during missions, retreats, and tridua*: Austin; Galveston.
- 466) *Ab excommunicationibus tantum*: Baltimore; Scranton; Washington.
- 467) —*tempore missionis aliorumve exercitiorum spiritualium ad populum*: Raleigh.
- 468) —*the missionary and all priests who at the request or with the knowledge of the parish priest or acting pastor assist him during the mission, retreat, day of recollection, triduum, or novena*: Cincinnati<sup>118</sup>; Lansing.<sup>118</sup>
- 469) *A censuris de quibus in cc. 2319, §1, 1°, et 2350, §1: for parish missions, parish novenas, parish tridua, and parish retreats: to the pastors and all priests authorized to hear confessions in the parish church on these occasions*: Boston.
- 470) *A censura de qua in c. 2319, §1, 1°: missionariis*: Harrisburg; Raleigh; Saginaw.
- 471) —*quando matrimonium validetur*: Richmond; Wheeling.
- 472) —*quando non remanet intentio vivendi in unione nefaria sine revalidatione*: Natchez.
- 473) *A censura de qua in c. 2319, §1, 1°: to the pastor or administrator with permission to subdelegate the missionaries: when the parties are legally separated without hope of reconciliation, or when there is no legal separation and revalidation is possible*: Providence.<sup>119</sup>

<sup>117</sup> Ea tamen conditione ut liberi de quibus in c. 2319, §1, 2°–4°, de tutela acatholicorum omnino eripiantur; et nulliter nupturientes aut prorsus separantur, aut saltem in certa proxima spe, servatis servandis, valide coniungantur.

<sup>118</sup> Invalid marriages must be referred to the pastor, who is to investigate and have them healed in the manner prescribed for the external forum.

<sup>119</sup> In this latter case, the faculty may be used only in the marriage confession after the required dispensation for marriage has been obtained from the Chancery. Each individual

- 474) *A censuris de quibus c. 2319, §1, 2°–4°: missionariis:* Natchez<sup>120</sup>; Saginaw.
- 475) *A censura de qua in c. 2350, §1:* Detroit; Gallup; Grand Rapids; Lansing; Marquette; Rochester; Saginaw; Syracuse.
- 476) —*in illa paroecia: confessariis in foro interno:* Buffalo.
- 477) —*parocho vel administratori, cum facultate subdelegandi ipsos missionarios:* Providence.
- 478) —*missionariis:* Harrisburg; Natchez; Raleigh; Richmond; Saginaw; Seattle<sup>110</sup>; Wheeling.
- 479) . . . *in foro sacramentali:* Toledo.
- 480) —*in illa ecclesia vel oratorio:* Green Bay.

Absolvendi, quo tempore devotiones Quadraginta Horarum habentur, a censuris<sup>116</sup> latae sententiae iure communi statutis atque Ordinario reservatis [c. 2253, 3°].

- 481) *Conceditur:* Bismarck; New Orleans.
- 482) *Omnibus confessariis a Nobis approbatis:* Denver; Helena; Pueblo.
- 483) —*in illa paroecia vel ecclesia:* Chicago; Natchez.
- 484) —*in foro sacramentali:* Santa Fe.
- 485) *Omnibus confessariis approbatis: in illa paroecia vel ecclesia:* Grand Island; Lincoln; Peoria.
- 486) *In foro sacramentali:* Camden<sup>114</sup>; Dubuque; Manchester<sup>117</sup>; Rapid City; Rockford; Sioux Falls; Winona.
- 487) —*in illa ecclesia:* Superior.
- 488) . . . *parochis et confessariis:* Louisville<sup>107</sup>; Owensboro.<sup>107</sup>
- 489) *Ab excommunicationibus tantum: the missionary and all priests who at the request or with the knowledge of the parish priest or acting pastor, assist him during the time of the Forty Hours:* Cincinnati<sup>118</sup>; Lansing.<sup>118</sup>
- 490) *A censura de qua in c. 2350, §1:* Detroit; Gallup; Grand Rapids; Lansing; Marquette; Rochester; Saginaw; Syracuse.
- 491) —*missionariis:* Harrisburg; Saginaw.
- 492) —*in illa paroecia: confessariis in foro interno:* Buffalo.
- 493) —*in illa ecclesia vel oratorio:* Green Bay.
- 494) *A censura de qua in c. 2319, §1, 1°: missionariis:* Harrisburg.

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case should be referred to the pastor, who will send a complete history of the case to the Chancery, except in attempted marriages where one of the parties has already died.

<sup>120</sup> Provided the present offspring is now actually being reared as Catholic and that there is every reason to believe that any future children will be reared as Catholics; or, in case children who are baptized or educated in a non-Catholic religion have reached an age where they are no longer subject to parental guidance and cannot be induced to live as Catholics.

Absolvendi, quo tempore devotiones Tredecim Horarum habentur, a censuris latae sententiae iure communi statutis atque Ordinario reservatis [c. 2253, 3°].

- 495) *Conceditur*: Bismarck; New Orleans.
- 496) *Omnibus confessariis a Nobis approbatis*: Denver; Helena; Pueblo.
- 497) *In foro sacramentali*: Winona.
- 498) *In illa ecclesia vel oratorio*: Green Bay.

Absolvendi tempore Adventus a censuris latae sententiae iure communi statutis atque Ordinario reservatis [c. 2253, 3°].

- 499) *In foro sacramentali*: Dubuque; Winona.
- 500) *Ad festivitatem Epiphaniae inclusive*: New Orleans.

Absolvendi a duabus excommunicationibus a Concilio Plenario Baltimoresi III statutis atque Ordinario loci reservatis [CPB III, nn. 124, 127; c. 2253, 3°].

- 501) *Conceditur*: Honolulu; Los Angeles; Reno; Salt Lake; San Diego; San Francisco.
- 502) *In foro sacramentali*: Brooklyn.
- 503) *In foro interno: pro casibus occultis*: Crookston.
- 504) *Parochis*: Steubenville.
- 505) *Vicariis foraneis*: Des Moines.<sup>121</sup>
- 506) —*sine facultate subdelegandi*:<sup>122</sup> Paterson.
- 507) . . . *in foro interno*: Newark.<sup>123</sup>
- 508) —*cum facultate subdelegandi confessarios sui districtus pro singulis casibus*: Alexandria.
- 509) . . . *toties quoties, si et quando pro urgentiore aliquo determinato casu ad eos recurrent*: Natchez.
- 510) —*in foro sacramentali: cum facultate subdelegandi confessarios sui districtus toties quoties in eodem foro, si et quando pro urgentiore aliquo determinato casu ad eos recurrent*: Davenport; Milwaukee; Superior.
- 511) *Cancellario et Rectori collegii*: Des Moines.<sup>121</sup>
- 512) *Omnibus confessariis a Nobis approbatis: erga aegrotos qui domo egrēdi nequeunt et sponsos in ordine ad matrimonium ineundum*: Alexandria; Lafayette, La.

<sup>121</sup> The use of this faculty is to be reported to the Chancery.

<sup>122</sup> Cf. tamen c. 199, §3.

<sup>123</sup> De numero et specie casum sic absolvitorum, vicarii foranei exeunte quovis anno Nos certiores reddere tenentur.

- 513) *Erga aegrotos, detentos in carcere vel nosocomio (nisi sint in ordinibus sacris), et sponsos in ordine ad matrimonium ineundum vel revalidandum:* Paterson.
- 514) *Tantum quoad censuram de qua in CPB III, n. 124:* Corpus Christi.
- 515) *Tantum quoad censuram de qua in CPB III, n. 127:* Sacramento.
- 516) —*vicariis foraneis:* Spokane.
- 517) . . . *in foro interno:* New Orleans.
- 518) . . . *cum facultate subdelegandi:* Oklahoma-Tulsa; Richmond.

Absolvendi, toto tempore ad praeceptum paschale adimplendum utili, a duabus excommunicationibus a Concilio Plenario Baltimoresi statutis atque Ordinario loci reservatis [CPB III, nn. 124, 127; c. 2253, 3°].

- 519) *Conceditur:* Baltimore; New Orleans; Raleigh; Scranton; Washington.
- 520) *In foro sacramentali:* Camden<sup>124</sup>; Dubuque; Philadelphia; Rapid City; Rockford; St. Augustine; Savannah-Atlanta; Sioux Falls; Superior; Wilmington; Winona.
- 521) —*parochis et confessariis:* Belmont Abbey; Davenport; Louisville; Milwaukee; Nashville; Owensboro; Springfield, Ill.; Toledo.
- 522) *Omnibus confessariis a Nobis approbatis:* Austin; Denver; Galveston; Helena; Pueblo.
- 523) —*in foro sacramentali:* Santa Fe.
- 524) *Parochis:* El Paso; Paterson.
- 525) —*in foro interno: sine facultate subdelegandi:*<sup>125</sup> Newark.<sup>125</sup>
- 526) *Rectori ecclesiae et vicariis paroecialibus:* Paterson.

Absolvendi, quo tempore sacrae missiones ad populum habentur, a duabus excommunicationibus<sup>126</sup> a Concilio Plenario Baltimoresi III statutis atque Ordinario loci reservatis [CPB III, nn. 124, 127; c. 2253, 3°].

- 527) *Conceditur:* Baltimore; Bismarck; New Orleans; Scranton; Washington.
- 528) *In foro sacramentali:* Camden<sup>124</sup>; Dubuque; Manchester<sup>127</sup>; Philadelphia; Rapid City; Rockford; St. Augustine; Savannah-Atlanta; Sioux Falls; Wilmington; Winona.

<sup>124</sup> Cum onere transmittendi ad Cancellarium saltem in fine cuiuslibet anni numerum et speciem censorum sic absolutarum.

<sup>125</sup> Expleto tempore paschali Ordinarius certior reddatur de numero et specie censorum sic absolutarum.

<sup>126</sup> Cf. footnote 116, *supra*.

<sup>127</sup> Et tamen conditione ut . . . nulliter nuptuientes aut prorsus separantur aut saltem in certa proxima spe, servatis servandis, valide coniungantur.

- 529) —*missionariis*: Belmont Abbey; Louisville; Milwaukee; Nashville; Owensboro; Springfield, Ill.; Toledo.
- 530) —*in illa ecclesia*: Superior.
- 531) . . . *parochis et confessariis*: Louisville; Owensboro.
- 532) —*si confessiones eo tempore excipis*: Davenport.
- 533) *Omnibus confessariis a Nobis approbatis*: Alexandria; Denver; Helena; Lafayette, La.; Pueblo.
- 534) —*in illa paroecia vel ecclesia*: Chicago; Natchez.
- 535) —*in foro sacramentali*: Santa Fe.
- 536) *Omnibus confessariis approbatis: in illa paroecia vel ecclesia*: Grand Island; Lincoln; Peoria.
- 537) *Missionariis*: El Paso; Harrisburg; Natchez<sup>128</sup>; Raleigh.
- 538) —*tantum quod censuram de qua in CPB III, n. 127*: Saginaw.
- 539) . . . *si matrimonium validetur*: Richmond; Wheeling.
- 540) *Quo tempore habentur missiones vel alia exercitia spiritualia ad populum*: Raleigh.
- 541) *Missionaries and all confessors helping them during missions, retreats, and tridua*: Austin; Galveston.
- 542) *For parish missions, parish novenas, parish tridua, parish retreats: to the pastor and all priests authorized to hear confessions in the parish church on these occasions*: Boston.
- 543) *The missionary and all priests who at the request or with the knowledge of the parish priest or acting pastor assist him during the mission, retreat, day of recollection, novena, or triduum*: Cincinnati<sup>129</sup>; Lansing<sup>129</sup>.
- 544) *To the pastor or administrator, with permission to subdelegate the missionaries: from the censure for attempted marriage when the parties are legally separated without hope of reconciliation, or when there is no legal separation and revalidation is possible*: Providence.<sup>130</sup>

Absolvendi, quo tempore devotiones Quadragesima Horarum habentur, a duabus excommunicationibus<sup>131</sup> a Concilio Plenario Baltimoresi III statutis atque Ordinario loci reservatis [CPB III, nn. 124, 127; c. 2253, 3°].

- 545) *Conceditur*: Bismarck; New Orleans.
- 546) *In foro sacramentali*: Camden<sup>124</sup>; Dubuque; Manchester<sup>127</sup>; Rapid City; Rockford; Sioux Falls; Winona.
- 547) —*in illa ecclesia*: Superior.
- 548) . . . *parochis et confessariis*: Louisville; Owensboro.

<sup>128</sup> Quando non remanet intentio vivendi in unione nefaria sine revalidatione.

<sup>129</sup> See footnote 118, *supra*.

<sup>130</sup> See footnote 69, *supra*.

<sup>131</sup> See footnote 116, *supra*.

- 549) *Omnibus confessariis a Nobis approbatis*: Denver; Helena; Pueblo.
- 550) —*in illa paroecia vel ecclesia*: Chicago; Natchez.
- 551) *Omnibus confessariis approbatis: in illa paroecia vel ecclesia*: Grand Island; Lincoln; Peoria.
- 552) *Missionariis*: Harrisburg.
- 553) *The missionary and all priests who at the request or with the knowledge of the parish priest or acting pastor assist him during the Forty Hours*: Cincinnati<sup>129</sup>; Lansing.<sup>129</sup>

Absolvendi, quo tempore devotiones Tredecim Horarum habentur, a duabus excommunicationibus a Concilio Plenario Baltimoresi III statutis atque Ordinario loci reservatis [CPB III, nn. 124, 127; c. 2253, 3°].

- 554) *Conceditur*: Bismarck; New Orleans.
- 555) *In foro sacramentali*: Winona.
- 556) *Omnibus confessariis a Nobis approbatis*: Denver; Helena; Pueblo.
- Absolvendi tempore Adventus a duabus excommunicationibus a Concilio Plenario Baltimoresi III statutis atque Ordinario loci reservatis [CPB III, nn. 124, 127; c. 2253, 3°].
- 557) *In foro sacramentali*: Dubuque; Winona.
- 558) *Ad festivitatem Epiphaniae inclusive*: New Orleans.

Absolvendi a censuris iure provinciali aut dioecesano statutis atque Ordinario loci reservatis<sup>132</sup> [c. 2253, 3°].

- 559) *Conceditur*: El Paso; Erie; Fargo; Great Falls; Lafayette, La.; Madison; Nashville; Natchez; Portland, Ore.; Salt Lake.
- 560) *In foro interno*: Bismarck; Buffalo; Raleigh.
- 561) —*in casibus occultis*: Crookston.
- 562) *In foro sacramentali*: Altoona; Brooklyn; Camden; Dubuque; Philadelphia; Rockford; St. Augustine; Savannah-Atlanta<sup>133</sup>; Wilmington; Winona.

<sup>132</sup> There are no reserved censures of provincial law in the United States. Not all the dioceses mentioned under this heading [nn. 559–603] actually have reserved censures of diocesan law. Some are clearly providing for any such reservations which may be established in the future, while other dioceses are included here because of the general way in which the pagella is worded. For the reservations now in force in the various dioceses, see *Diocesan Censures Latae Sententiae and Reserved Sins in the United States*: Westminster, The Newman Bookshop, 1948. Of the dioceses mentioned above, the following have reserved censures of diocesan law: El Paso; Helena [?]; Milwaukee [?]; Newark; Paterson; Saginaw; Savannah-Atlanta; Wilmington.

<sup>133</sup> Qui hac potestate uititur, huius specialis facultatis mentionem facere tenetur. [This

- 563) *Omnibus confessariis a Nobis approbatis: erga aegrotos qui domo egredi nequeunt et sponsos in ordine ad matrimonium ineundum:* Alexandria; Lafayette, La.
- 564) *Vicariis foraneis:* Des Moines.<sup>134</sup>
- 565) —*sine facultate subdelegandi:*<sup>135</sup> Paterson.
- 566) . . . *in foro interno:* Newark.<sup>136</sup>
- 567) —*cum facultate subdelegandi confessarios sui districtus pro singulis casibus:* Alexandria.
- 568) . . . *toties quoties, si et quando pro urgentiore aliquo determinato casu ad eos recurrent:* Natchez.
- 569) —*in foro sacramentali: cum facultate subdelegandi confessarios sui districtus toties quoties in eodem foro, si et quando pro urgentiore aliquo determinato casu ad eos recurrent:* Davenport; Milwaukee; Superior.
- 570) *Cancellario et Rectori collegii:* Des Moines.<sup>134</sup>
- 571) *Toto tempore ad praeceptum paschale adimplendum utili:*<sup>137</sup> New Orleans.
- 572) —*in foro sacramentali:* Manchester; Rapid City; Sioux Falls; Superior.
- 573) . . . *parochis et confessariis:* Belmont Abbey; Davenport; Louisville; Milwaukee; Nashville; Owensboro; Springfield, Ill.; Toledo.
- 574) —*omnibus confessariis a Nobis approbatis:* Austin; Denver; Galveston; Helena; Pueblo.
- 575) . . . *in foro sacramentali:* Santa Fe.
- 576) —*omnibus auxiliaris:* Brooklyn.
- 577) —*parochis:* Paterson.
- 578) . . . *in foro interno: sine facultate subdelegandi:*<sup>135</sup> Newark.<sup>136</sup>
- 579) —*rectori ecclesiae et vicarius paroecialibus:* Paterson.
- 580) *Quo tempore missiones ad populum habentur:*<sup>138</sup> Bismarck; New Orleans.

faculty has been included here because of the general way in which the *pagella* is worded. It may be seriously doubted, however, that it is the intention of the Ordinary to grant this faculty as given here. No reply was received from the Chancery on this point. The same may be said of the faculty given for El Paso (n. 559) and Wilmington (n. 562).

<sup>134</sup> The use of this faculty is to be reported to the Chancery.

<sup>135</sup> Cf. *tamen c. 199, §3.*

<sup>136</sup> De numero et specie casuum sic absolutorum, vicarii foranei exeunte quovis anno Nos certiores reddere tenentur.

<sup>137</sup> See footnote 64, *supra*

<sup>138</sup> See footnote 66, *supra*.

- 581) —*omnibus confessariis a Nobis approbatis*: Alexandria; Denver; Helena; Lafayette, La.; Pueblo.
- 582) . . . *in illa paroecia vel ecclesia*: Chicago; Natchez.
- 583) . . . *in foro sacramentali*: Santa Fe.
- 584) —*in foro sacramentali*: Manchester; Rapid City; Sioux Falls.
- 585) . . . *in illa ecclesia*: Superior.
- 586)       *parochis et confessariis*: Louisville; Owensboro.
- 587) . . . *missionariis*: Belmont Abbey; Louisville; Milwaukee; Nashville; Owensboro; Springfield, Ill.; Toledo.
- 588) . . . *si eo tempore confessiones excipis*: Davenport.
- 589) —*missionariis*: Saginaw.
- 590) —*parochis aliisve qui missionarium adiuvant*: Brooklyn.
- 591) —*omnibus confessariis approbatis*: *in illa paroecia vel ecclesia*: Grand Island; Lincoln; Peoria.
- 592) —*missionaries and confessors who help them during missions, retreats, and tridua*: Austin; Galveston.
- 593) *Tempore devotionis Quadraginta Horarum*.<sup>138</sup> Bismarck; New Orleans.
- 594) —*omnibus confessariis a Nobis approbatis*: Denver; Helena; Pueblo.
- 595) . . . *in illa paroecia vel ecclesia*: Chicago; Natchez.
- 596) . . . *in foro sacramentali*: Santa Fe.
- 597) —*omnibus confessariis approbatis*: *in illa paroecia vel ecclesia*: Grand Island; Lincoln; Peoria.
- 598) —*in foro sacramentali*: Rapid City; Sioux Falls.
- 599) . . . *in illa ecclesia*: Superior.
- 600)       *parochis et confessariis*: Louisville; Owensboro.
- 601) *Tempore devotionis Tredecim Horarum*.<sup>138</sup> Bismarck; New Orleans.
- 602) —*omnibus confessariis a Nobis approbatis*: Denver; Helena; Pueblo.
- 603) *Tempore Adventus ad festivitatem Epiphaniae inclusive*: New Orleans.

Absolvendi a censuris iure provinciali statutis atque Ordinario loci reservatis [c. 2253, 3°].

- 604) *Conceditur*: Harrisburg.<sup>139</sup>

Absolvendi a censuris iure diocesano statutis atque Ordinario loci reservatis<sup>140</sup> [c. 2253, 3°].

<sup>138</sup> The Province of Philadelphia has no censures of provincial law. This faculty has been included here because of the general wording of the Harrisburg pagella.

<sup>139</sup> Of the dioceses given under this heading [nn. 605–616], only the diocese of Lansing has in force a reserved censure of diocesan law. See *Diocesan Censures Latae Sententiae and Reserved Sins in the United States*: Westminster, The Newman Bookshop, 1948, n. 51.

- 605) *Vicariis foraneis*: Covington.
- 606) —*cum facultate subdelegandi in singulis casibus*: Great Falls; Nashville; Portland, Ore.
- 607) . . . *confessarios sui districtus toties quoties, si et quando pro urgentiore aliquo determinato casu ad eos recurrent*: New Orleans.
- 608) *Toto tempore ad paeceptum paschale adimplendum utili*: Covington; Madison.
- 609) —*parochis*: Fort Wayne; Lafayette, Ind.; Peoria.
- 610) *Quo tempore missiones ad populum habentur*: Covington; Madison.
- 611) —*the missionary and all priests who at the request or with the knowledge of the parish priest or acting pastor assist him during the mission, retreat, day of recollection, triduum, or novena*: Lansing.<sup>141</sup>
- 612) *Tempore exercitiorum spiritualium et trium dierum*: Covington; Madison.
- 613) *Tempore Quadraginta Horarum*: Covington; Madison.
- 614) —*parochis*.<sup>142</sup> Fort Wayne; Lafayette, Ind.
- 615) —*the missionary and all priests who at the request or with the knowledge of the parish priest or acting pastor assist him during the Forty Hours*: Lansing.<sup>143</sup>
- 616) *Ab excommunicationis censura Ordinario reservata ab iis incursa qui tanquam Ordinarii Diocesis Amarillensis subiecti et ad matrimonium contrahendum secundum praescriptum can. 1099 ligati, matrimonium coram magistratu civili a die 15 januarii 1940 usque ad diem 15 novembris 1941 inclusive in praedictae dioecesis territorio attentarunt*: Amarillo.

Absolvendi a censuris latae sententiae iure communi statutis atque nemini reservatis [cc. 2253, 1°; 2237, §§1-2].

- 617) *Conceditur*: Alexandria; El Paso; Lafayette, La.; Natchez.
- 618) *In foro interno*: Pittsburgh.
- 619) *In casibus occultis*: Belleville; Burlington; Cleveland; Columbus; Crookston; El Paso; Fort Wayne; Lafayette, Ind.; Los Angeles; Mobile; Providence; Richmond; St. Cloud; St. Paul; Wheeling; Youngstown.

Absolvendi a censuris latae sententiae iure provinciali aut dioecesano statutis atque nemini reservatis<sup>143</sup> [c. 2253, 1°].

<sup>141</sup> Invalid marriages must be referred to the pastor, who is to investigate and have them healed in the manner prescribed for the external forum.

<sup>142</sup> A die praecedenti hanc devotionem usque ad eiusdem finem.

<sup>143</sup> At present, no such censures are in force in the four dioceses listed under this head-

620) *Conceditur*: Alexandria; El Paso; Lafayette, La.; Natchez.

Absolvendi in foro externo ab excommunicatione apostatas a fide christiana, haereticos et schismaticos resipiscentes, si delictum ad forum externum Ordinarii loci quovis modo deductum fuerit, etiam per voluntariam confessionem, praevia abiuratione iuridice peracta, videlicet coram te tanquam Nostro delegato et duobus saltem testibus, aliisque servatis de iure servandis; ita vero absolutus potest deinde a peccato absolvi a quolibet confessario in foro conscientiae [c. 2314, §2].

- 621) *Conceditur*: Baker City; Baltimore; Brooklyn; Charleston; Corpus Christi; Detroit; El Paso; Gallup; Grand Rapids; Green Bay; Honolulu; Kansas City, Kans.; La Crosse; Lafayette, Ind.; Lansing; Los Angeles; Marquette; Milwaukee; Omaha; Raleigh; Reno; Richmond; Rochester; Sacramento; Saginaw; St. Joseph; Salt Lake; San Diego; San Francisco; Scranton; Syracuse; Trenton; Tucson; Wilmington.
- 622) *Si urgens causa difficilem reddat recursum ad Cancellariam*: Alexandria; Natchez.
- 623) *Quoad neo-conversos*: Altoona; Amarillo; Belmont Abbey; Bismarck; Boise; Boston; Burlington; Camden; Cincinnati<sup>144</sup>; Covington; Davenport; Dubuque; Duluth<sup>144</sup>; Erie; Evansville<sup>144</sup>; Fargo; Great Falls; Harrisburg; Hartford; Indianapolis<sup>144</sup>; Louisville; Madison<sup>144</sup>; Manchester; Nashville; Newark; New Orleans; Owensboro; Paterson; Peoria<sup>145</sup>; Philadelphia; Pittsburgh; Portland, Ore.; Rockford; St Augustine; Salina<sup>144</sup>; San Antonio; Santa Fe; Spokane; Springfield, Ill.; Steubenville<sup>144</sup>; Superior<sup>144</sup>; Toledo; Wichita; Winona.
- 624) —*iis exceptis qui prius in religione catholica educati in haec delicta lapsi fuerint*: New York.
- 625) —*exceptis catholicis qui post aetatem pubertatis deliquerunt*: Rapid City; Seattle; Sioux Falls.
- 626) —*exceptio casu apostatae ad fidem catholicam redeuntis*: Savannah-Atlanta.
- 627) —*exceptis catholicis qui sectae acatholicae nomen dederunt vel tali sectae aut societati damnatae publice adhaeserunt*: Washington.

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ing [n. 620], but this faculty is derived from the general way in which their pagellae are worded.

<sup>144</sup> Abiuratio in scriptis ad Cancellariam infra hebdomadammittenda est.

<sup>145</sup> In the case of converts from a sect which has recently broken away from the Catholic Church, each instance is to be referred to the Ordinary before the convert is received into the Church.

- 628) *Recipiendi abiurationem vel professionem fidei sine facultate absolvendi a censura:* Oklahoma-Tulsa.  
 629) —*in casu dubie baptizati vel impuberis:* Crookston; St. Paul.

**III. FACULTATES EX POTESTATE EPISCOPI DELEGATA VI FACULTATUM  
QUINQUENNALIUM<sup>146</sup>**

Legendi ac retinendi, sub custodia tamen ne ad aliorum manus perveniant, libros prohibitos et ephemerides, exceptis operibus haeresim vel schisma ex professo propugnantibus, vel etiam ipsa religionis fundamenta evertere nitentibus necnon operibus de obscoenis ex professo tractantibus, si eorundem librorum et ephemeridum lectione sive ad ea impugnanda sive ad proprium legitimum munus exercendum, vel iustum studiorum curriculum peragendum, vere indigeas [Fac. Quinq. S. C. S. Off., n. 1].

- 630) *Conceditur:* La Crosse; Salt Lake; Sioux City.  
 631) *Episcopus per se ipsum personaliter concedere potest iis qui hac licentia vere indigeant, non vero ultra triennium:* Brooklyn; Davenport; Fargo; Great Falls; Helena; Honolulu; Louisville; Nashville; Owensboro; Paterson; Peoria; Portland, Ore.; Reno; San Diego; San Francisco; Scranton; Sioux Falls; Springfield, Ill.; Superior; Toledo.

Dispensandi *iusta et rationabili ex causa* super matrimonialibus impedimentis minoris gradus, quae in can. 1042 recensentur, nec non super impedimentis impedientibus, de quibus in can. 1058, ad effectum tantum matrimonium contrahendi [Fac. Quinq. S.C. de Sacr., n. 1].

- 632) *Vicariis foraneis:* Fort Wayne<sup>147</sup>; Lafayette, Ind.<sup>147</sup>

Dispensandi *ex gravi urgenteque causa*, quoties periculum sit in mora et matrimonium nequeat differri usque dum dispensatio a Sancta Sede obtineatur, super impedimentis infra recensitis:— *a)* consanguinitatis in secundo aut in tertio cum primo mixtis, dummodo nullum exinde scandalum aut admiratio exoriatur; *b)* consanguinitatis in secundo lineae collateralis gradu; *c)* affinitatis in primo lineae collateralis gradu aequali vel mixto cum secundo; *d)* publicae honestatis in primo gradu, dummodo nullum subsit dubium quod coniux esse possit proles ab altero contrahentium genita [Fac. Quinq. S.C. de Sacr., n. 2].

<sup>146</sup> *Winona:* Concessions which the Bishop is empowered to make under the quinquennial faculties will be granted readily under the conditions set forth by the Holy See.

<sup>147</sup> In unoquoque casu expressam mentionem faciant delegationis apostolicae, et ante finem cuiuslibet anni de numero et specie talium dispensationum ad Ordinarium referant. In usu huius facultatis prae oculis habeantur quae in cc. 1048–1054 reperiuntur.

633) *Vicariis foraneis*: Fort Wayne<sup>147</sup>; Lafayette, Ind.<sup>147</sup>

Anticipandi privatam Matutini cum Laudibus recitationem ab hora prima post meridiem,<sup>148</sup> quoties adsit rationabilis causa [*Fac. Quinq. S.C. Conc.*, n. 4].

634) *Conceditur*: Alexandria; Altoona; Amarillo; Baker City; Baltimore; Boise; Boston; Buffalo; Burlington; Camden; Charleston; Crookston; Davenport; Duluth; Erie; Fargo; Fort Wayne; Great Falls; Green Bay; Harrisburg; Hartford; Helena; Kansas City, Kans.; La Crosse; Lafayette, Ind.; Los Angeles; Louisville; Madison; Manchester; Milwaukee; Nashville; Natchez; New Orleans; New York; Oklahoma-Tulsa; Owensboro; Paterson; Philadelphia; Pittsburgh; Portland, Ore.; Providence; Raleigh; Rapid City; Reno; Richmond; Rochester; Rockford; Sacramento; St. Augustine; St. Paul; Salt Lake; San Antonio; Santa Fe; Savannah-Atlanta; Scranton; Seattle; Sioux City; Spokane; Springfield, Ill.; Syracuse; Toledo; Trenton; Tucson; Washington; Wichita; Wilmington.

635) *Etiam diaconis et subdiaconis*: Bismarck; Brooklyn; Chicago; Denver; Grand Island; Honolulu; Indianapolis; Lincoln; Newark; Omaha; Peoria; San Diego; San Francisco; Superior.

636) *Potest requiri a Cancellaria*: Lafayette, La.<sup>149</sup>; Sioux Falls.

Celebrandi tres Missas de ritu in nocte Nativitatis D.N.I.C. in ecclesiis religiosorum non comprehensis in can. 821, §3, cum facultate pro adstantibus ad S. Synaxim accedendi, ita tamen ut dictae tres Missae ab uno eodemque sacerdote celebrentur [*Fac. Quinq. S.C. de Relig.*, n. 2].

637) *Conceditur*: Brooklyn; Fargo; Louisville; Omaha; Owensboro; Springfield, Ill.; Toledo.

638) *Potest requiri a Cancellaria*: Bismarck; Newark; Sioux Falls.

639) —*pro oratoriis religiosorum non habentibus facultatem SS. Eucharistiam habitualiter asservandi*: Cleveland; Columbus; Paterson; Wheeling; Youngstown.

Celebrandi SS. Missae Sacrificium Feria V in Coena Domini, facta licentia personis habitualiter in communitate commorantibus sese reficiendi S. Synaxi, etiam ad adimplendum praeceptum paschale [*Fac. Quinq. S.C. de Relig.*, n. 7].

<sup>148</sup> Cf. etiam indultum particulare, *infra* n. 793.

<sup>149</sup> Faculta vel est renovanda quotannis mense ianuarii ab iis qui ea indigebunt, vel petenda toties quoties.

- 640) *Conceditur*: Raleigh; Rapid City.
- 641) *Celebrandi unam Missam in oratoriis harum personarum*: Brooklyn; Fargo; Indianapolis; Louisville; Omaha; Owensboro; Springfield, Ill.; Toledo.
- 642) *In domibus religiosis*: Amarillo; Baker City; Bismarck; Boise; Burlington; Erie; Great Falls; Hartford; Helena; Los Angeles; Nashville; Portland, Ore.; San Antonio; San Diego; Seattle; Spokane; Wichita.
- 643) —*celebrandi unam Missam*: Altoona; Camden; Davenport; Philadelphia; Rockford; Savannah-Atlanta; Scranton.
- 644) —*unicam Missam*: Harrisburg.
- 645) —*quae debet esse unica in illa domo*: Rochester; Santa Fe; Syracuse.
- 646) *In oratoriis religiosorum*: Reno; Salt Lake.
- 647) *Cappellanis in conventibus*: Des Moines.
- 648) *In oratorio domus religiosae in quo habitualiter asservatur SS. Sacramentum*: Honolulu; New York; San Francisco.
- 649) —*unam Missam*: Superior.
- 650) *Potest requiri a Cancellaria*: Newark; Sioux Falls.
- 651) —*pro ecclesiis et oratoriis religiosorum*: Cleveland; Columbus; Paterson; Wheeling; Youngstown.
- 652) —*pro domibus religiosis*: Lafayette, La.<sup>149</sup>

Consecrandi altaria fixa et portatilia, servato ritu et forma Pontificalis Romani; et quoad altaria portatilia etiam adhibita sola rituali formula breviori approbata [Fac. Quinq. S.R.C., n. 1].

- 653) *Vicariis foraneis*: Nashville.

Consecrandi altaria fixa et portatilia exsecreta, adhibita breviori formula B pro casibus can. 1200, §2 Cod. I.C.; dum in casu can. 1200, §1, iam indulta fuit per ipsum canonem facultas et adhibenda est formula A [Fac. Quinq. S.R.C., n. 2].

- 654) *Vicariis foraneis*: Nashville.

Consecrandi calices et patenas; servato ritu et forma Pontificalis Romani [Fac. Quinq. S.R.C., n. 3].

- 655) *Vicariis foraneis*: Davenport; Des Moines; Nashville; Sioux City.

- 656) *Cancellario et Rectori collegii*: Des Moines.

Quando in Missa Hebdomadae Maioris dicitur *Passio*, pro sacerdotibus qui, praehabita facultate, binas Missas rite celebrant: legendi in una Missa tantum ex *Passione* postremam partem (*Altera autem die*, etc.) praemissis:

*Munda cor meum, etc.—Sequentia sancti evangelii secundum (Matthaeum)* [Fac. Quinq. S.R.C., n. 4].

- 657) *Conceditur*: Charleston; La Crosse; Louisville; Owensboro; Reno; Salt Lake; Springfield, Ill.; Toledo.
- 658) *In Dominica Palmarum*: Amarillo; Bismarck; Brooklyn; Buffalo; Burlington; Crookston; Dallas; Davenport; Des Moines; Dubuque; Duluth; Erie; Fargo; Fort Wayne; Great Falls; Green Bay; Harrisburg; Hartford; Helena; Honolulu; Lafayette, Ind.; Los Angeles; Madison; Milwaukee; Nashville; Natchez; New Orleans; Oklahoma-Tulsa; Omaha; Philadelphia; Portland, Ore.; Raleigh; Rapid City; Richmond; Rochester; St. Augustine; St. Louis; St. Paul; San Antonio; San Diego; San Francisco; Santa Fe; Savannah-Atlanta; Scranton; Seattle; Sioux City; Spokane; Superior; Syracuse; Trenton; Tucson; Wichita; Wilmington.
- 659) *Potest requiri a Cancellaria*: Belleville; Cleveland; Columbus; Lafayette, La.<sup>149</sup>; Newark; Paterson; Pittsburgh; Sioux Falls; Wheeling; Youngstown.

Benedicendi nuptias extra Missam, vel recitandi preces super coniuges, iuxta formulas approbatas [Fac. Quinq. S.R.C., n. 5].

- 660) *Conceditur*: Bismarck; Buffalo; Burlington; Charleston; Davenport; Dubuque; Erie; Fort Wayne; Great Falls; Harrisburg; Hartford; Helena; Lafayette, Ind.; Manchester; Nashville; New Orleans; Raleigh; Rapid City; Reno; Richmond; Sacramento; Spokane; Wichita.
- 661) *Iusta de causa*: Crookston; St. Paul.
- 662) *Consentiente parocho*: Boston.
- 663) *Quando Missa non est possibilis*: Rockford.
- 664) —*omnibus sacerdotibus valide et licite matrimonio assistentibus*: Chicago; Denver; Grand Island; Honolulu; Lincoln; Peoria; Pueblo; San Francisco; Santa Fe.
- 665) *Omnibus sacerdotibus valide et licite matrimonio assistentibus*: Indianapolis.
- 666) *Quando licentia celebrandi matrimonium extra Missam a Nobis, gravibus suadentibus rationibus, conceditur*: Fargo; Springfield, Ill.; Toledo.
- 667) *Benedicendi nuptias extra Missam*: Seattle; Tucson.
- 668) —*parochis et vicariis parocialibus erga coniuges qui aliquantulum in matrimonio iam vixerint*.<sup>150</sup> San Antonio.

<sup>150</sup> As, for example, in the event that one of the parties to a mixed marriage later becomes a convert.

- 669) —*vicariis foraneis: quando Missa non est possibilis:* San Antonio.
- 670) —*si sponsi induci nequeant ad matrimonium cum Missa nuptiali celebrandum:* Louisville; Owensboro.
- 671) —*si de speciali Nostra licentia non dicatur Missa:* Los Angeles; San Diego.
- 672) *Recitandi preces super coniuges: quando benedictio nuptialis non permittitur:* Boise; Los Angeles; Louisville; Owensboro; San Diego; Seattle.
- 673) —*si iusta de causa exoriatur necessitas matrimonium tempore clauso celebrandi:* Brooklyn; Omaha.
- 674) *Potest requiri a Cancellaria:* Cleveland<sup>151</sup>; Columbus<sup>151</sup>; Lafayette, La.<sup>149</sup>; Newark; Paterson<sup>151</sup>; Sioux Falls; Wheeling<sup>151</sup>; Youngstown<sup>151</sup>
- Benedicendi et imponendi quinque scapularia sub unica formula [*Fac. Quinq. S.R.C.*, n. 6].
- 675) *Conceditur:* Amarillo; Baker City; Bismarck; Boise; Boston; Brooklyn; Buffalo; Burlington; Charleston; Davenport; Dubuque; Duluth; Erie; Fargo; Fort Wayne; Great Falls; Green Bay; Harrisburg; Hartford; Helena; La Crosse; Lafayette, Ind.; Los Angeles; Louisville; Milwaukee; Nashville; Natchez; Oklahoma-Tulsa; Omaha; Owensboro; Portland, Ore.; Raleigh; Reno; Richmond; Rochester; St. Augustine; Salt Lake; San Antonio; San Diego; Santa Fe; Scranton; Seattle; Sioux City; Spokane; Springfield, Ill.; Superior; Syracuse; Toledo; Trenton; Tucson; Wichita; Wilmington.
- 676) *Omnibus confessariis a Nobis approbatis:* Chicago; Denver; Grand Island; Indianapolis; Lincoln; Peoria; Pueblo.
- 677) *Sacerdotibus paroeciae adscriptis:* Baltimore; Washington.
- 678) *Dummodo aliunde habeatur facultas pro unoquoque scapulari:* Sacramento.
- 679) *Potest requiri a Cancellaria:* Belleville; Cleveland; Columbus; Lafayette, La.<sup>149</sup>; Newark; Paterson; Pittsburgh; Sioux Falls; Wheeling; Youngstown.

Benedicendi et imponendi quinque scapularia sub unica formula absque recursu ad Ordinarios seu Congregationes religiosas competentes, et sine onere inscriptionis in casibus magni concursus, tempore Exercitiorum et Missionum spiritualium [*Fac. Quinq. S.R.C.*, n. 7].

- 680) *Conceditur:* Amarillo; Baker City; Bismarck; Boise; Boston; Brooklyn; Buffalo; Burlington; Camden; Charleston; Davenport; Dubuque;

<sup>151</sup> Qua facultate parochi nonnisi raro utantur et gravissima de causa.

Duluth; Erie; Fargo; Fort Wayne; Great Falls; Green Bay; Harrisburg; Hartford; Helena; Honolulu; La Crosse; Lafayette, Ind.; Los Angeles; Louisville; Manchester; Milwaukee; Nashville; Natchez; New Orleans; New York; Oklahoma-Tulsa; Omaha; Owensboro; Philadelphia; Portland, Ore.; Raleigh; Reno; Richmond; Rochester; Rockford; St. Augustine; Salt Lake; San Antonio; San Diego; San Francisco; Santa Fe; Savannah-Atlanta; Scranton; Seattle; Sioux City; Spokane; Springfield, Ill.; Superior; Syracuse; Toledo; Trenton; Tucson; Wichita; Wilmington.

- 681) *Omnibus confessariis a Nobis approbatis*: Chicago; Denver; Grand Island; Indianapolis; Lincoln; Peoria; Pueblo.
- 682) *Sacerdotibus paroeciae adscriptis*: Baltimore; Washington.
- 683) *Potest requiri a Cancellaria*: Belleville; Cleveland; Columbus; Lafayette, La.<sup>149</sup>; Newark; Paterson; Pittsburgh; Sioux Falls; Wheeling; Youngstown.

Adhibendi thurificationem in Missa cantata absque sacris ministris,<sup>152</sup> in Festis tamen duplicibus primae et secundae classis, Dominicis et quando Missa cum cantu celebratur coram Ssmo Eucharistiae Sacramento sollemniter exposito [Fac. Quinq. S.R.C., n. 9].

- 684) *Conceditur*: Amarillo; Bismarck; Boston; Brooklyn; Buffalo; Burlington; Charleston; Crookston; Davenport; Dubuque; El Paso; Erie; Fargo; Fort Wayne; Great Falls; Harrisburg; Hartford; Helena; Lafayette, Ind.; Los Angeles; Louisville; Manchester; Nashville; Natchez; New Orleans; Oklahoma-Tulsa; Omaha; Owensboro; Peoria; Portland, Ore.; Raleigh; Rapid City; Reno; Richmond; Rockford; Sacramento; St. Paul; Salt Lake; San Antonio; San Diego; Santa Fe; Sioux City; Spokane; Springfield, Ill.; Superior; Toledo; Tucson; Wichita.
- 685) *Dummodo licentia parochi habeatur*: Honolulu; New York; San Francisco.
- 686) *Extra tempus Adventus et Quadragesimae*: New Orleans.
- 687) *Potest requiri a Cancellaria*: Belleville; Cleveland; Columbus; Lafayette, La.<sup>149</sup>; Newark; Paterson; Pittsburgh; Sioux Falls; Wheeling; Youngstown.

Adhibendi *Memoriale Rituum* Benedicti PP. XIII in Ecclesiis seu Oratoriis publicis et semipublicis (non paroecialibus vel quasi-paroecialibus) in functionibus Tridui Maioris Hebdomadae et in Benedictione Cinerum, Cande-

<sup>152</sup> Cf. etiam indultum particulare infra, n. 737.

larum et Palmarum; dummodo tamen certo constet decori ac reverentiae sacrorum Mysteriorum satis esse consultum [Fac. Quinc. S.R.C., n. 10].

- 688) *Conceditur*: Amarillo; Boston; Brooklyn; Burlington; Dubuque; Indianapolis; Los Angeles; Louisville; Manchester; Natchez; New Orleans; Omaha; Owensboro; Raleigh; Rapid City; Reno; Salt Lake; San Antonio; Santa Fe; Springfield, Ill.; Toledo.
- 689) *In oratoriis publicis et semipublicis*: Erie; Fargo; Fort Wayne; Great Falls; Harrisburg; Helena; Honolulu; Lafayette, Ind.; Nashville; Portland, Ore.; Richmond; San Diego; San Francisco; Spokane; Superior; Wichita.
- 690) —*in benedictione cinerum, candelarum et palmarum tantum*:<sup>153</sup> Bismarck.
- 691) *In oratoriis semipublicis*: Davenport.
- 692) —*triduo sancto*: Dallas<sup>154</sup>; St. Louis.<sup>154</sup>
- 693) . . . *in oratoriis conventuum*: Crookston; Des Moines; Duluth.
- 694) *Dominica Palmarum*: *in oratoriis conventuum*: Crookston.
- 695) *In oratorio domus religiosae in quo habitualiter asservatur SS. Sacramentum*: New York.
- 696) *Potest requiri a Cancellaria*: Belleville; Cleveland; Columbus; Lafayette, La.<sup>149</sup>; Newark; Paterson; Sioux Falls; Wheeling; Youngstown.

Absolvendi quoscunque poenitentes (exceptis haereticis haeresim inter fideles e proposito disseminantibus) a quibusvis censuris et poenis ecclesiasticis ob haereses tam nemine audiente quam coram aliis externatas incursis, postquam tamen poenitens magistros ex professo haereticalis doctrinae, si quos noverit, ac personas ecclesiasticas et religiosas, si quas hac in re complices habuerit, prout de iure denuntiaverit; et quatenus ob iustas causas huiusmodi denuntiatio ante absolutionem peragi nequeat, facta ab eo seria promissione denuntiationem ipsam peragendi cum primum et quo meliori modo fieri poterit, et postquam in singulis casibus haereses coram absolvente secreto abiuraverit; iniuncta pro modo excessum gravi poenitentia salutari cum frequentia sacramentorum, et obligatione se retractandi apud personas coram quibus haereses manifestavit, atque illata scandala reparandi [Fac. Quinq. S. Poen., n. 1].<sup>155</sup>

<sup>153</sup> Cf. Callewaert, *Caeremoniale*, n. 402.

<sup>154</sup> Si desunt sacri ministri vel cantores, dummodo habeantur pueri qui inserviant.

<sup>155</sup> S. Poenitentiaria quoad usum et subdelegationem huius et sequentium facultatum aliquas restrictiones posuit: "Ordinarius recensisit facultatibus, tum absolvendi a censuris tum dispensandi, pro foro conscientiae, etiam extra sacramentalem confessionem . . . uti valebit; easque intra fines dioecesis tantum Canonico Poenitentiario necnon Vicariis Foraneis, pro foro pariter conscientiae et in actu sacramentalis confessionis dumtaxat,

- 697) *In foro interno:* Boise.<sup>156</sup>
- 698) *Vicariis foraneis: in foro sacramentali:* Brooklyn; Fort Wayne; Lafayette, Ind.
- 699) *Potest requiri ab Ordinario pro singulis casibus in foro sacramentali:* Brooklyn; Charleston; Corpus Christi; Davenport; Fargo; Honolulu; Louisville; Nashville; Owensboro; Sacramento; San Francisco; Sioux Falls; Springfield, Ill.; Superior; Toledo.

Absolvendi a censuris et poenis ecclesiasticis eos qui libros apostatarum, haereticorum aut schismaticorum, apostasiam, haeresim aut schisma propugnantes, aliosve per apostolicas litteras nominatim prohibitos defenderint aut scienter sine debita licentia legerint vel retinuerint; iniuncta congrua poenitentia salutari ac firma obligatione supradictos libros, quantum fieri poterit, ante absolutionem, destruendi vel Ordinario aut confessario tradendi [Fac. Quinq. S. Poen., n. 2].

- 700) *In foro interno:* Boise.<sup>156</sup>
- 701) *Vicariis foraneis:* Paterson.<sup>157</sup>
- 702) —*in foro sacramentali:* Brooklyn; Fort Wayne; Lafayette, Ind.; New Orleans.
- 703) *Parochis, rectori ecclesiae, vicariis paroecialibus: toto tempore ad praeceptum paschale adimplendum utili:* Paterson.<sup>157</sup>
- 704) *Potest requiri ab Ordinario pro singulis casibus in foro sacramentali:* Bismarck; Brooklyn; Corpus Christi; Davenport; Fargo; Honolulu; Louisville; Nashville; Owensboro; Sacramento; San Francisco; Sioux Falls; Springfield, Ill.; Superior; Toledo.

Absolvendi a censuris eos qui impediverint directe vel indirecte exercitium iurisdictionis ecclesiasticae sive interni sive externi fori, ad hoc recurrentes ad quamlibet laicalem potestatem [Fac. Quinq. S. Poen., n. 3].

- 705) *Vicariis foraneis: in foro sacramentali:* Brooklyn; Fort Wayne; Lafayette, Ind.

etiam habitualiter, si ipsi placuerit, aliis vero confessariis cum ad ipsum Ordinarium in casibus particularibus poenitentium recursum habuerint, pro exposito casu impertiri poterit, nisi ob peculiares causas aliquibus confessariis specialiter deputandis per tempus, arbitrio suo statuendum, illas communicare iudicabit." [Fac. Quinq. S. Poen., Annotanda, n. 1].

<sup>156</sup> Ex interpretatione dioecesana, haec concessio est solum ad tempus.

<sup>157</sup> Ex interpretatione dioecesana, haec facultas non est necessaria pro foro externo et de facto adhibetur tantum in foro sacramentali ad normam restrictionis a S. Poenitentia positae.

- 706) *Potest requiri ab Ordinario pro singulis casibus in foro sacramentali:* Bismarck; Brooklyn; Corpus Christi; Davenport; Fargo; Louisville; Owensboro; Sacramento; Sioux Falls; Springfield, Ill.; Superior; Toledo.

Absolvendi a censuris et a poenis ecclesiasticis circa duellum statutis, in casibus dumtaxat ad forum externum non deductis; iniuncta gravi poenitentia salutari et aliis iniunctis, quae fuerint de iure iniungenda [*Fac. Quinq. S. Poen.*, n. 4].

- 707) *Vicariis foraneis:* Paterson.<sup>157</sup>  
 708) —*in foro sacramentali:* Brooklyn; Fort Wayne; Lafayette, Ind.  
 709) *Parochis, rectori ecclesiae, vicariis paroecialibus: toto tempore ad praeceptum paschale adimplendum utili:* Paterson.<sup>157</sup>  
 710) *Potest requiri ab Ordinario pro singulis casibus in foro sacramentali:* Brooklyn; Corpus Christi; Davenport; Louisville; Nashville; Owensboro; Sacramento; Sioux Falls; Springfield, Ill.; Superior; Toledo.

Absolvendi a censuris et poenis ecclesiasticis eos qui nomen dederint sectae massonicae aliisque eiusdem generis associationibus, quae contra Ecclesiam vel legitimas civiles potestates machinantur; ita tamen ut a respectiva secta vel associatione omnino se separent eamque abiurent; denuntient, iuxta can. 2336, §2, personas ecclesiasticas et religiosas, si quas eidem adscriptas noverint; libros, manuscripta ac signa eandem respicientia, si qua retineant, in manus absolvantis tradant, ad S. Officium quamprimum caute transmittenda aut saltem, si iustae gravesque causae id postulent, destruenda; iniuncta pro modo culparum gravi poenitentia salutari cum frequentatione sacramentalis confessionis et obligatione illata scandala reparandi [*Fac. Quinq. S. Poen.*, n. 5].

- 711) *In foro interno:* Boise.<sup>156</sup>  
 712) *Vicariis foraneis:* Alexandria<sup>158</sup>; Paterson.<sup>157</sup>  
 713) —*in foro sacramentali:* Brooklyn; Fort Wayne; Lafayette, Ind.; New Orleans.  
 714) *Parochis, rectori ecclesiae, vicariis paroecialibus: toto tempore ad praeceptum paschale adimplendum utili:* Paterson.<sup>157</sup>  
 715) *Potest requiri ab Ordinario pro singulis casibus in foro sacramentali:* Bismarck; Brooklyn; Corpus Christi; Davenport; Fargo; Honolulu; Louisville; Nashville; Owensboro; Sacramento; San Francisco; Sioux Falls; Springfield, Ill.; Superior; Toledo.

<sup>158</sup> Cf. footnote 155 *supra*.

Absolvendi a censuris et poenis ecclesiasticis eos qui clausuram regularium utriusque sexus sine legitima licentia ingressi fuerint, necnon qui eos introduxerint vel admiserint; dummodo tamen id factum ne fuerit ad finem utcumque graviter criminosum, etiam effectu non secuto, nec ad externum forum deductum; congrua pro modo culpae poenitentia salutari iniuncta [Fac. Quinq. S. Poen., n. 6].

- 716) *Vicariis foraneis: in foro sacramentali:* Brooklyn; Fort Wayne; Lafayette, Ind.
- 717) *Potest requiri ab Ordinario pro singulis casibus in foro sacramentali:* Bismarck; Brooklyn; Corpus Christi; Davenport; Louisville; Nashville; Owensboro; Sacramento; Sioux Falls; Springfield, Ill.; Superior; Toledo.

Dispensandi ad petendum debitum coniugale cum transgressor e voti castitatis perfectae et perpetuae, privatum post completum XVIII aetatis annum emissi, qui matrimonium cum dicto voto contraxerit, huiusmodi poenitentem monendo, ipsum ad idem votum servandum teneri tam extra lictum matrimonii usum quam si coniugi supervixerit<sup>159</sup> [Fac. Quinq. S. Poen., n. 7].

- 718) *Conceditur:* Boise.<sup>156</sup>
- 719) *Vicariis foraneis: in foro sacramentali:* Brooklyn; New Orleans.
- 720) *Potest requiri ab Ordinario pro singulis casibus in foro sacramentali:* Brooklyn; Corpus Christi; Fargo; Louisville; Owensboro; Sacramento; Sioux Falls; Springfield, Ill.; Toledo.

Dispensandi super occulto criminis impedimento, dummodo sit absque ulla machinatione, et agatur de matrimonio iam contracto; monitis putatis coniugibus de necessaria consensus secreta renovatione, ac iniuncta gravi et diurna poenitentia salutari. Item dispensandi super eodem occulto impedimento, dummodo pariter sit absque ulla machinatione, etiam in matrimonii contrahendis, iniuncta gravi et diurna poenitentia salutari [Fac. Quinq. S. Poen., n. 8].

- 721) *Conceditur:* Boise<sup>156</sup>; San Diego.<sup>156</sup>
- 722) *Vicariis foraneis: in foro sacramentali:* Brooklyn; Los Angeles.

<sup>159</sup> Concerning the limited dispensation or suspension of this vow given, in virtue of can. 1111, by the celebration of marriage, see Gasparri, *De Matrimonio*, nn. 428–431; Cappello, *De Matrimonio*, pars I, nn. 299, 4°; 300, 4°; pars II, n. 737; Coronata, *De Sacramentis*, III, nn. 248–249, 596; Lowry, *Dispensation from Private Vows*, pp. 110, 211–219; Oesterle, *Theologisch-praktische Quartalschrift LXXXIX* [1936], pp. 573–580; Donovan *Homiletic and Pastoral Review* XLI [1941], pp. 1169–1173; Payen, *De Matrimonio*, I, pp. 627–631; Regatillo, *Ius Sacramentarium*, II, nn. 394–395, Lopez, *Periodica XXII* [1933], pp. 157\*–165\*.

- 723) *Potest requiri ab Ordinario pro singulis casibus in foro sacramentali:*  
Bismarck; Brooklyn; Corpus Christi; Nashville; Sacramento; Sioux Falls.

Dispensandi ab irregularitate ex homicidio voluntario aut abortu, de qua in can. 985, 4°, sed ad hoc dumtaxat ut poenitens ordines iam suspectos sine infamiae vel scandali periculo exercere queat; iniuncto eidem poenitenti onere intra mensem, saltem per epistolam, per alium vel per se, reticito nomine, docendi de omnibus casus circumstantiis, et praesertim quoties delictum patraverit, ad S. Poenitentiarium recurrendi et standi eius mandatis, sub pena suspensionis a divinis ipso facto incurrendae [*Fac. Quinq. S. Poen.*, n. 9].

- 724) *Vicariis foraneis: in foro sacramentali:* Brooklyn.  
725) *Potest requiri ab Ordinario pro singulis casibus in foro sacramentali:*  
Bismarck; Brooklyn; Sioux Falls.

#### IV. FACULTATES EX POTESTATE EPISCOPI DELEGATA VI INDULTORUM PARTICULARIUM

Applicandi Missam pro populo ad normam can. 306, scilicet illis tantum diebus quae in hoc canone recensentur [*Ex indulto particulari S.C. Conc. cc. 339, 306*].

- 726) *Conceditur:* Santa Fe.  
727) *Parochis qui non recipiunt totum salarium ad quod ex officio suo ius habent:* Natchez; New Orleans.  
728) *Potest requiri a Cancellaria:* Dallas; Oklahoma-Tulsa; Peoria; San Antonio; Winona.

Conferendi baptismum privatum iuxta brevem formam a Sancta Sede approbatam conversis qui in adulta aetate sub conditione baptizantur<sup>160</sup> [*Ex indulto particulari S.R.C.*; cf. cc. 755, §1; 759, §2].

- 729) *Conceditur:* Altoona\*; Amarillo; Baltimore\*; Belleville; Boston; Camden<sup>161</sup>; Cleveland; Columbus; Evansville; Harrisburg\*; Hartford;

<sup>160</sup> This formula may be found in the American Supplement to the Benziger edition of the *Rituale Romanum*, p. (20), or in the *Priest's New Ritual*. In n. 729, *supra*, the dioceses marked with the asterisk have received the indult to use this *forma brevis*. With regard to the other dioceses mentioned in n. 729, it is not clear whether they are referring to the use of this indult, or to the faculty of c. 759, §2, *supra*, n. 82. This indult is also possessed, but not communicated to the priests, in the following dioceses: Belmont Abbey; Charleston; Erie; Richmond; Scranton.

<sup>161</sup> Semper tamen, nisi interveniat necessitas, in ecclesia vel oratorio iure fontis fruente.

Indianapolis; Paterson; Philadelphia\*; Pittsburgh\*; Providence\*; Raleigh\*; Rockford; St. Augustine\*; Savannah-Atlanta\*; Washington\*; Wheeling\*; Wilmington\*; Youngstown.

Celebrandi duas Missas diebus etiam ferialibus ad renovandas SS. Species in oratoriis Sororum ubi SS. Eucharistia asservatur, dummodo nullus alius sacerdos praesto sit pro alterius Missae celebratione; vetita celebranti pro una e duabus Missis eleemosynae perceptione, aliquis servatis de iure servandis [*Ex indulto particulari S.C. de Sacr.*; cf. c. 806, §§1-2].

730) *Potest requiri a Cancellaria in singulis casibus:* Dubuque; Winona.

Sacerdotes curam animarum habentes; qui naturale ieunium absque certo et gravi incommodo servare nequeant, quoties sacrosanctum Missae Sacrificium diebus dominicis aliisque per annum festis de praecepto ob fidelium necessitatem debeant *bis litare veniam* concedimus secreto servandam, nisi forte gratiae manifestatio necessaria iudicetur ad scandalum removendum, sumendi ante *secundam* Missae celebrationem aliquid tantum per modum potus vel medicinae, exclusis tamen omnino alcoholicis aliisque quomodocumque inebriantibus<sup>162</sup> [*Ex indulto particulari S.C. S. Off.*; cf. c. 808].

731) *Conceditur sacerdotibus huius dioecesis:* Amarillo.<sup>163</sup>

732) *Potest requiri a Cancellaria:* Charleston<sup>164</sup>; Raleigh.

Litandi Sacrum sine ministro, exstante necessitate, videlicet, quoties adhibitis necessariis diligentiis, minister Missae haberi non possit, cauto tamen ut ad mentem can. 813 nedum pueri edoceantur de modo inserviendi Missae, sed fideles ipsaeque mulieres addiscant quomodo possint Missae inservire legendi responsiones sacerdoti celebranti reddendas [*Ex indulto particulari S.C. de Sacr. ad triennium*; cf. c. 813, §§1-2].

733) *Conceditur:* Alexandria; Boston; Cincinnati; Crookston; Detroit; Grand Rapids; Honolulu; Indianapolis; Lansing; Manchester; Marquette; Omaha; Raleigh; Saginaw; St. Louis; Salt Lake; Santa Fe; Steubenville; Toledo.

734) *Diebus ferialibus:* Green Bay.

735) *Si secus celebratio omittenda esset:* Winona.

736) *Potest requiri a Cancellaria per modum actus:* Fargo.

<sup>162</sup> This wording is taken from the indult as granted to the diocese of Raleigh.

<sup>163</sup> Granted by the Bishop to all priests of the diocese who binate or trinate at a considerable distance from the first Mass, under the usual conditions of hardship, etc. [Letter from Chancellor].

<sup>164</sup> Quando secunda Missa longe abest a loco primae Missae. Si bibunt hi sacerdotes aliquid alcohol continens, praeter ablutiones primae Missae, cognoscant se ipso facto esse suspensos [Syn. XVII, n. 76].

Adhibendi thurificationem in Missa cantata absque sacris ministris, festis tamen duplicibus primae et secundae classis<sup>165</sup> [*Ex indulto particulari S.R.C.*, 12 ian. 1897, *in perpetuum*; cf. c. 818].

737) *Conceditur*: Kansas City, Kans.; St. Joseph; St. Louis.

Celebrandi in nocte Nativitatis Domini secundam Missam immediate post Missam conventualem vel paroecialem media nocte inchoatam [*Ex indulto particulari S.C. de Sacr.*, 20 feb. 1946, *ad triennium*; cf. c. 821, §§2–3].

738) *Conceditur*: Fargo.

Celebrandi Missam sub dio et sub terra, super petram sacram, in loco decenti, iusta tamen et rationabili de causa, non autem in mari sine permissione per Delegationem Apostolicam obtenta [*Ex indulto particulari S.C. de Sacr.*, 7 nov. 1927; cf. c. 822, §§1–4].

739) *Conceditur*: Salt Lake.

Celebrandi Missam super altare portatile, extra ecclesiam et oratorium, ratione sacri ministerii in locis imperviis et in institutis ab auctoritate civili administratis exercendi, dummodo SS. Missae Sacrifici honesto ac decenti loco et super petram sacram celebretur; non autem in mari [*Ex indulto particulari Delegati Apostolici*, 28 feb. 1943, *ad triennium*; cf. c. 822, §§1–4].

740) *Conceditur*: Winona.

Celebrandi Missam in domo paroeciali per menses hiemales, dummodo locus Missae celebrationis sit decens atque honestus, aliisque servatis de iure servandis [*Ex indulto particulari S.C. de Sacr.*; cf. c. 822, §§1–4].

741) *Conceditur*: Reno.

742) *In propria domo sacerdotis, urgente frigoris necessitate*: Salt Lake.

743) *In sacristia vel in domo scholari aut paroeciali: de licentia Nostra quotannis renovanda*: Omaha.

Celebrandi Missam diebus ferialibus in domo paroeciali tempore hiemali, ob difficultatem ecclesiam calefaciendi, dummodo locus celebrationis Missae sit decens atque honestus et fidelibus pateat SS. Missae Sacrificio assistere cupientibus, aliisque servatis de iure servandis [*Ex indulto particulari S.C. de Sacr.*; cf. c. 822; §§1–4].

744) *Conceditur*: Crookston; Winona.

<sup>165</sup> Hoc indultum iam valet, sed non communicatur, etiam in his dioecesibus: Kansas City, Mo.; Salina; Wichita.

Sacerdotes dioecesis Nostrae quando Sacrificium pro populo applicare tenentur, si eodem die Missam [aliam] celebrant, pro hac accipere valent stipendum, quod Episcopo tradatur, ut fundus ad sustentandas ecclesias scholasque paroeciales necnon alias pias institutiones augeatur [*Ex indulto particulari a Benedicto PP. XV, 24 iunii 1921, in perpetuum; cf. c. 824, §2*].

745) *Conceditur*: Belleville.

When binating on Sunday, Our priests by special indult may accept a stipend for the second Mass also, provided the same is sent to the Chancery Office for the purpose specified by the indult. The parish assessment for the Seminary is reduced by the amount of stipends received from each parish [*Ex indulto particulari S.C. Conc., ad quinquennium; cf. c. 824, §2*].

746) *Conceditur*: Fargo.

Applicandi secundam Missam legitime die Festo iteratam ad effectum erogandi eleemosynam in favorem Propagandae Fidei [*Ex indulto particulari S.C. Conc., Sept. 1930; cf. c. 824, §2*].

747) *Conceditur*: Wichita.

Applicandi secundum Missam, si bis in dominicis et festis de praeecepto celebres, ad effectum erogandi eleemosynam in favorem piorum operum dioecesis [*Ex indulto particulari S.C. Conc.; cf. c. 824, §2*].

748) *Conceditur*: Green Bay; Winona.

Sacerdotes die festo iterantes applicare valent secundam Missam iuxta mentem ipsius Ordinarii, ad effectum erogandi eleemosynam in favorem piorum operum dioecesis ac sacerdotum pauperum [*Ex indulto particulari S.C. Conc., 18 Aug. 1945, ad quinquennium; cf. c. 824, §2*].

749) *Conceditur*: Steubenville.

Dispensandi a naturali ieunio fideles, habitualiter post medium noctem laborantes, ut ipsi abstinentia a cibis solidis per quatuor horas et a potu per unam horam, et dummodo potus post medium noctem sumptus non-alcoholicus sit, SS. Communionem Eucharisticam recipere valeant ex devotione, remoto quocunque scandallo et admiratione, diebus dominicis et festis de praeecepto, et insuper unico alio die singulis hebdomadibus pro lubitu<sup>166</sup> [*Ex indulto particulari S.C. de Sacr., 27 maii 1946, Ordinariis locorum Statuum Foederatorum ad triennium concessu; cf. c. 858, §1*].

<sup>166</sup> Vide *Appendicem* pro dioecesibus in quibus Ordinarius non facultatem dispensandi sacerdotibus concessit, sed ipse fideles ipsos directe dispensavit.

- 750) *Conceditur*: Belmont Abbey; Dubuque; Indianapolis; Syracuse.
- 751) *Omnibus sacerdotibus huius dioecesis*: Burlington; Davenport; Richmond.<sup>167</sup>
- 752) *Omnibus sacerdotibus sub Nostra iurisdictione*: Philadelphia.<sup>168</sup>
- 753) *Omnibus sacerdotibus facultates dioecesanas habentibus*: Albany<sup>168</sup>; Baltimore<sup>168</sup>; Des Moines; Richmond<sup>169</sup>; St. Paul<sup>170</sup>; Wilmington.
- 754) *Omnibus confessariis*: Dallas<sup>171</sup>; Pueblo<sup>172</sup>; Wheeling.
- 755) —*in foro sacramentali*: Louisville; Manchester.
- 756) *Parochis*: Dallas<sup>171</sup>; Lincoln; Louisville; Pueblo; Steubenville.<sup>173</sup>
- 757) *Cappellanis in institutis*: Lincoln; St. Cloud.
- 758) *Cappellanis in nosocomiis*: Louisville; Pueblo; St. Cloud; Steubenville<sup>173</sup>; Wheeling.
- 759) *Potest requiri a Cancellaria*.<sup>174</sup> Boston<sup>175</sup>; Chicago; Cleveland<sup>176</sup>; Columbus<sup>177</sup>; Erie<sup>176</sup>; Evansville; Grand Island; Harrisburg; Helena<sup>178</sup>;

<sup>167</sup> Pastors and assistants must keep exact record of the number of dispensations granted. The pastor must send a quarterly report on the number of dispensations granted by himself and his assistants to the Chancery office.

<sup>168</sup> As often as this dispensation is granted, a notice must be sent to the Chancery.

<sup>169</sup> Visiting confessors must notify the pastor of any dispensations which they grant. The pastor will include this number in his own quarterly report. [See footnote 167].

<sup>170</sup> He will record the names and addresses of the persons dispensed and ask them to report at the end of the year on the number of times the dispensation has been used. At the end of the third year, he will send this report to the Chancery with his comment on the advantages and disadvantages of the dispensation.

<sup>171</sup> A report must be made on the use of this faculty at the end of the triennium.

<sup>172</sup> *Etiam in foro externo*.

<sup>173</sup> *Litterae Episcopi in quibus continetur haec facultas non debent publicari neque fidelibus legi*.

<sup>174</sup> Non semper constat utrum a Cancellaria requiri possit facultas dispensandi, an potius ipsa dispensatio.

<sup>175</sup> In the last week of November the priests are to send their opinions, based on experience, concerning the advantages and disadvantages of this dispensation.

<sup>176</sup> Application should give name, address and age of applicant; his place of employment, length of time he has worked and expects to work after midnight; the one day of the week, besides Sunday, on which he intends to use the dispensation. Applications to be submitted through and recommended by his proper pastor.

<sup>177</sup> Can be petitioned by any priest exercising the *cura animarum*. Application is to state name and address of applicant, and circumstances which in the judgment of the pastor seem to justify the grant of the dispensation.

<sup>178</sup> Pastor must make individual application for his parishioner, indicating his name and address, the duration of time during which it is prudently foreseen that he will be working after midnight, and whether he works regularly after midnight or during what percentage of the year or month, as well as any other information necessary to make the application clear.

Lafayette, La.; Lansing; Mobile; Newark; Providence; Reno; Rochester; San Francisco; Seattle; Sioux Falls; Spokane; Springfield, Ill.<sup>177</sup>; Superior; Youngstown.

Dispensandi a naturali ieunio Sorores, quae infirmorum curam suscipiunt, ut ipsae, abstinendo a cibis solidis per quatuor horas, et a potu per unam horam, et dummodo potus post mediam noctem sumptus non-alcoholicus sit, SS. Communionem Eucharisticam *quotidie* recipere valeant, quoties per praeviam noctem infirmorum curam egerint, remoto quocunque scandalo et admiratione<sup>166</sup> [*Ex indulto particulari S.C. de Sacr., 27 maii 1946, Ordinariis locorum Statuum Foederatorum ad triennium concesso: cf. c. 858, §1*].

- 760) *Conceditur*: Belmont Abbey; Dubuque; Erie; Indianapolis; Syracuse.
- 761) *Omnibus sacerdotibus huius dioecesis*: Burlington; Davenport; Richmond.<sup>167</sup>
- 762) *Omnibus sacerdotibus sub Nostra iurisdictione*: Philadelphia.<sup>168</sup>
- 763) *Omnibus sacerdotibus facultates dioecesanas habentibus*: Albany<sup>169</sup>; Baltimore<sup>168</sup>; Des Moines; Richmond<sup>169</sup>; St. Paul<sup>170</sup>; Wilmington.
- 764) *Omnibus confessariis*: Dallas<sup>171</sup>; Wheeling.
- 765) —*in foro sacramentali*: Manchester.
- 766) *Parochis*: Dallas<sup>171</sup>; Lincoln; Steubenville.<sup>172</sup>
- 767) *Cappellanis in institutis*: Lincoln; Louisville; St. Cloud.
- 768) *Cappellanis in nosocomiis*: Galveston<sup>168</sup>; Lansing; St. Cloud; Steubenville<sup>173</sup>; Wheeling.
- 769) *Potest requiri a Cancellaria*:<sup>174</sup> Boston<sup>175</sup>; Chicago; Columbus<sup>177</sup>; Grand Island; Helena; Lafayette, La.; Natchez; Newark; Providence; Reno; Rochester; St. Joseph; St. Louis; San Francisco; Seattle; Sioux Falls; Springfield, Ill.<sup>177</sup>; Superior.

Dispensandi a naturali ieunio Fratres, qui infirmorum curam suscipiunt, ut ipsi, abstinendo a cibis solidis per quatuor horas, et a potu per unam horam, et dummodo potus post mediam noctem sumptus non-alcoholicus sit, SS. Communionem Eucharisticam *quotidie* recipere valeant, quoties per praeviam noctem infirmorum curam egerint, remoto quocunque scandalo et admiratione<sup>166</sup> [*Ex indulto particulari S.C. de Sacr., per litteras Delegati Apostolici, 3 apr. 1947, Ordinariis locorum Statuum Foederatorum ad triennium (ex 27 maii 1946) concesso; cf. c. 858, §1*].

- 770) *Conceditur*: Dubuque.
- 771) *Omnibus sacerdotibus huius dioecesis*: Burlington.
- 772) *Omnibus sacerdotibus facultates dioecesanas habentibus*: Albany<sup>168</sup>; Baltimore<sup>168</sup>; Des Moines.

- 773) *Cappellaniis in nosocomiis: Galveston.*<sup>168</sup>  
 774) *Potest requiri a Cancelleria:*<sup>174</sup> Helena; Natchez; Newark; Providence;  
     Rochester; St. Joseph; San Francisco.

Dispensandi a naturali ieuinio infirmos in nosocomiis degentes, ut aliquid per modum potus et medicinae sumere possint, durante tantum male affecta valetudine, remota quavis scandali vel fidelium admirationis occasione, antequam ad SS. Communionem Eucharisticam more laicorum recipiendam admittantur<sup>166</sup> [*Ex indulto particulari S.C. de Sacr., 25 Mar. 1946, Ordinariis locorum Statuum Foederatorum ad triennium concesso; cf. c. 858, §§1-2.*]

- 775) *Conceditur: Belmont Abbey; Dubuque; Erie; Richmond.*  
 776) *Si iis administras SS. Communionem: Louisville.*  
 777) *Omnibus sacerdotibus huius dioecesis: Burlington; Davenport; Manchester; San Francisco; Syracuse.*  
 778) *Erga eos quorum habes curam animarum: Columbus.*  
 779) *Omnibus sacerdotibus sub Nostra iurisdictione: Philadelphia.*  
 780) *Omnibus sacerdotibus facultates dioecesanas habentibus: Albany; Crookston<sup>179</sup>; Des Moines.*  
 781) *Omnibus confessariis: Dallas; Wheeling.*  
 782) *Parochis: Dallas.*  
 783) *Vicariis foraneis: San Antonio.*  
 784) *Cappellaniis in institutis: St. Cloud; Seattle.*<sup>180</sup>  
 785) *Cappellaniis in nosocomiis: Baltimore; Galveston<sup>168</sup>; Pueblo; St. Cloud; St. Louis; San Antonio; Seattle<sup>180</sup>; Wheeling.*  
 786) —*in nosocomiis catholicis: Green Bay.*  
 787) *Potest requiri a Cancelleria:*<sup>174</sup> Baltimore; Grand Island; Helena; Lafayette, La.; Mobile; Natchez; Newark; Providence; Reno; Rochester; St. Joseph; Sioux Falls; Spokane; Springfield, Ill.<sup>177</sup>; Superior.

Dispensandi a naturali ieuinio *sacerdotes* in domo paroeciali, religiosa aut privata ob valetudinem detentos, ut aliquid per modum potus et medicinae sumere possint, durante tantum male affecta valetudine, remota quavis scandali vel fidelium admirationis occasione, antequam ad SS. Communionem Eucharisticam *more laicorum* recipiendam admittantur<sup>166</sup> [*Ex indulto particulari S.C. de Sacr., per litteras Delegati Apostolici, 3 apr. 1947, Ordinariis*

<sup>179</sup> To be used within the limits of the diocese. The faithful who obtain this dispensation should be asked not to discuss it with others.

<sup>180</sup> By the chaplain or other priest authorized to care for them (in hospitals, or guests in rest homes or homes for the aged).

*locorum Statuum Foederatorum ad triennium (ex 25 mar. 1946) concessio;* cf. c. 858, §§1-2].

- 788) *Conceditur:* Dubuque.
- 789) *Omnibus sacerdotibus huius dioecesis:* Burlington; San Francisco.
- 790) *Omnibus sacerdotibus facultates dioecesanas habentibus:* Albany; Des Moines.
- 791) *Potest requiri a Cancellaria.*<sup>174</sup> Baltimore; Columbus; Davenport; Grand Island; Helena; Providence; Reno; Rochester; St. Joseph; Sioux Falls; Springfield, Ill.

Applicandi crucifixis indulgentias Viae Crucis pro infirmis aliisque a visitandis stationibus Viae Crucis legitime impeditis, etiam ubi adsunt PP. Franciscales [*Ex privilegio personali Ordinarii Brooklyniensis*<sup>181</sup>; cf. c. 913, 1°].

- 792) *Conceditur:* Brooklyn.

Anticipandi privatam Matutini cum Laudibus recitationem ab hora duodecima seu a meridie<sup>182</sup> [*Ex indulto particulari Pii PP. IX, Ordinario Vicariatus Apostolici ad Orientem Montium Saxorum, 12 iulii 1853, in perpetuum concessio*].

- 793) *Conceditur:* Bismarck; Grand Island; Kansas City, Kans.

#### V. FACULTATES IPSO IURE COMMUNI CONCESSAE

Domibus ad normam librorum liturgicorum benedicendi Sabbato Sancto vel alia die pro locorum consuetudine [c. 462, 6°].

- 794) *Parochis*

<sup>181</sup> By a personal privilege granted to His Excellency, Bishop Molloy, as Ordinary of the diocese of Brooklyn, by Fr. Bonaventura Marrani, O.F.M., Minister Generalis on January 24, 1930, to continue as long as Bishop Molloy is Ordinary of the diocese.

<sup>182</sup> This indult was granted to the Vicar Apostolic, Bishop John Baptist Miege, S. J., for the priests of the Vicariate. It is mentioned in the Statutes and pagella of Kansas City, Kans., Leavenworth since 1853, and also in the Denver synod of 1904. The original rescript has not been found. It is not clear whether the indult empowers the Bishop to grant the faculty of anticipating, or whether it grants the faculty directly to the priests of the Vicariate. This indult is still valid also in the following dioceses, which have been formed from the territory of the Vicariate East of the Rocky Mountains as it existed in 1853: Cheyenne; Fargo; Great Falls; Helena; Lincoln; Omaha; Rapid City; Salina; Sioux Falls; Wichita; and those sections of Denver and Pueblo which lie north of the Arkansas River.

Fontem baptismalem in Sabbato Sancto benedicendi, et benedictiones extra ecclesiam cum pompa ac sollemnitate impertiendi [c. 462, 7°].

795) *Parochis.*

Concedendi benedictionem apostolicam cum indulgentia plenaria in articulo mortis, secundum formam a probatis liturgicis libris traditam, quam benedictionem impertiri ne omittas [c. 468, §2].

796) *Parochis aliisve sacerdotibus qui infirmis assistant.*

Absolvendi sodales religionis clericalis exemptae a casibus in religione reservatis [c. 518, §1].

797) *Confessariis ad normam can. 518, §1, deputatis.*

Audiendi confessiones religiosorum, etiam exemptorum, ad normam can. 519, eosque absolvendi etiam a peccatis et censuris in religione reservatis [c. 519].

798) *Omnibus confessariis ab Ordinario loci approbatis.*

Audiendi confessiones religiosarum ac novitiarum in casibus de quibus in can. 522 et 523 [cc. 522–523].

799) *Omnibus confessariis ab Ordinario loci pro mulieribus approbatis.*

Benedicendi, durante tuo munere, associationis habitum seu insignia, scapularia, etc., eaque adscribendis imponendi [c. 698, §2].

800) *Moderatori et cappellano associationis.*

Administrandi sacramentum baptismi, servatis de iure servandis [c. 738, §1].

801) *Sacerdotibus.*

Conferendi Confirmationem per se ipsi personaliter, fidelibus tantummodo in proprio territorio degentibus, personis non exceptis in locis commorantibus a paroeciali iurisdictione subductis; dummodo hi fideles *ex gravi morbo in vero mortis periculo sint constituti, ex quo decessuri praevideantur*, et dummodo Episcopus dioecesanus haberi non possit vel legitime impediatur, nec alias praestet sit Episcopus communionem habens cum Apostolica Sede, licet titularis tantum, qui sine gravi incommodo ipsi suffici queat; servatis praescriptis Decreti S.C. de Sacr., 14 sept. 1946 [*Ex indulto apostolico per Decretum S.C. de Sacr., 14 sept. 1946 (AAS 38:349–358); cf. c. 782*].

- 802) *Parochis proprio territorio gaudentibus, exclusis parochis personalibus vel familiaribus, nisi et ipsi proprio, licet cumulativo, fruantur territorio.*
- 803) *Vicariis de quibus in can. 471, atque vicariis oeconomis.*
- 804) *Sacerdotibus, quibus exclusive et stabiliter commissa sit in certo territorio et cum determinata ecclesia plena animarum cura cum omnibus parochorum iuribus et officiis.*

Offerendi Missae sacrificium, servatis de iure servandis [c. 802].

- 805) *Sacerdotibus.*

Administrandi sacram communionem, servatis de iure servandis [c. 845, §1].

- 806) *Sacerdotibus.*

Audiendi confessiones ex potestate ordinaria pro suo territorio [c. 873, §1].

- 807) *Parochis.*

Audiendi confessiones tuorum subditorum, ad normam constitutionum [c. 873, §2].

- 808) *Superioribus religionis clericalis exemptiae.*

Conferendi iurisdictionem delegatam ad recipiendas confessiones professorum, novitiorum aliorumve de quibus in can. 514, §1, si es proprius eorumdem Superior, ad normam constitutionum [c. 875, §1].

- 809) *Superioribus religionis clericalis exemptiae.*

Absolvendi valide et licite in periculo mortis quoslibet poenitentes a quibusvis peccatis et censuris, quantumvis reservatis<sup>183</sup> et notoriis, etiamsi praesens sit sacerdos approbatus, salvo praescripto can. 884, 2252 [c. 882].

- 810) *Omnibus omnino sacerdotibus.*

Excipiendi, si maritimum iter arripis, toto itinere, quorumlibet fidelium tecum navigantium confessiones in navi, quamvis navis in itinere transeat vel etiam aliquandiu consistat variis in locis diversorum Ordinariorum iurisdictioni subiectis. Quoties vero navis in itinere consistat, potes confessiones excipere tum fidelium qui quavis de causa ad navim accedant, tum

<sup>183</sup> Ex decreto S. Poenitentiariae, 18 apr. 1936, censuris specialissimo modo Sedi Apostolicae reservatis prout in can. 2252, *in periculo mortis tantum*, aequiperandus est *casus ile reservatissimus*, si nempe agitur de *sacerdote* qui contraxerit censuram de qua in can. 2388, §1, et nunc nequeat prorsus separari a complice sua, etsi promittat continentiam perpetuo et perfecte servare.

eorum qui tibi ad terram obiter appellenti confiteri petant, eosque valide ac licite absolvere etiam a casibus Ordinario loci reservatis<sup>184</sup> [c. 883, §§1-2].

- 811) *Sacerdotibus ad confessiones approbatis vel a proprio Ordinario [loci], vel ab Ordinario portus in quo navim conscendunt, vel etiam ab Ordinario cuiusvis portus interiecti per quem in itinere transeunt.*

Absolvendi, toto tempore ad paeceptum paschale adimplendum utili, a casibus, quos quoquo modo sibi Ordinarii reservaverint [c. 899, §3].

- 812) *Parochis aliisve qui parochorum nomine in iure consentur.*

Absolvendi, quo tempore missiones ad populum haberi contingat, a casibus, quos quoquo modo sibi Ordinarii reservaverint [c. 899, §3].

- 813) *Singulis missionariis.*

Pia opera ad lucrandas indulgentias iniuncta commutandi in alia pro iis qui, legitimo detenti impedimento, eadem praestare nequeant [c. 935].

- 814) *Omnibus confessariis.*

Administrandi sacramentum extremae unctionis, servatis de iure servandis [c. 938, §1].

- 815) *Sacerdotibus.*

Dispensandi ab irregularitatibus omnibus ex delicto occulto provenientibus, ea excepta de qua in can. 985, 4°, aliave deducta ad forum iudiciale, in casibus autem occultis urgentioribus in quibus Ordinarius adiri nequeat et periculum immineat gravis damni vel infamiae, sed ad hoc dumtaxat ut poenitens ordines iam susceptos exercere licite valeat [c. 990, §2].

- 816) *Confessariis.*

Dispensandi, urgente mortis periculo, sed solum pro casibus in quibus ne loci quidem Ordinarius adiri possit, ad consulendum conscientiae et, si casus ferat, legitimatiōnē prolis, tum super forma in matrimonii celebrationē servanda, tum super omnibus et singulis impedimentis iuris ecclesiastici sive publicis sive occultis, etiam multiplicibus, exceptis impedimentis provenientibus ex sacro presbyteratus ordine et ex affinitate in linea recta, consummato matrimonio, remoto scandalo et, si dispensatio concedatur super cultus disparitate aut mixta religione, praestitis consuetis cautionibus [cc. 1043, 1044].

<sup>184</sup> E motu proprio Pii PP. XII, facultates in hoc canone concessae “valent atque extenduntur” pro itineribus aereis [AAS 40:17].

- 817) *Parochis: erga proprios subditos ubique commorantes et omnes in proprio territorio actu degentes.*<sup>185</sup>
- 818) *Sacerdoti qui matrimonio ad normam can. 1098, 2<sup>o</sup>, assistit.*
- 819) *Confessario pro foro interno in actu sacramentalis confessionis tantum.*

Dispensandi, sed solum pro casibus occultis in quibus ne loci quidem Ordinarius adiri possit, vel nonnisi cum periculo violationis secreti, remoto scandalo, et, si dispensatio concedatur super cultus disparitate aut mixta religione, praestitis consuetis cautionibus, super omnibus impedimentis de quibus in can. 1043, quoties impedimentum detegatur cum iam omnia sunt parata ad nuptias, nec matrimonium, sine probabili gravis mali periculo, differri possit usque dum a Sancta Sede dispensatio obtineatur. Haec facultas valeat quoque pro convalidatione matrimonii iam contracti, si idem periculum sit in mora nec tempus suppetat recurrendi ad Sanctam Sedem [cc. 1043, 1044, 1045].

- 820) *Parochis: erga proprios subditos ubique commorantes et omnes in proprio territorio actu degentes.*<sup>185</sup>
- 821) *Sacerdoti qui matrimonio ad normam can. 1098, 2<sup>o</sup>, assistit.*
- 822) *Confessario pro foro interno in actu sacramentalis confessionis tantum.*

Assistendi omnibus matrimonii intra proprium territorium, atque dandi alii sacerdoti licentiam ut intra fines tui territorii matrimonio valide assistat, servatis de iure servandis [cc. 1094, 1095, 1096].

- 823) *Parochis.*

Dandi per te vel per alium sollemnem nuptiarum benedictionem, servatis de iure servandis [c. 1101, §§1-2].

- 824) *Sacerdotibus qui valide et licite matrimonio possunt assistere.*

Dispensandi ab interpellationibus ad normam Constitutionis *Populis Gregorii* PP. XIII, 25 ian. 1585 [c. 1125].

- 825) *Parochis.*

Benedictiones impertiendi, iis exceptis quae Romano Pontifici aut Episcopis aliisve reserventur [c. 1147, §2].

- 826) *Sacerdotibus.*

<sup>185</sup> De assimilatione sacerdotis delegati *parocho* in hac materia, cf. Van Hove, V, n. 417; Chelodi-Dalpiaz, *Ius. Matr.*, n. 44; Regatillo, *Ius Sacr.* II, n. 338; Vermeersch-Creusen, *Epit. Iur. Can.* II, n. 311, 2; Cappello, *De Matr.*, Pars I, n. 237, e); De Smet, *De Spons. et Mar.*, n. 795.

Reconciliandi ecclesiam benedictam, vel coemeterium simpliciter benedictum [cc. 1176, §1; 1207].

827) *Rectori ecclesiae.*

828) *Cuilibet sacerdoti de consensu saltem praesumptio rectoris ecclesiae.*

Reconciliandi ecclesiam consecratam, vel coemeterium sollemniter benedictum, in casu gravis et urgentis necessitatis, certiore facto postea Ordinario [cc. 1176, §3; 1207].

829) *Rectori ecclesiae.*

Dispensandi, in casibus singularibus iusta de causa, subditos tibi singulos fideles singulasve familias, etiam extra territorium, atque in tuo territorio etiam peregrinos, a lege communi de observantia festorum itemque de observantia abstinentiae et iejunii vel etiam utrisque [c. 1245].

830) *Parochis.*

831) *Superioribus religionis clericalis exemptiae, ad modum parochi, quod attinet ad personas de quibus in can. 514, §1.*

Impertiendi benedictionem illius sacrae supellectilis quae ad normam legum liturgicarum benedici debet antequam ad usum sibi proprium adhibeatur [c. 1304, 3°–4°].

832) *Parochis pro ecclesiis et oratoriis in suo territorio.*

833) *Rectoribus ecclesiarum pro suis ecclesiis.*

834) *Superioribus religiosis pro propriis ecclesiis et oratoriis ac pro ecclesiis monialium sibi subiectarum: cum facultate delegandi alios sacerdotes eiusdem religionis.*

Dispensandi iusta de causa vota privata non reservata, quod attinet ad personas quae in can. 514, §1, enumerantur, dummodo dispensatio ne laedat jus aliis quaesitum [c. 1313, §2].

835) *Superioribus religionis clericalis exemptiae.*

Commutandi opus voto non reservato promissum in aliud opus minus bonum [c. 1314].

836) *Sacerdotibus qui possunt votum dispensare.*

Dispensandi vel commutandi iusiurandum promissorium, servato praescripto can. 1320 [c. 1320].

837) *Sacerdotibus qui possunt votum dispensare vel commutare.*

**Praedicandi verbum Dei [c. 1328].**

838) *Parochis.*

Concedendi, ad normam constitutionum, facultatem concionandi ad sodales religionis clericalis exemptae aliosve de quibus in can. 514, §1, etiam sacerdotibus e clero saeculari vel de alia religione, dummodo a proprio Ordinario vel Superiore fuerint idonei iudicati [c. 1338, §1].

839) *Superioribus religionis clericalis exemptione.*

Obeundi parochi officium pro omnibus qui in Seminario sunt, excepta materia matrimoniali et firmo praescripto can. 891, nisi in quibusdam Seminariis fuerit aliter a Sede Apostolica constitutum [c. 1368].

840) *Rectori Seminarii vel eius delegato.*

Absolvendi in foro sacramentali a censura non reservata [c. 2253, 1°].

841) *Confessariis.*

Absolvendi in foro sacramentali a censuris latae sententiae quantumvis reservatis<sup>186</sup> in casibus urgentioribus ad normam can. 2254, iniuncto onere recurrendi de quo in eodem canone [c. 2254, §1].

842) *Confessariis.*

Absolvendi in foro sacramentali a censuris latae sententiae quantumvis reservatis<sup>186</sup>, servatis praescriptis can. 2254, §3, sine onere recurrendi si in casu aliquo extraordinario hic recursus sit moraliter impossibilis [c. 2254, §3].

843) *Confessariis.*

Suspendendi in foro sacramentali obligationem servandae poenae vindicativa latae sententiae in casibus occultis urgentioribus ad normam can. 2290 iniuncto onere recurrendi de quo in eodem canone [c. 2290, §1].

844) *Confessariis.*

Dispensandi in foro sacramentali poenam vindicativam latae sententiae ad normam can. 2254, §3, et 2290, sine onere recurrendi si in casu aliquo extraordinario hic recursus sit moraliter impossibilis [c. 2290, §2].

845) *Confessariis.*

<sup>186</sup> See footnote 106, *supra*.

APPENDIX<sup>187</sup>

Dispensamus a naturali ieunio fideles, habitualiter post mediam noctem laborantes, ut ipsi abstinendo a cibis solidis per quatuor horas et a potu per unam horam, et dummodo potus post mediam noctem sumptus non-alcoholicus sit, SS. Communionem Eucharisticam recipere valeant ex devotione, remoto quounque scando et admiratione, diebus dominicis et festis de pracepto, et insuper unico alio die singulis hebdomadibus pro lubitu<sup>188</sup> [*Ex indulto particulari S.C. de Sacr., 27 maii 1946, Ordinariis locorum Statuum Foederatorum ad triennium concessio; cf. c. 858, §1.*]

846) *Conceditur*: Tucson.

847) *Conceditur in nosocomiis*: Salina.<sup>189</sup>

Dispensamus a naturali ieunio Sorores, quae infirmorum curam suscipiunt, ut ipsae, abstinendo a cibis solidis per quatuor horas, et a potu per unam horam, et dummodo potus post mediam noctem sumptus non-alcoholicus sit, SS. Communionem Eucharisticam *quotidie* recipere valeant, quoties per praeviam noctem infirmorum curam egerint, remoto quounque scando et admiratione<sup>190</sup> [*Ex indulto particulari S.C. de Sacr., 27 maii 1946, Ordinariis locorum Statuum Foederatorum ad triennium concessio; cf. c. 858, §1.*]

848) *Conceditur*: Cleveland; Green Bay; Salina<sup>189</sup>; Toledo; Tucson.

Dispensamus a naturali ieunio Fratres, qui infirmorum curam suscipiunt, ut ipsi, abstinendo a cibis solidis per quatuor horas, et a potu per unam horam, et dummodo potus post mediam noctem sumptus non-alcoholicus sit, SS. Communionem Eucharisticam *quotidie* recipere valeant, quoties per praeviam noctem infirmorum curam egerint, remoto quounque scando et admiratione<sup>191</sup> [*Ex indulto particulari S.C. de Sacr., per litteras Delegati Apostolici, 3 apr. 1947, Ordinariis locorum Statuum Foederatorum ad triennium (ex 27 maii 1946) concessio; cf. c. 858, §1.*]

<sup>187</sup> These dispensations from the Eucharistic Fast, granted directly by the local Ordinaries to the faithful, although they do not properly come within the scope of a synthesis of *faculties*, have been included here because of their interest.

<sup>188</sup> For the faculties to dispense, see nn. 750–759, *supra*.

<sup>189</sup> Report to be made by the chaplain on January 1 of each year concerning the disadvantages and advantages of the dispensation, and the approximate number of people in the institution who have used the privilege.

<sup>190</sup> For the faculties to dispense, see nn. 760–769, *supra*.

<sup>191</sup> For the faculties to dispense, see nn. 770–779, *supra*.

849) *Conceditur*: Toledo; Tucson.

Dispensamus a naturali *ieiunio infirmos in nosocomiis degentes*, ut aliquid per modum potus et medicinae sumere possint, durante tantum male affecta *valetudine*, remota *quavis scandali vel fidelium admirationis occasione*, antequam ad SS. Communionem Eucharisticam more laicorum recipiendam admittantur<sup>192</sup> [*Ex indulto particulari S.C. de Sacr., 25 mar. 1946, Ordinariis locorum Statuum Foederatorum ad triennium concessu*; cf. c. 858, §§1-2].

850) *Conceditur*: Chicago<sup>193</sup>; Cleveland; Lansing; Lincoln; Saginaw; St. Paul; Salina<sup>194</sup>; Tucson; Wilmington.

Dispensamus a naturali *ieiunio sacerdotes in domo paroeciali, religiosa aut privata ob valetudinem detentos*, ut aliquid per modum potus et medicinae sumere possint, durante tantum male affecta *valetudine*, remota *quavis scandali vel fidelium admirationis occasione*, antequam ad SS. Communionem Eucharisticam *more laicorum recipiendam admittantur*<sup>194</sup> [*Ex indulto particulari S.C. de Sacr., per litteras Delegati Apostolici, 3 apr. 1947, Ordinariis locorum Statuum Foederatorum ad triennium (ex 25 mar. 1946) concessu*; cf. c. 858, §§1-2].

851) *Conceditur*: Toledo; Tucson.

Permittimus ad triennium, ut infirmi omnes tam sacerdotes more laicorum ad Sacram Synaxim accedentes quam utriusque sexus religiosi ac laici, quum ab aliquot diebus aegrotantes decumbant sine certa spe fore ut cito convalescant, aliquid per modum potus aut medicinae sumere possint, si opus fuerit, etiam quotidie ante SS. Eucharistiam *a religiosis vel sacerdotibus more laicorum recipiendam et bis vel ter in hebdomada pro laicis*, remota omni scandali, irreverentiae et admirationis occasione, aliisque servatis de iure servandis [*Ex indulto particulari S.C. de Sacr., ex audience Ss̄m̄ diei 22 jan. 1945, ad triennium*; cf. c. 858, §§1-2].

852) *Conceditur*: Brooklyn.

Permittimus ut sacerdotes, religiosi (tum viri quum mulieres) et pii inter laicos, cum aegritudinis causa in nosocomiis catholicis lecto detineantur

<sup>192</sup> For the faculties to dispense, see nn. 775-787, *supra*.

<sup>193</sup> The obligation to see that the conditions are fulfilled rests with the chaplain of the hospital or the priest attending the hospitalized patient.

<sup>194</sup> For the faculties to dispense, see nn. 788-791, *supra*.

ultra unam hebdomadam, aliquid sumere possint per modum potus aut medicinae ante SS. Eucharisticam Communione, etiam quotidie et, si opus sit, de consilio confessarii ac remota quacunque scandali aut admirationis occasione<sup>196</sup> [*Ex indulto particulari S.C. de Sacr., 1946, ad quinquennium*].

853) *Conceditur:* Toledo.

<sup>196</sup> The Diocese of Buffalo had a particular indult, granted November 12, 1945, for the sick in hospitals, in the same terms as the indult later granted to all the local Ordinaries of the United States. This is still in force, but we have no information on the way in which this indult has been communicated.