

This well-researched work considers archival information for developing the historical context and foundation for the translations provided. C. presents various types of religious texts to “illustrate the diversity of religious texts and their messages” (3). By highlighting some texts by indigenous peoples from what we now call “Latin America,” this volume explicates how indigenous peoples contributed to the understanding and development of Christian themes from their own perspectives. The book therefore documents a range of Christianities developed by faithful people of various backgrounds and regions. These native authors also incorporated some of their own indigenous systems and symbols of belief into the writings, to show that some indigenous pieces were never annihilated but were reformulated within Christianities.

For anyone interested in theology or religion and culture, the dynamics of enculturation of doctrine, the histories of Latin American Christianities, and Latina/o theologies, I highly recommend C.’s book.

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Newman and His Family. By Edward Short. New York: Bloomsbury, 2013. Pp. xviii + 425. \$120; \$34.95.

Despite their myriad (perhaps even irreconcilable) differences, John Henry Newman’s family members were influential presences during his formative years and beyond. Newman’s family and their attitudes toward him and the Roman Catholicism they initially rejected (but would later embrace) form the subject of Short’s second major book on Newman. It is the second in a trilogy beginning with *Newman and His Contemporaries* (2011) and concluding with the forthcoming *Newman and His Critics*.

In the present volume, familial relationships serve as the lens through which 19th-century theological and social issues are examined, including socialism, truth, anti-Romanism, belief, and skepticism. S. systematically mines and analyzes archived correspondences, sermons, and biographical writings in order to offer insight into both Newman’s intellectual and personal development, but also into the society in which he lived and wrote. One particularly compelling theme is the notion of “home,” which has long created a divergence between the Church of England and “foreign” (Roman) Catholicism, one that S. terms “the misery of difference,” a term taken from a letter of Mrs. John Mozley to Newman (311, 325). “Home” can also be understood as the domestic and familial space—and in this case, a conflicting belief from which Newman had to remove himself in order to fully embrace and, indeed, find a “home” within the Catholic Church.

S. includes welcome and thoughtful illustrations taken from various museums and institutions. The illustrations include views of Oxford, a distinctive drawing of Edward Henry Manning, and a collection of captivating family portraits. This eminently readable

and empathetic volume is an insightful addition to the growing literature on Newman and his milieu.

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Evangelization in China: Challenges and Prospects. By Kin Cheung Chiaretto Yan. Maryknoll, NY: Orbis, 2014. Pp. xiv + 178. \$30.

Even though the Vatican–China relation has warmed up since 1980, the current impasse between the Holy See and the government of China on the appointment of bishops has left Chinese Catholics in a stagnant relationship. This contentious and sensitive issue displays differing views—often politicized and with vested interests—of the Catholic presence in China since the 1950s. Much has been written about the “two” Chinese Catholic Churches, one officially recognized by the government (the so-called “Patriotic Church”), the other often labeled as the “underground” Church.

China observers in recent years reject this simple classification of Chinese Catholics and seek a more comprehensive picture. In this book—a revision of his dissertation in missiology—Yan attempts to give an insider’s view of the complex reality of the Catholic Church in China. He is a Western-trained Chinese scholar and layman who examines the challenges and prospects of Catholic evangelization in China.

Y. divides his material into three parts: Part I provides both the historical and current context for the evangelization in China; Part II discusses the writings of John Paul II and Benedict XVI on China; and Part III analyzes the opportunities and challenges for the Church in China from both ecclesial and Chinese government points of view, and offers a way to move beyond the current impasse.

The book’s most valuable contribution is its historical account of the government’s policy on religion in China (chap. 3) and the present-day situation of the Catholic Church in China (chap. 4). Y. concludes by reflecting on what he sees as points of contention to help both the government and the Catholic Church resume dialogue.

While one might disagree with Y. on some specific points regarding his analysis or solutions, his book is certainly a welcome addition to the current discussion on how Chinese Catholics can move into the future with confidence.

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John XXIII: The Medicine of Mercy. By Massimo Faggioli. Collegeville, MN: Liturgical, 2014. Pp. xiv + 150. \$12.95.

This slim volume provides an accessible introduction to the remarkable life of Angelo Roncalli. Given his audience and the book’s brevity, Faggioli had to be selective in