

project is to reestablish the primacy of the Trinity as a mysterious reality to which we submit as the ultimate source of our knowing and doing.

Although the essential lines are clear enough and the argument sound, the path the author follows sometimes seems obscured by the luxuriant growth of terminology. This is a work for the intrepid climber.

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Karl Barth and the Making of Evangelical Theology. Edited by Clifford B. Anderson and Bruce L. McCormack. Grand Rapids, MI: Eerdmans, 2015. Pp. v + 237. \$34.

This collection of essays honors and reflects upon Karl Barth's 1962 lectures in America which later became *Evangelical Theology*. The eleven contributors are a combination of established and younger scholars who gathered at Princeton Theological Seminary on the fiftieth anniversary of Barth's visit. All are concerned with addressing Barth's theology and ethics as a living, dynamic theological project.

The volume is organized around four key topics: Historical Perspectives, Doctrinal and Ethical Perspectives, Barth in Dialogue with American Theologians, and Theological Existence in America. The number of contributors to each discussion varies, as does the length and depth of the four sections. The balance of the sections is quite good except for the final topic, which could use another essay.

Co-editor Clifford B. Anderson's introduction orients the reader to the story of Barth's trip to America and outlines the essays that follow. Anderson notes the variety of the approaches that are included in the volume. There are several sterling essays to choose from, such as the pieces by Hans Anton-Drewes, George Hunsinger, Daniel L. Migliore, Peter J. Paris, and Katherine Sonderegger.

A fair question is, "To whom is the volume addressed?" Certainly, to students and scholars of Barth, but less so to the general reader who may want to start by turning first to *Evangelical Theology*. Even then, many will pick and choose the essays that most intrigue them. While there are excellent notes that indicate further reading options, an index would also be useful, but there is none. Foreign words and phrases are not translated.

On the whole, this is a fine overview of current scholarship on Barth's work. It will no doubt help keep going the theological conversation with Barth.

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The Legacy of Vatican II. Edited by Massimo Faggioli and Andrea Vicini, S.J. New York: Paulist, 2015. Pp. xiv + 303. \$29.95.

Even before the fiftieth anniversary of the Second Vatican Council (1962–1965), Paulist Press set itself to publish significant studies on what the Council taught, why it