

reception of Vatican II in Korea prepares the way for his interpretation of “post-Vatican II immigration” (51ff) and its impact on the evolution of “the local church” after the council. Vietnamese immigration is described not only against the background of the war there, but also in terms of the biblical notion of “promise” sustaining Vietnamese refugees and their inculturation of Our Lady of La Vang. The particularity of the Filipino experience is depicted via K.’s stress on the cultural and spiritual connections that have enabled Filipinos to maintain a sense of community even as they settled in the United States in large numbers. K. concludes his book with a reference to Pentecost and the mission to the church to be both one and many, a mission that can be fulfilled only if the communion of the one church is embodied in vibrant local churches.

This book is small if measured by pages alone; its brevity, however, is no obstacle to its largeness of vision and enthusiasm. The book is a welcome contribution to contemporary ecclesiology.

Richard Lennan
Boston College School of Theology and Ministry

The Vine and the Branches: The Fruits of the Sevenhill Mission. By Michael Head, SJ, Paul McKee and Paul Fyfe, SJ. Adelaide, South Australia: ATF, 2016. Pp. xiii + 210. \$65 (Australian)

From its early days, the Society of Jesus ran schools, colleges, seminaries, universities, parishes, and wineries. By the second decade of the twenty-first century, wineries have slipped off the list of Jesuit works. As far as I know, Sevenhill Cellars in South Australia is the last Jesuit winery producing and selling wine. It was founded in 1851, just three years after the first Jesuits arrived in the Clare Valley (north of Adelaide) as chaplains to 146 Austrian immigrants seeking a new life away from the religious and political oppression of Europe.

Formerly a secondary school for boys, a seminary for priests, and the headquarters for a mission that took Jesuit priests on horseback thousands of miles to the north, Sevenhill remains a flourishing parish and center of Ignatian spirituality, with the winery producing not only altar wine for churches in Australia and Asia but also excellent table wines (with Riesling the top pick). A legendary wine maker, Brother John May, carried a flask of altar wine to the altar when Pope John Paul II celebrated Mass in Adelaide on a 1986 visit. In late 2014, several Australian Jesuits who attended a meeting in Rome presented Pope Francis with a twin-pack of table wine from Sevenhill.

This beautifully produced and illustrated book tells the story of the Sevenhill Mission, which included visits by Mary Mackillop, the first and so far, the only canonized Australian-born saint. She came to Sevenhill to visit her younger brothers who were boarders in the college and went on to found schools for children living in remote areas of South Australia. Carefully selected appendices enhance the value of this volume.

Gerald O’Collins, SJ
Jesuit Theological College, Parkville, Australia